This instrument was prepared by ELIZABETH K. ANDERSON

FULL SATISFACTION OF RECORDED LIEN

ree <u>ricn</u>	ter & Steve Li	<u>Cnte</u> ; acknowle	edges full	payment of	the indebte	dness secure	ed by that c	ertain
(Real Prope	rty) (Personal Property	y) mortgage execu	ted by EJ	nst Gur	narson	& Idume	L.Gunna	rso
	· · · · · · · · · · · · · · · · · · ·		·		·			
which said	mortgage was record	4-4:	- £ 11 T			Shel by		
. William Sulu	morigage was record	aed in the office o	or the Juc	ge of Probo	ite Court of	Le	e Lichte	ma, in
· · · · · · · · · · · · · · · · · · ·		368, Po						
in	Book No. 21	, Page5	<u>19</u> ,) and the un	dersigned d	loes further h	ereby releas	e and
satisfy said	mortgage.	•		•	11 1 1 1 1		1 81 (m 8) sit i a castină (224)	
	•	-		•	1076			
		•			Shel	30602000069510 by Cnty Judge 32/1978 12:00:	of Probate,	AL
	•	•	•	•			OO HIT FILED/C	
PAGE.		•		· ·	•	•	-	
	•	•	•					•
	•	•				-	•	
) 00	•			•	•			
∞		. ·	•	-	•			•
In	Witness Whereof, the u	ndersigned,T	he Ols	han Cor	poratic	n.Lee L	chter &	St
has caused	these presents to be ex	ecuted this	24	_day of	Mav	•	10 78	Li
					RPORATI	ON	, <u></u>	•
		•	By:	The state of the s				 -
•		•	MIGT	VIII FI.	Terana	Preside	Jt	
•			Le	e Licht	OT A			
•			S	ëve Lic	hter			 -
STATE OF	ALABAMA)					•		
	N COUNTY)	-	•	•	GENE	RAL ACKN	OWLEDGE	MENT
	Notary	Public			-			
I, t Lichter	he undersigned, Judge & Steve Lichte	of Probate, in an	d for said	County in s	said State, l	ereby certify	that	ee
•	ie, acknowledged before		t, being in	e name is s formed of th	igned to the e contents (foregoing ins of the instrur	strument, and nent, he exec	l who
the same vol	luntarily on the day the	same bears date	•	•		•	ر مسرم معمر 11:00 م	
Giv	en under my hand and	Official seal this	24	day of .	May	·	19	7g
	i i i a m	•		\)	167
	TOTALA. SHELBY CU.		Juda	e of Brobate	= 7 K 7 C	كصينك	1000 C	<u>-</u> *
1. 70	MASFILE	Rec. 150	Nota	ry Public	-			
STATE OF	ALABAMA 8. 48	Ind. 100		•				3 4/3
JEFFERSO	NCOUNTY)	250			CORPORA	TE ACKNO	WLEDGEM	ENT
Jib	DGE OF PROBATE		•		•			
I. tl	4	Public of Probate, in and	for said	County in s	aid State h	erehv certif	that	
THe Ol	elvin H. Olsha Shan Corporati	n on	hose name	e as Pr	esident			of
to me, acknow	shan Corporativeled before me on the authority, executed the	ns day that, being	informed	of the conte	ents of the i	nstrument, h	nd who is ki e, as such of λίλι	icer
Giv	en under my hand and C	Official seal this	24	dαy of	May			<u>8</u>
	· .	-	1_	•				70
RSON FEDERAI	L SAVINGS & LOAN A	SSOCIATION		Jegar.	# 180 Y	c. Leide	<u>Harvaria</u>	
	ON FEDERAL BUILDING		J udg	e of Probate	;			

Notary Public

215 NORTH 21ST STREET

BIRMINGHAM. ALABAMA 35203