STATE OF ALABAMA )

JEFFERSON COUNTY )

23-0735 REV. 3/76 CENTRAL BANK PRINTING

## FULL SATISFACTION OF RECORDED LIEN

| (Real Property) (Persposit | <u>Rtopetty k</u> mortga | ge executed by _                      | Joseph E. Pazsak, Jr, and wife,  |
|----------------------------|--------------------------|---------------------------------------|--|
| Gail S. Pazsak.            |                          |                                       |  |
| which said mortgage was    | recorded in the          | office of the Judg                    | ge of Probate Court of <u>Shelby</u>   |
| County, Alabama, in        | Rea1                     | Book No3                              | 57, Page No. <u>658-660</u>  |
| (and assigned to           |                          | in                                    | Book No  |
| Page                       | _,) and the unde         | rsigned does furtl                    | her hereby release and satisfy said mortgage.  |
|                            |                          |                                       |  |
|                            |                          | •<br>•                                |  |
| AS RECORDED:               | •                        |                                       | 19780601000068810 1/1 \$.00 Shelby Cnty Judge of Probate, AL   |
| •                          |                          | -                                     | 06/01/1978 12:00:00 AM FILED/CERT  |
| •                          | •                        | •                                     |  |
| •                          | •                        |                                       |  |
|                            | •                        | •                                     | TOTALA. SHELLY CO. |
| •                          |                          |                                       | TOUR WAS FILE!   |
|                            | •                        |                                       | 378 JUN -1 AM 8: 55  |
|                            |                          |                                       |  |
|                            |                          |                                       | JUDGE OF PROBATE   |
|                            |                          |                                       | JUDGE OF PRODUCT   |
|                            |                          | •                                     | Dich. 1.00   |
|                            | •                        | · · · · · · · · · · · · · · · · · · · | 2.50   |
|                            |                          |                                       | •  |
| In Witness Whereof,        | the undersigned,         | Central                               | Bank of Birmingham   |
| has caused these present   | ts to be executed        | this <u>31st</u>                      | day of <u>May</u> , 19 <u>78</u> .   |
|                            |                          |                                       | •  |
|                            | •                        |                                       | Central Bank of Birmingham   |
|                            | •                        | •                                     | Paner 9 - Da   |
|                            | •                        |                                       |  |
|                            | •                        |                                       | James K. Hughes Operation Officer Installment Lo   |
| STATE OF ALABAMA)          |                          | •                                     | ·  |
| JEFFERSON COUNTY )         | •                        |                                       |  |
| 1 the understance N        | lotory Dublic in         | and for caid Coun                     | ty in said State, hereby certify that  |
| James K. Hughes            |                          |                                       | me (as Operation Officer Installment Logn  |
|                            |                          |                                       | a corporation) is signed to the foregoing instru-  |
|                            |                          |                                       | formed of the contents of the instrument, he (as such rily (for and as the act of said corporation).                                 |
| •                          |                          |                                       | - · · · · · · · · · · · · · · · · · · ·  |
| Given under my hand and    | Official seal th         | is <u>31st</u> day                    | of <u>May</u> , 19 78  |
|                            | •                        |                                       | $\left(\begin{array}{cccccccccccccccccccccccccccccccccccc$   |
| •                          |                          |                                       | Duline M. Hanes  |
| •                          |                          | T I III                               | Notary Public  |
|                            | •                        | O. O.                                 | MY COMMISSION EXPIRES NOVEMBER 29, 1981  |

150