This instrument was prepared by Beverly Paschal E# 220106

Engel Fortgage Company, Inc.

TRANSFER OF MORTGAGE

State of Alabama County of Jefferson 19780522000062680 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/22/1978 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned EMGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto The First National BAnk of Birmingham its successor its successors and assigns that certain mortgage executed by William M. Frederick and wife, Jane Frederick to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 48,500.00 May dated the 19 78, and filed for record the day of May , 19 78, in the office of the Probate Judge Shelby County, Alabama in Volume 377 Page 744 together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage. The First National Bank of Birmingham TO MAVE AND TO HOLD unto the said its successors and assigns forever. IN NITNESS LIHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas Vice President , and its corporate seal to hereto affixed and Jean Yerby attested by its Assistant Secretary May and whom are thereunto duly authorized this 18 day of 19 78 ENGEL MORTGAGE COMPANY INC. By Vice President ATTESTED: Assistant Sechetary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas Jean Yerby and Vice President Assistant Secretary whose names as and respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the day of May **1**9 78 Notary Public STATE OF ALA. SHELBY CO. My commission expires I CERTIFY THIS 1973 MAY 22 AM 10:

TOCIP.

P. O. BOX 847, JOHN A. HAND BUILDING, BIRMINGHAM, ALABAMA 35201

JUDGE OF PROBATE

