



## CORPORATE RELEASE

STATE OF Alabama  
COUNTY OF Shelby



19780519000061250 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
05/19/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, B. Kent Smith and wife, Linda J. Smith

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 15th day of July, 19 76, and is recorded in Volume 356, page 259, Probate Office,

Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Assistant Vice-President on this the 18th day of May, 19 78.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
Reg. 1 50  
Ind 1 00  
2 50  
BY [Signature] Its  
1978 MAY 19 AM 8:40  
Assistant Vice-President

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that  
Stephen K. Swofford

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of May, 19 78.

This instrument was prepared by

Jeff. Fed. Savings  
[Signature]  
205 North 1st Street  
Birmingham, Alabama 35203

[Signature]  
Notary Public  
MY COMMISSION EXPIRES SEPTEMBER 5, 1979