

19780516000059090 1/5 \$.00
Shelby Cnty Judge of Probate, AL
05/16/1978 12:00:00AM FILED/CERT

75-8

6010 0460 00 0205 800

STATE OF ALABAMA) Col. Elementary School
COUNTY OF SHELBY)

383905

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

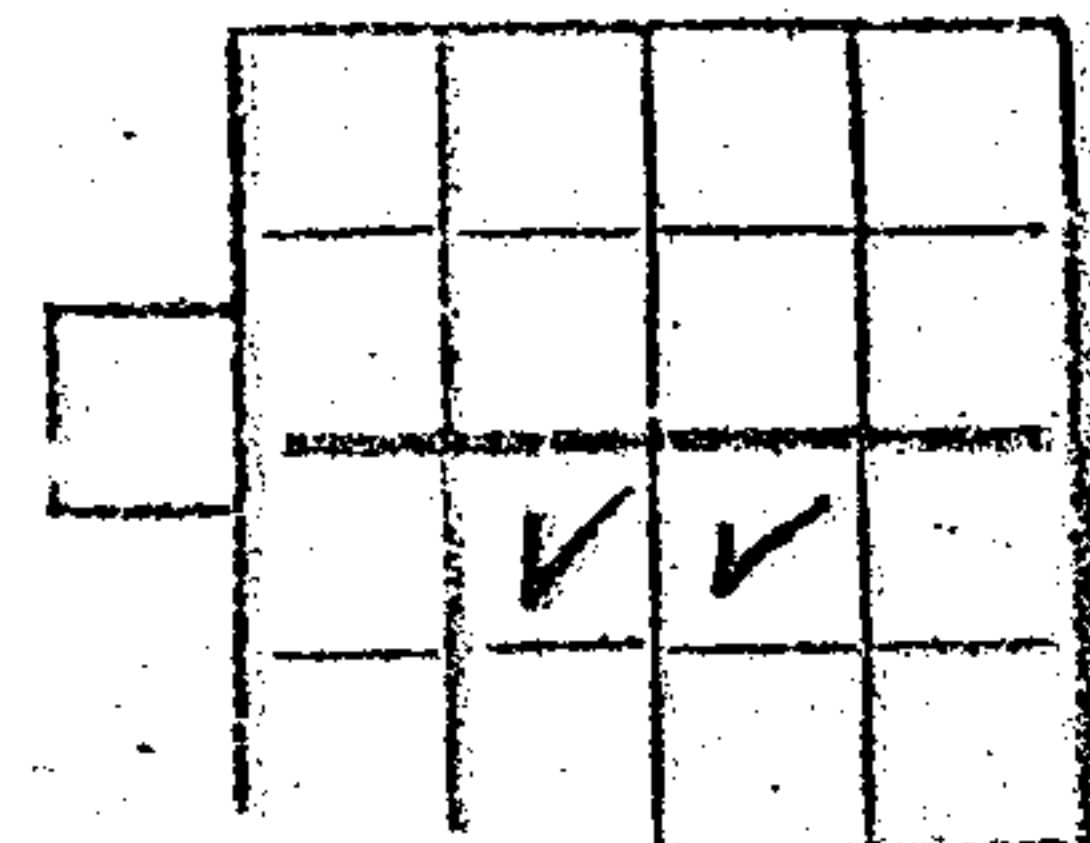
SHELBY CO. BD. OF ED.

in consideration of the sum of One and No/100 Dollars (\$1.00), to IT
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, DOES hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

SHELBY County, Alabama:

A parcel of land situated in the NW 1/4 of the SE 1/4 and the NE 1/4 of the SW 1/4
all in Section 25, Township 21 South, Range 1 West and being more particularly
described as follows: Begin at the Northwest corner of said NE 1/4 of SE 1/4;
thence South 89°03'30" West along the North boundaries of said NW 1/4 of the SE
1/4 and the NE 1/4 of the SW 1/4 (being the South boundary of the School property)
a distance of 2205.43 feet to a point on the East boundary of Washington Street;
thence turn an angle of 100°18' to the left and go along the said East boundary of
Washington Street a distance of 520.16 feet to a point; thence turn an angle of
79°42' to the left and run North 89°03'30" East parallel to the North boundaries
of said NE 1/4 of SW 1/4 and the NW 1/4 of SE 1/4 a distance of 2106.10 feet to
a point on the East boundary of the J. B. L., Inc. property; thence turn an angle
of 89°17'30" to the left and run North 0°14' West along the said East boundary of
the J. B. L., Inc. property a distance of 511.82 feet to the point of beginning.

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>B.C. COGGIN-CORP REAL ESTATE</u>				
ADDRESS <u>ALA. POWER Co. - BYHAM</u>				
SOURCE OF TITLE _____				
BOOK _____		PAGE _____		
SUBDIVISION	LOT	PLAT BK	PAGE	
00	Q	S	T	R





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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby Co. Bd. of Ed. has caused this instrument to be executed in its name by Elwin Hill as its Supt., and attested by _____

its _____, and its corporate seal to be hereto affixed, on this the 10 day of April, 1978.

Shelby Co
Bd of Ed.

ATTEST:

By Elwin Hill
Supt.

BOOK 312 PAGE 169

STATE OF Alabama

COUNTY OF Shelby

I, Willy Hittendri

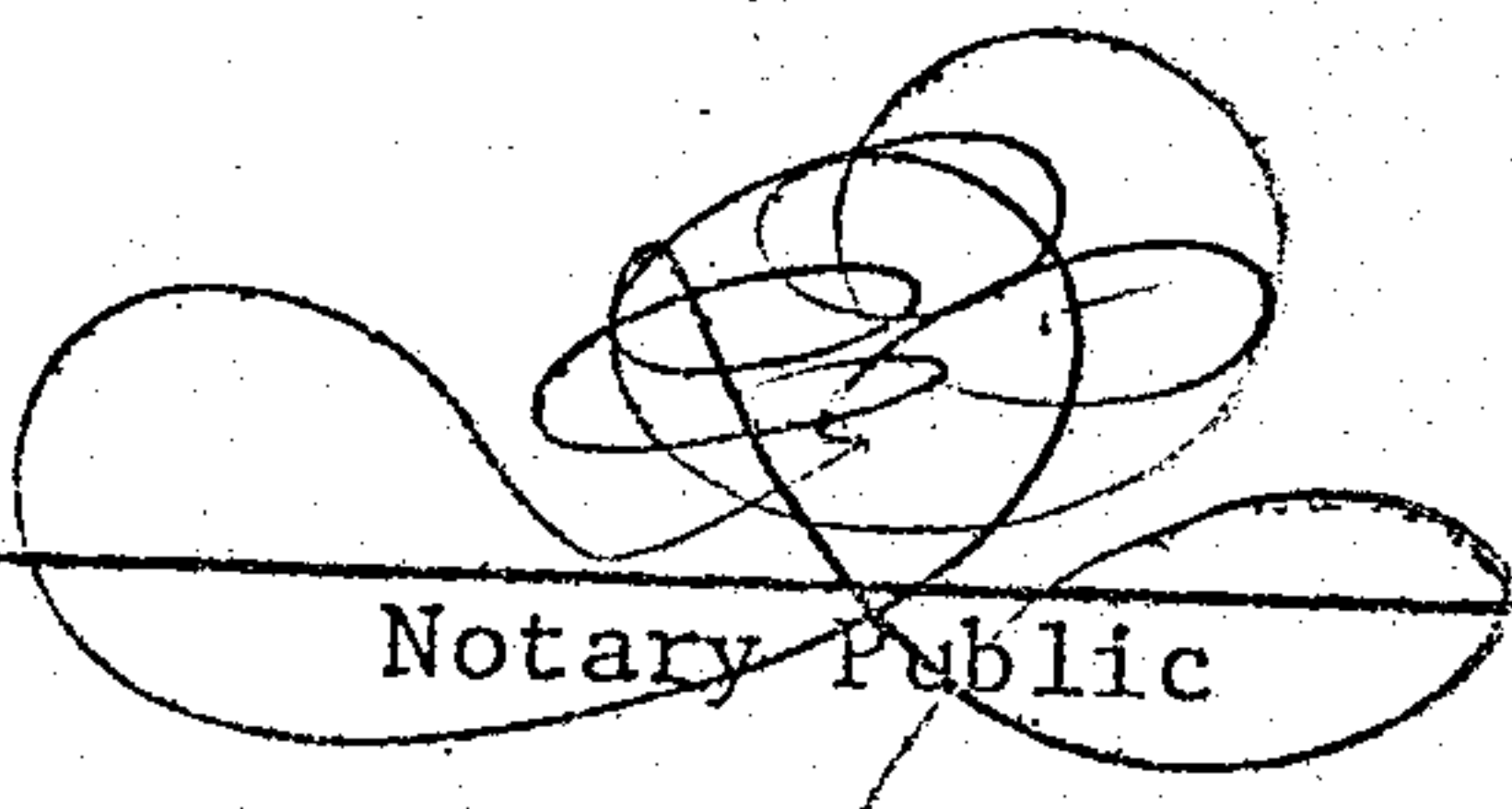
a Notary Public, in and for said County in said State, hereby certify that

Elwin Hill

whose name as Supt. of Shelby Co. Bd. of
Ed.

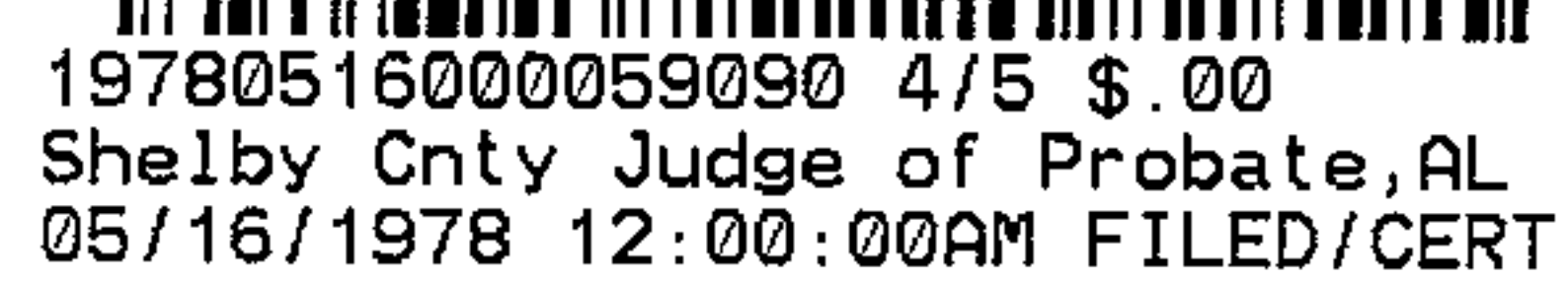
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10
day of April, 19 78

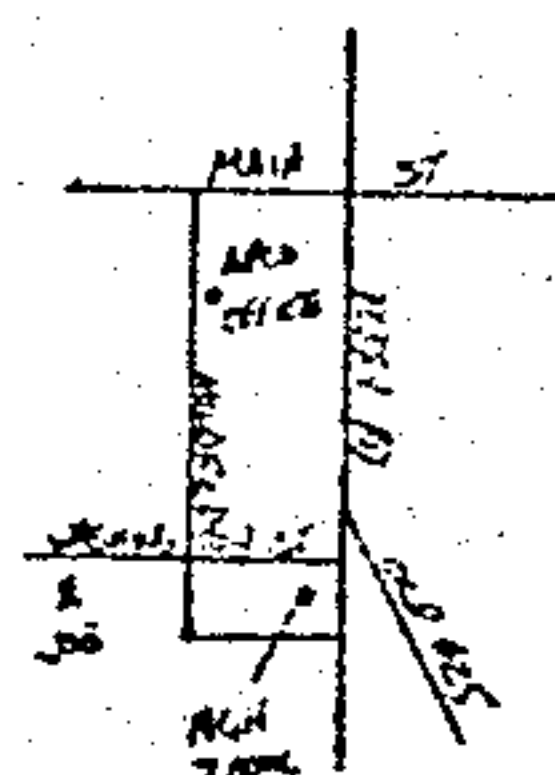
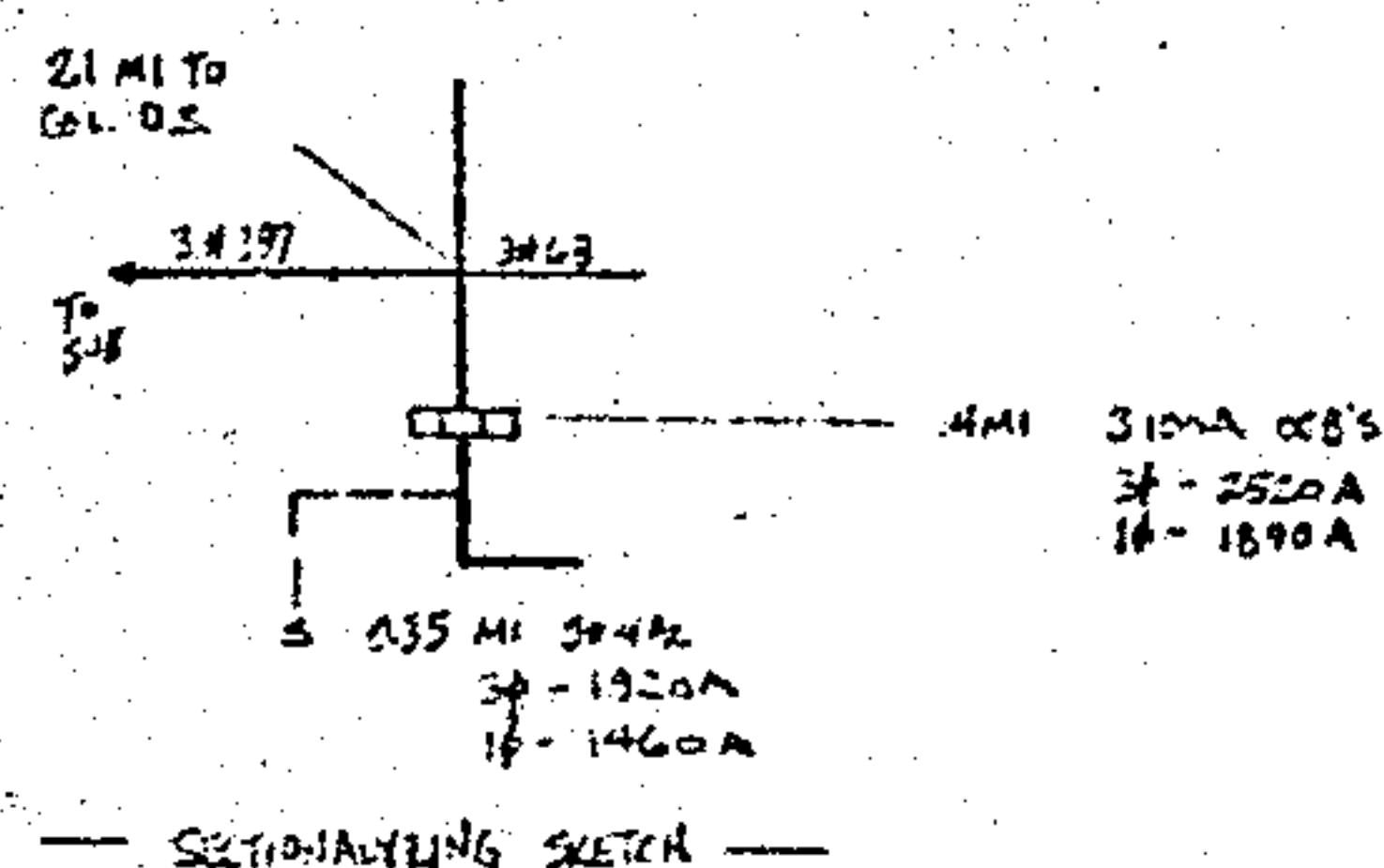
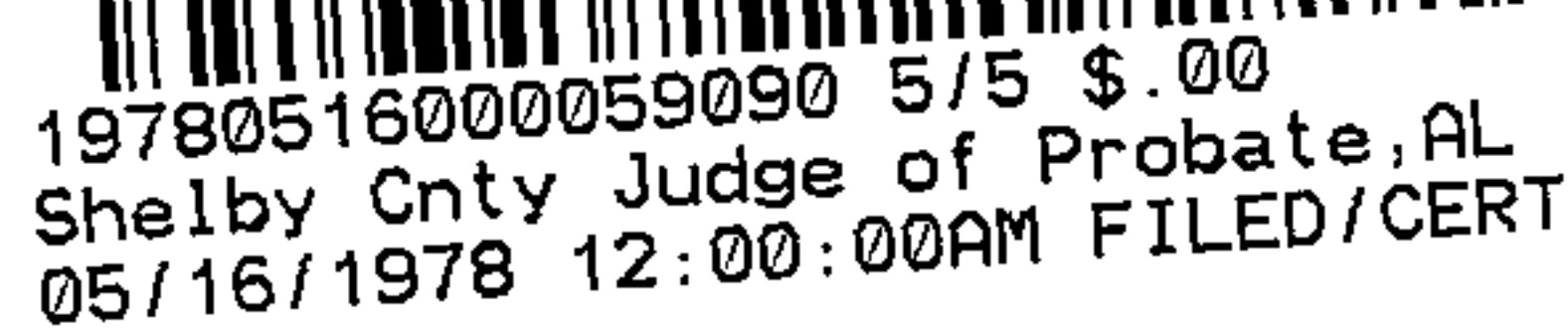

Notary Public



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[illegible]

243



AT ATO \$3.13 PLUS \$0.10/FT FOR 80 FEET OR A TOTAL OF \$108.93

— LOCATED SKETCH —

0400 NO 0205 8 00

ALABAMA POWER COMPANY

108. AGRICULTURAL ENGINEERING 2010

DETAIL

SCALE $1'' = 100'$

— 8/14 —

SHEET 1 OF 1 SHEETS

MURDERED

AX-460-30

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY 16 PM 1:08

Thomas G. Shover, Jr.
JUDGE OF PROBATE

Seed tax .50
Rec - 7.50
Ind 1.00
9.00