MORTGAGE RELEASE

COUNTY OF JEFFERSON)

OF THAT CE	CENTRAL BAN RTAIN MORTGA							
	, OF RECORD IN	1 BOOK	358	, AT PAGE	842	, IN T	HE OFFICE	
OF THE SUM	OF ONE DOLLA TRAL BANK OF	R (\$1.00) A	ND OTHE	R GOOD AN	D VALUABLE	E CONSIDERA	TION TO TH	E UNDER-
	NTRAL BANK O	F BIRMING	HAM DOE	SHEREBY	RELEASE, RE	•	•	KNOWLEDGED, NTO THE
VIRTUE OF S	AID MORTGAGE ESCRIBED AS F	IN AND TO						
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	Lot 67, acco Addition, as Office of Si	s recorde	d in Ma	р Book б,	vey of Dea page 141,	ring Downs in the Pr	, First obate	
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	•	•	•	Shelby Cn	00058390 1/1 \$. ty Judge of Pro 3 12:00:00 AM F	bate, AL	•	
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20	TO HAVE AND	TO HOLD :	INTO THE	E CAID	J. HARRIS	DEVELOPMEN	T CORPORAT	ION
	·				ND ASSIGNS,			
THAT PART OF AFFECT THE	E REMAINING POST THE MORTG. POWER OF SAI IN WITNESS WHOM AND ON ITS	AGE INDEB D CONTAIN IEREOF, CI	ENTRAL	REMAININ ID MORTGA BANK OF B	G UNPAID, NO GE. IRMINGHAM H	OR SHALL TH	tis release	MENT TO BE
	tober, 1			LI AUTITO				
ATTEST:			•		•	ANK OF BIRN NKING CORP		•
BY:Asst:	Real Estate	Løan Off	ficer	· .	BY: Real	Estate Lo	oan Office:	
~~~	AT.ABAMA	•		•	-	•		
STATE OF	JEFFERSON					-	•	
COUNTY OF		. )		-	•	-	<b>-</b>	
THAT	I, THE UNDER Wm. Neill E	ox	· 	WHOS	E NAME AS_	Real Estat	te Loan Of	ficer
DAY THAT, E	VE AND FOREG SEING INFORME ORITY, EXECUT	OING RELE	ASE AND	WHO IS KN	OWN TO ME, I	ACKNOWLED , HE, AS SUC	GED BEFORE	AND WITH
19_77		STATE OF AL	A. SHELBY	CU.	ON THIS THI	E 4th	DAY OF	October,
(AFFIX NOTA			H WHO!		Dico	- Line	3 / BARRO	aire Bens
•		1378 MAY 1			NOT	AFEA BORNE		
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