25208

Prepared by:

STATE OF ALABAMA)

PARTIAL SATISFACTION OF RECORDED LIEN

JEFFERSON	COTTATTY
OPEREKONA -	COUNTED

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in h	and .
paid the undersigned Kathryn Purdy and Margery Purdy	·
does hereby release the hereinafter particularly described property from the	lien of
that certain Mortgage executed by <u>Jerry lee Bowen and Wife, Brenda B. Bower</u>	
which said MORTGAGE was recorded in the Office of the Judge of Probate of Jeff County, Alabama, Division, in Real VOLUME Mortgag	· • • • • • • • • • • • • • • • • • • •
PAGE 284, and for said consideration, the receipt of which is hereby a the undersigned does hereby release, remise, quit claim and convey unto Je	acknowledged,
	Liv ree powell
and wife, Brenda B. Bowen all of the right, title and interest of the undersigned in and to the following	o described
property situated in Figure COUNTY, ALABAMA, to-wit:	
That certain real property which is more particularly described as set for	th on
Exhibit "A", which is attached hereto and made a part of.	
19780511000002830 1/2 \$.00 Shelby Cnty Judge of Probate, AL	
05/11/1978 01:41:00 PM FILED/CERT	
BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and extent whatever, affect the lien of said Mortgage as to the remainder of the	• • •
described in and secured by said Mortgage.	or oper by
	3
IN WITNESS WHEREOF, the undersigned Kathryn Purdy and Margery Purdy	
has caused these presents to be executed this 200 day of May	19 /8
Hard-frame !	
of formation for free to the formation of the second of th	
Many and from	
gramman and a superior and a superio	7
STATE OF ALABAMA)	
JEFFERSON COUNTY) GENERAL ACKNOWLEDGMENT	
I, the undersigned, a Notary Public, in and for said County in said State, her that Kathryn Purdy and Margery Purdy	century
whose name/names is/are signed to the foregoing instrument, and who is/are known	om to me.
acknowledged before me on this day that, being informed of the contents of the	·
have executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal this day of May	<u>, 1978</u>
Visamin H. M. Samuel	The state of the s
NOTARY PUBLIC	
OTATE OF ATARAMAN	
STATE OF ALABAMA) JEFFERSON COUNTY) CORPORATE ACKNOWLEDGMENT	
	· · · · · · · · · · · · · · · · · · ·
I, the undersigned, a Notary Public, in and for said County, in said State, he that	reby certify of
, a corporation,	is signed to
the foregoing instrument, and who is known to me, acknowledged before me on the	. •
being informed of the contents of the instrument, he, as such officer and with	• •
authority, executed the same voluntarily on the day the same bears date and as	the act of
said corporation.	
Given under my hand and official seal this day of	19
Φ	
former for Boundary. 1783 52aD D.	
1783 52aD B.	•
NOTARY PUBLIC	Port and Property States

EXHIBIT "A"

Legal Description

13. 13. C.

From the southwest corner of the SE 1/4 of the SW 1/4 of section 5, T-20-S, R-1-E, run eastwardly along the south line of said 1/4-1/4 a distance of 740.59 ft.; thence left 89-32'a distance of 346.62 ft. to the point of begginning herein described; thence continue in a straight line a distance of 210.0 ft.; thence right 90-00' a distance of 365.58 ft. to a point on the approximate bank of a lake; thence right 76-30'along the approximate bank of said lake a distance of 215.96 ft.; thence right 103-30'a distance of 416.0 ft. to the point of beginning; also to include a 30 ft. easement with the centerline described as follow; beginning at the NE corner of said above property run westwardly along the north line of said property a distance of 106.66 ft. to the point of beginning of the centerline of a 30 ft. easement for ingress and egress; thence right 84-04'a distance of 220.62 ft.; thence right 92-35'a distance of 93.80 ft. to a point on the west right-of-way line of CO. Rd. 438.

STATE OF ALA. SHELBY CO.

T CERTIFY THIS

INSTITUTE OF ALA. SHELBY CO.

INSTITUTE OF ALA. SHELBY CO.

197805110000002830 2/2 \$.00

Shelby Cnty Judge of Probate, AL

05/11/1978 01:41:00 PM FILED/CERT

1978 MAY 11 PM 1: 41

JUDGE OF PROBATE.

Bee 3,00

grapart 1.00

This instrument prepared by:

Brenda B. Bowen 1783 52nd St. B'ham, Al 35208