

STATE OF Alabama)
COUNTY OF Shelby)

140 6010 0170 08 0032 700
Riverchase, Country Club, 1st Add. 2nd Add.
Valleydale Sub.

383374

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

B. L. HAYLEY AND WIFE, LANO A. HAYLEY

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

us in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, do hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, translosures and other appliances and facilities useful or necessary in

connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in Shelby County, Alabama:

7N Lot #23 of Riverchase Country Club, 2nd Addition as recorded in Map Book
92N 6, Page 145 in the Probate Office of Shelby County, Alabama.

THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. COGGIN, CORP. REAL EST.
ADDRESS ALA. POWER CO. - BIHAM
SOURCE OF TITLE
BOOK PAGE
SUBDIVISION LOT PLAT BK PAGE
QQ Q S T R

19780502000052260 1/5 \$.00
Shelby Cnty Judge of Probate, AL
05/02/1978 12:00:00AM FILED/CERT

BOOK 311 PAGE 827

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 11 day of FEB, 19 78.

WITNESS:

B. L. Hayley (Seal)
Lans G. Hayley (Seal)

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Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)

COUNTY OF SHELBY)

I, DAVID R. GRESHAM, a Notary Public, in and
for said County in said State, hereby certify that B. L. HAYLEY AND
WIFE, LINDA A. HAYLEY
whose names ARE signed to the foregoing instrument and who ARE
known to me, acknowledged before me on this day that being informed of the
contents of the instrument THEY executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 11 day of
FEB, 1978.

David R. Gresham
NOTARY PUBLIC STATE AT LARGE

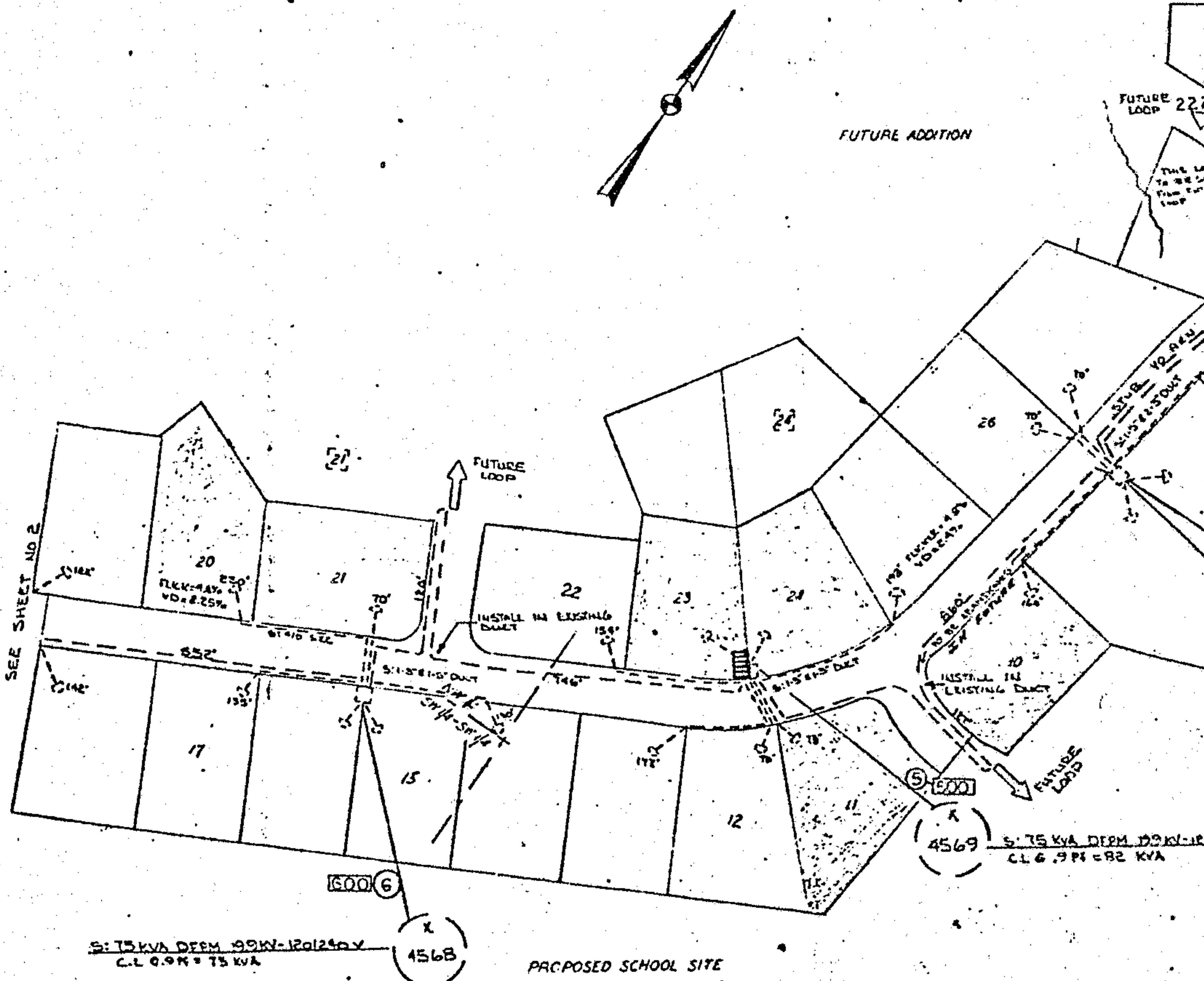
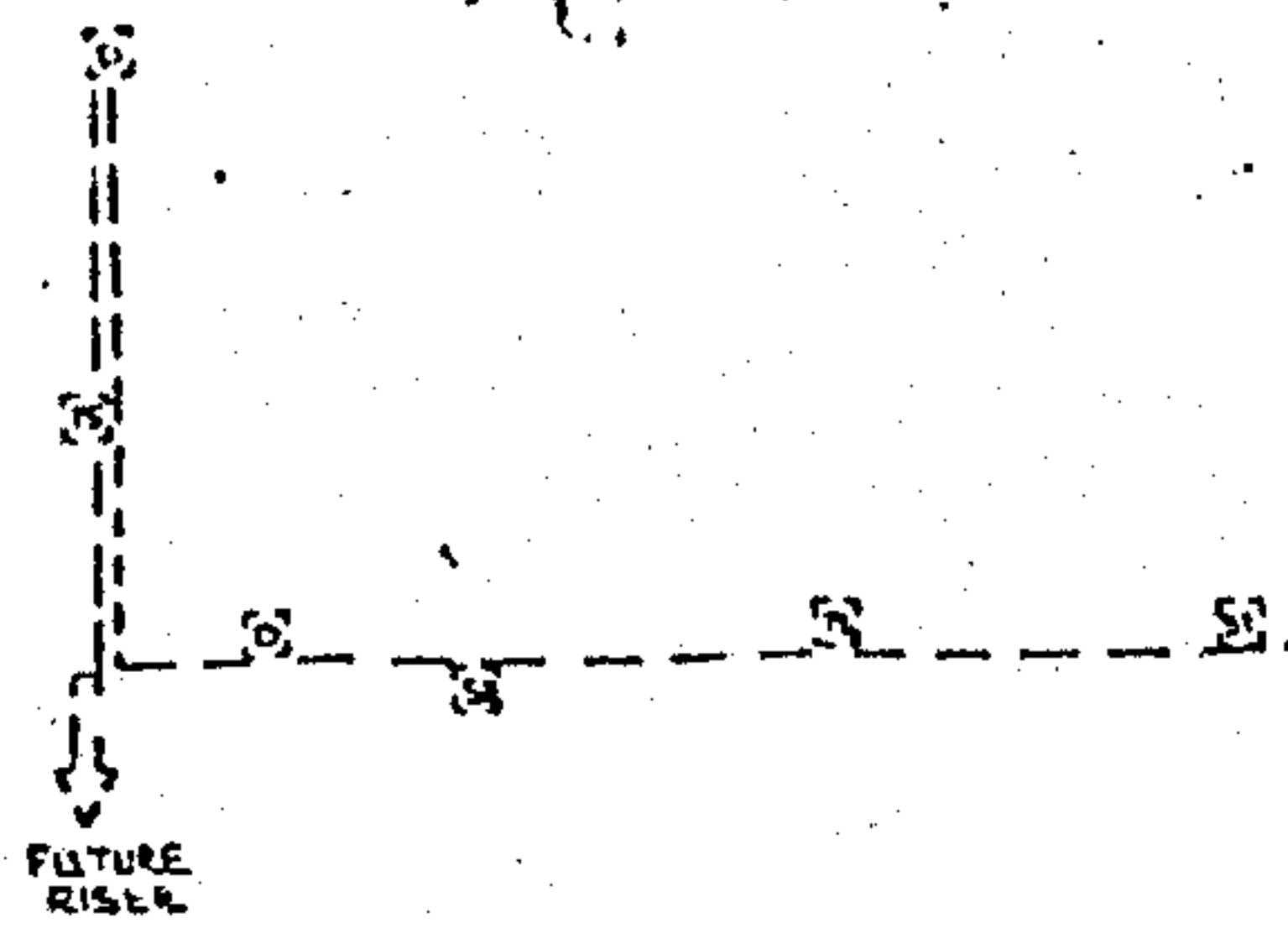
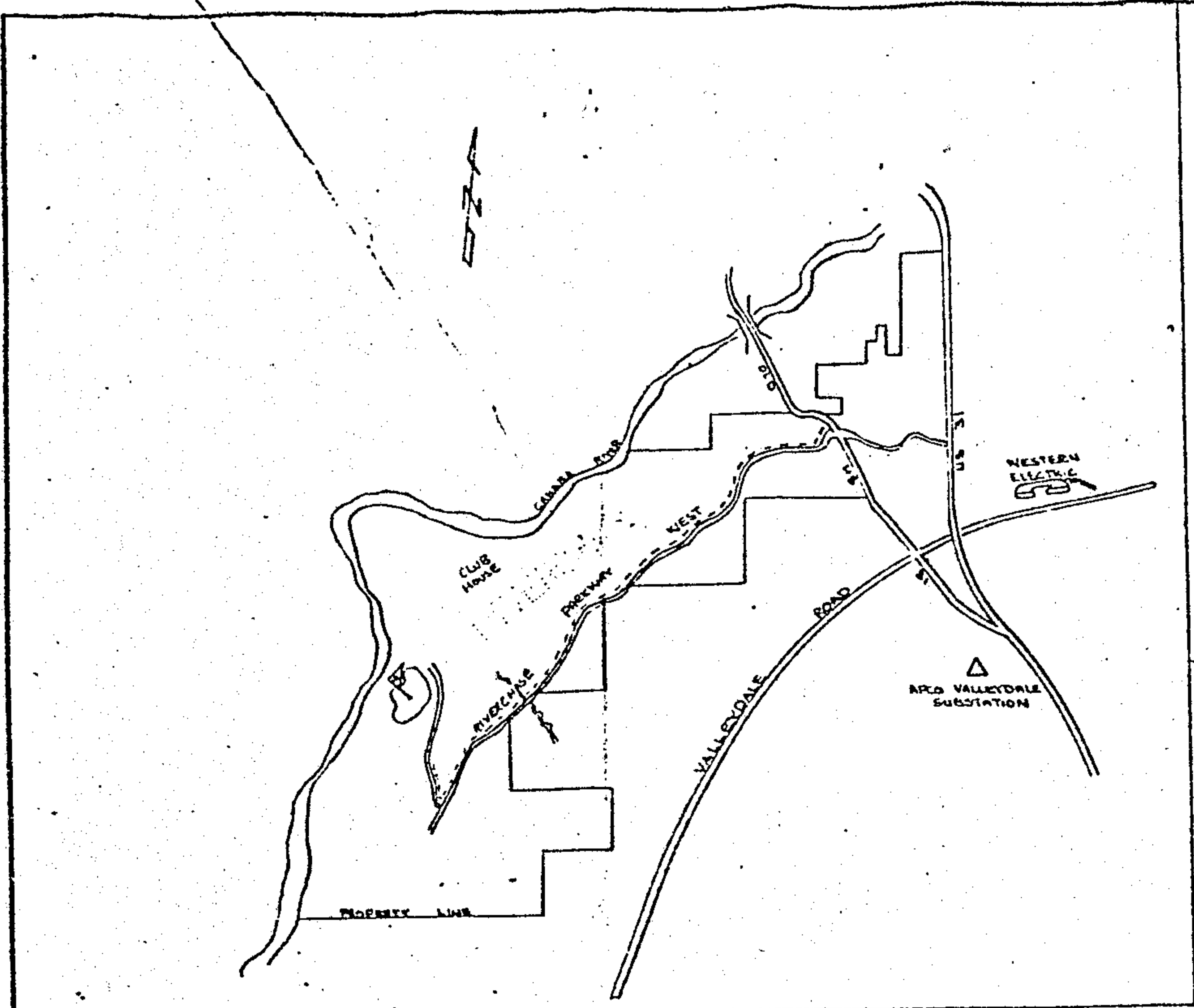
NOTARY PUBLIC
STATE OF ALABAMA



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BOOK 311 PAGE 828

BOOK 311 PAGE 829



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400 - SECONDARY LOCATION NO.

NOTE: ALL METERS, SERVICES, SECONDARY RUNS, STREET CROSSINGS, CONDUIT AND 36" TRENCHING ARE RELATED TO THESE TYPICAL NUMBERS..

- 1) --- ALL PRIMARY TO BE 110 AMN 25YN
- 2) --- ALL SECONDARY 1070820310 AM UNLESS NOTED
- 3) TRANSFORMER LOADING BASED ON 1000.0 KW
- 4) TUCKER SHOWN 16 FOR MAX DISTANCE END ON 4 AC
- 5) AVERAGE SERVICE LENGTH IS 100 FT.
- 6) ALL SERVICES TO BE INSTALLED ON USED SERVICE BUT FINAL DISTANCES SHOWN ARE OVER WAYS
- 8) STREET CROSSINGS AS PER SERVICE CO ENGR DEPT
- 9) 3" CONDUIT TO BE INSTALLED AT DOWN LOCATIONS REQUIRING LESS THAN SPEC CABLE DEPTH. (5' MINUTE MAX)
- 10) ROW REQUIRED.
- 11) SHADED LOTS ARE MARKETABLE AT PRESENT
- 12) ALL CABLE FOR FUTURE USE TO BE SERVED AT ENDS
- 13) EXISTING CONDUIT - 3" PVC TYPE "OB" INSTALLED BY CUSTOMER.
- 14) CABLE THAT IS TO BE SPUNNED FOR FUTURE USE WILL EXTEND TO END OF LOT.
- 15) STREET CROSSINGS TO 6" SIZE 40' O" CONDUIT
- 16) SECONDARY & TUCKER CABLE DISTANCES INCLUDE 5' AT TRANSFORMER AND LOT LINE

ALABAMA POWER COMPANY

108

DETAK 200 400 600 800 1000 1200 1400 1600 1800 2000 2200 2400 2600 2800 3000 3200 3400 3600 3800 4000 4200 4400 4600 4800 5000 5200 5400 5600 5800 6000 6200 6400 6600 6800 7000 7200 7400 7600 7800 8000 8200 8400 8600 8800 9000 9200 9400 9600 9800 10000

SCALE AS SHOWN IN DWG 07-351032-7

SHEET 1 OF 3 SHEETS **D-RD-12593**

SUPERVISOR **12-15-55**

MAP 71845

DEATH LAYERY CHECKED

TRACED 7127566

APPROVED _____

DATE _____

APPROVED _____

CASE

