

STATE OF ALABAMA

889

6010 0170000073800

COUNTY OF SHELBY

Elwyn Bearden
Valleydale Sub.

382904

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

D. ELWYN BEARDEN AND WIFE, DEBBY BEARDEN

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

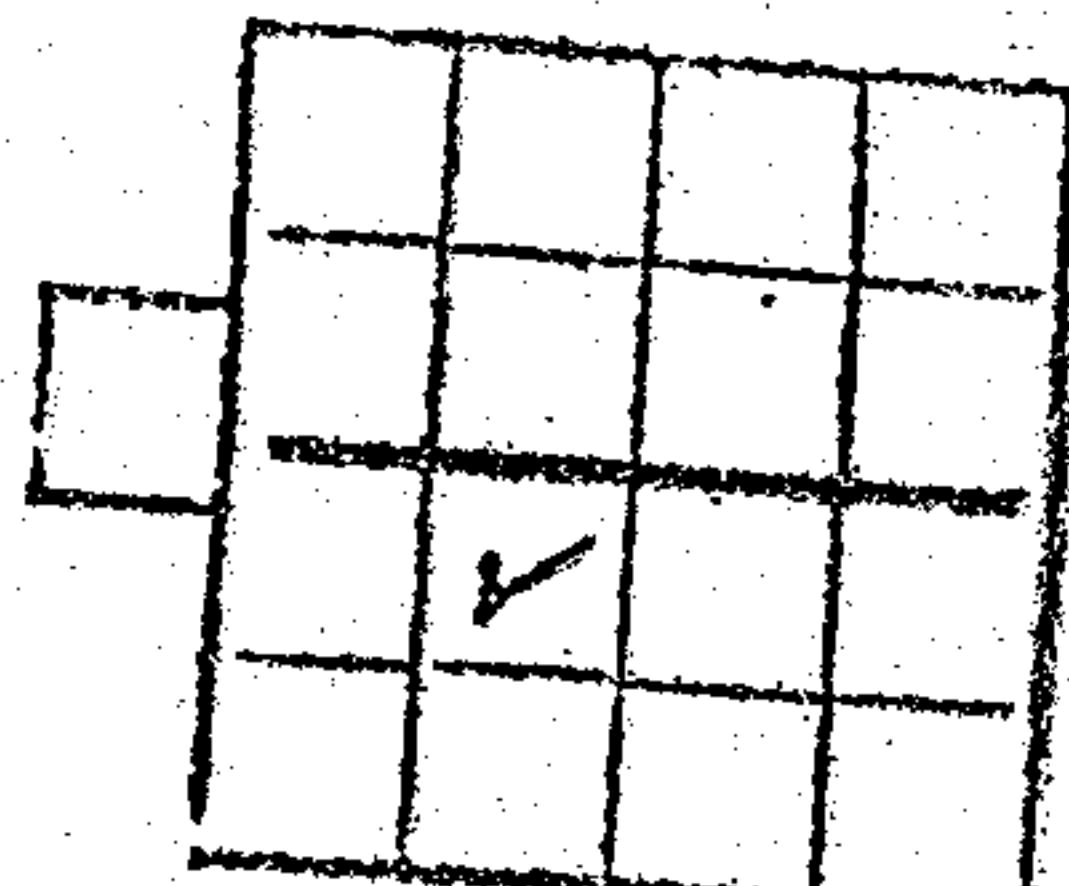
A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 2,
Township 20 South, Range 3 West described as follows: Commence at
the northwest corner of said NE 1/4 of the SW 1/4, being an iron
found in place and being in accordance with a survey by H. Schoel,
C.E., in May of 1929; thence proceed in an easterly direction along
the north boundary of said 1/4-1/4 section for a distance of 439.62
feet to the point of beginning of the parcel of land herein des-
cribed; thence continue along the said north boundary of the said
1/4-1/4 section for a distance of 329.65 feet to a point; thence
turn 118 degrees 52 minutes 54 seconds to the right and run 218.80
feet to a point; thence turn 77 degrees 00 minutes 30 seconds to
the right and run 225.70 feet to a point; thence turn 68 degrees
29 minutes 42 seconds to the right and run 110.32 feet to a point;
thence turn 16 degrees 38 minutes 36 seconds to the right and run
20.38 feet to the point of beginning.

THIS INSTRUMENT WAS PREPARED BY:

NAME R.C. COGGIN CORP. REAL ESTATE
ADDRESS ALA. POWER CO - B'HAM

SOURCE OF TITLE

BOOK		PAGE		
SUBDIVISION	LOT	FLAT BK	PAGE	
QQ	Q	S	T	R



S2 T20S R3W



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Shelby Cnty Judge of Probate, AL
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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 27 day of MARCH, 19 78.

WITNESS:

Mrs. J. E. Bearden

Johnny Bearden (Seal)

Mrs. J. E. Bearden

Johnny Bearden (Seal)



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STATE OF ALABAMA)

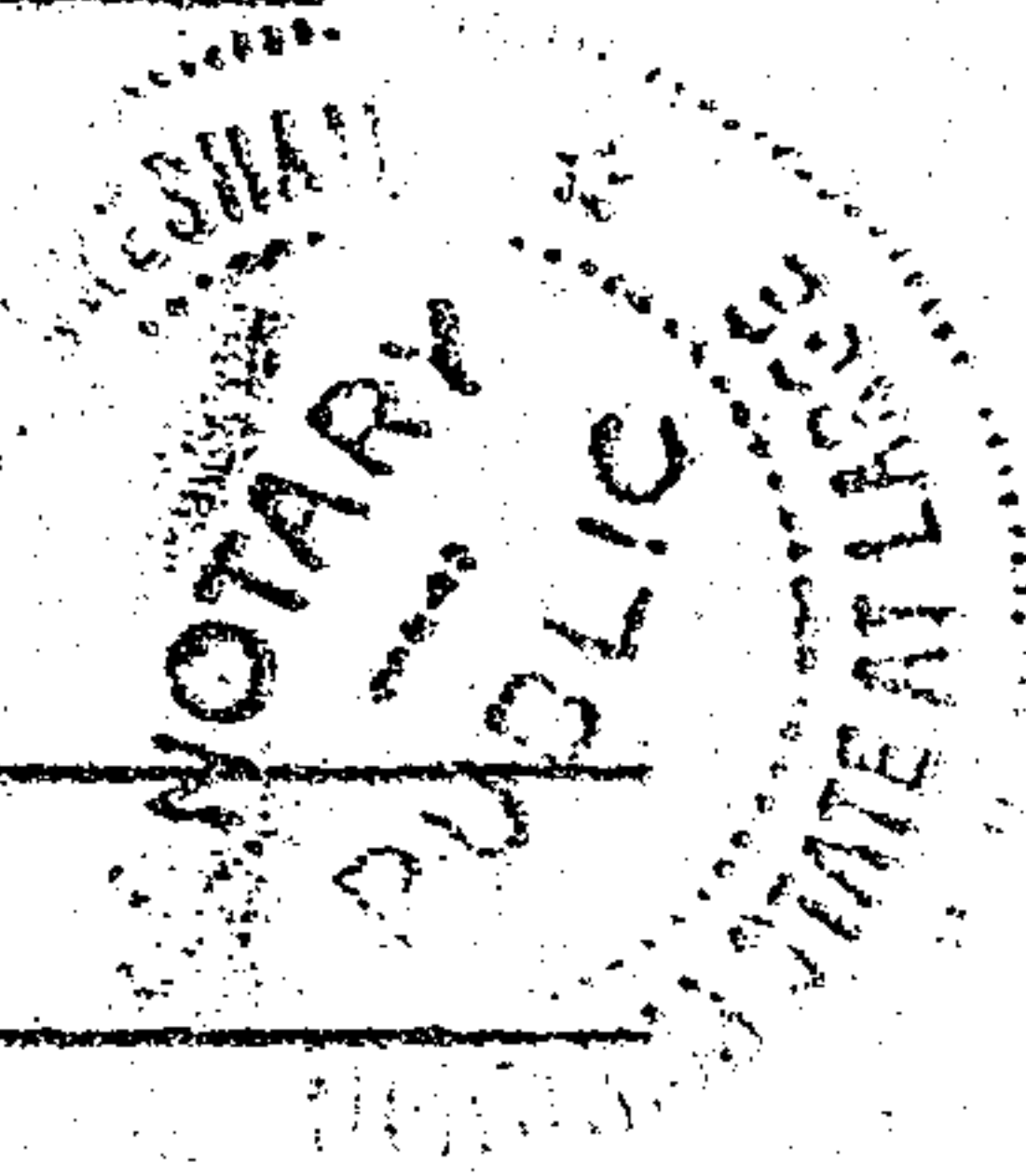
COUNTY OF SHELBY)

I, DAVID R. GRESHAM, a Notary Public, in and
for said County in said State, hereby certify that D. ELLYN BEARDEN
AND WIFE, DEBBY BEARDEN
whose name S ARE signed to the foregoing instrument and who ARE
known to me, acknowledged before me on this day that being informed of the
contents of the instrument THEY executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 27 day of
MARCH, 19 78.

David R. Gresham

NOTARY PUBLIC STATE OF ALABAMA



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ALABAMA POWER COMPANY SKETCH OF PROPOSED WORK

DSO OR SERIAL NO. 017000007

DIVISION BIRMINGHAM

ESTIMATE NO.

TOWN HELENA

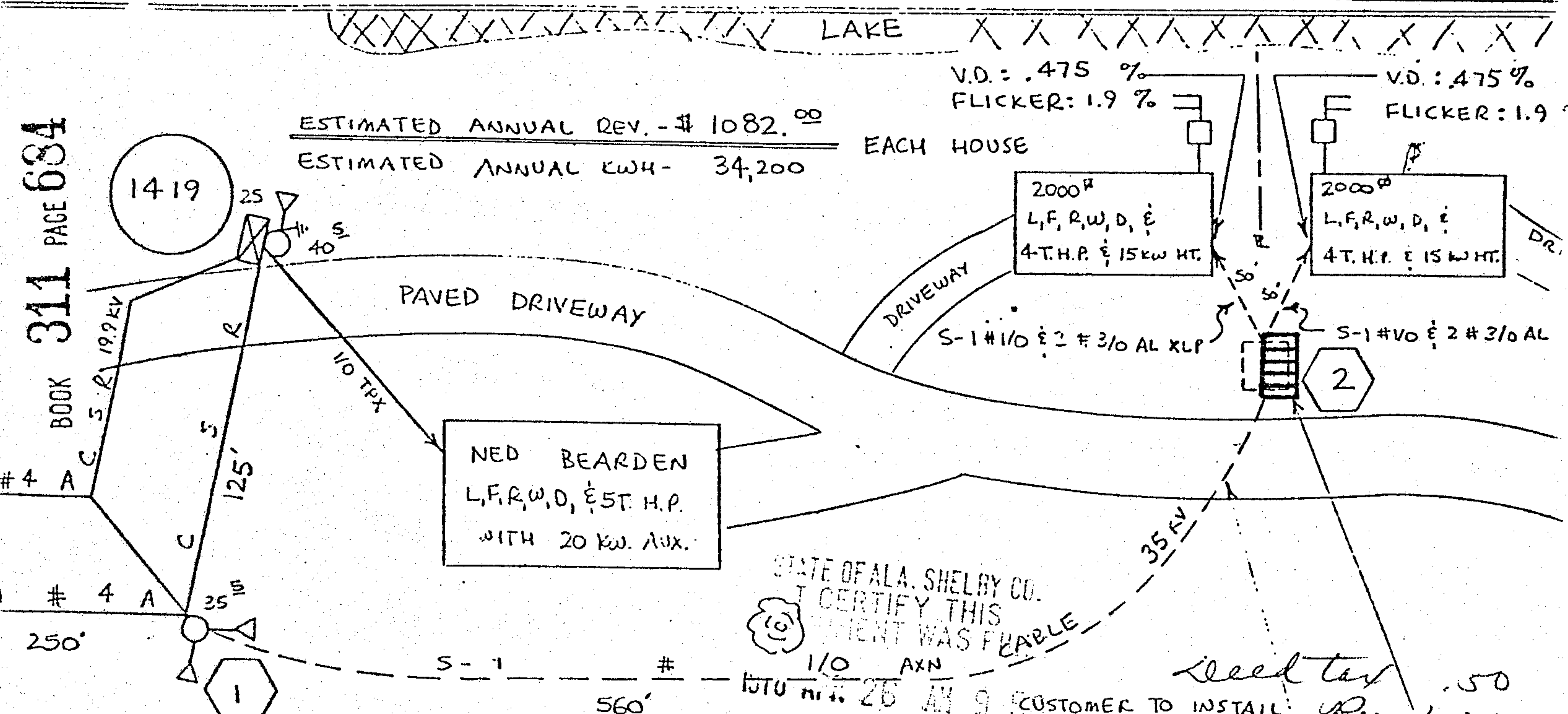
DISTRICT ALABASTER

DRAWN BY COGGINS

DATE 2-20-78

SCALE NTS FT. PER INCH SECT. 2 TOWNSHIP 20-S RANGE 3-W MAP REFERENCE 75018-SH.1

BOOK 311 PAGE 684



Thomas A. Showles, Jr.
JUDGE OF PROBATE

X
4929

S- 37 1/2 KVA D.F. PADMOUNT 7.2KV-120/240V.
PROPOSED LOAD: 30.0 KVA @ .95 P.F.

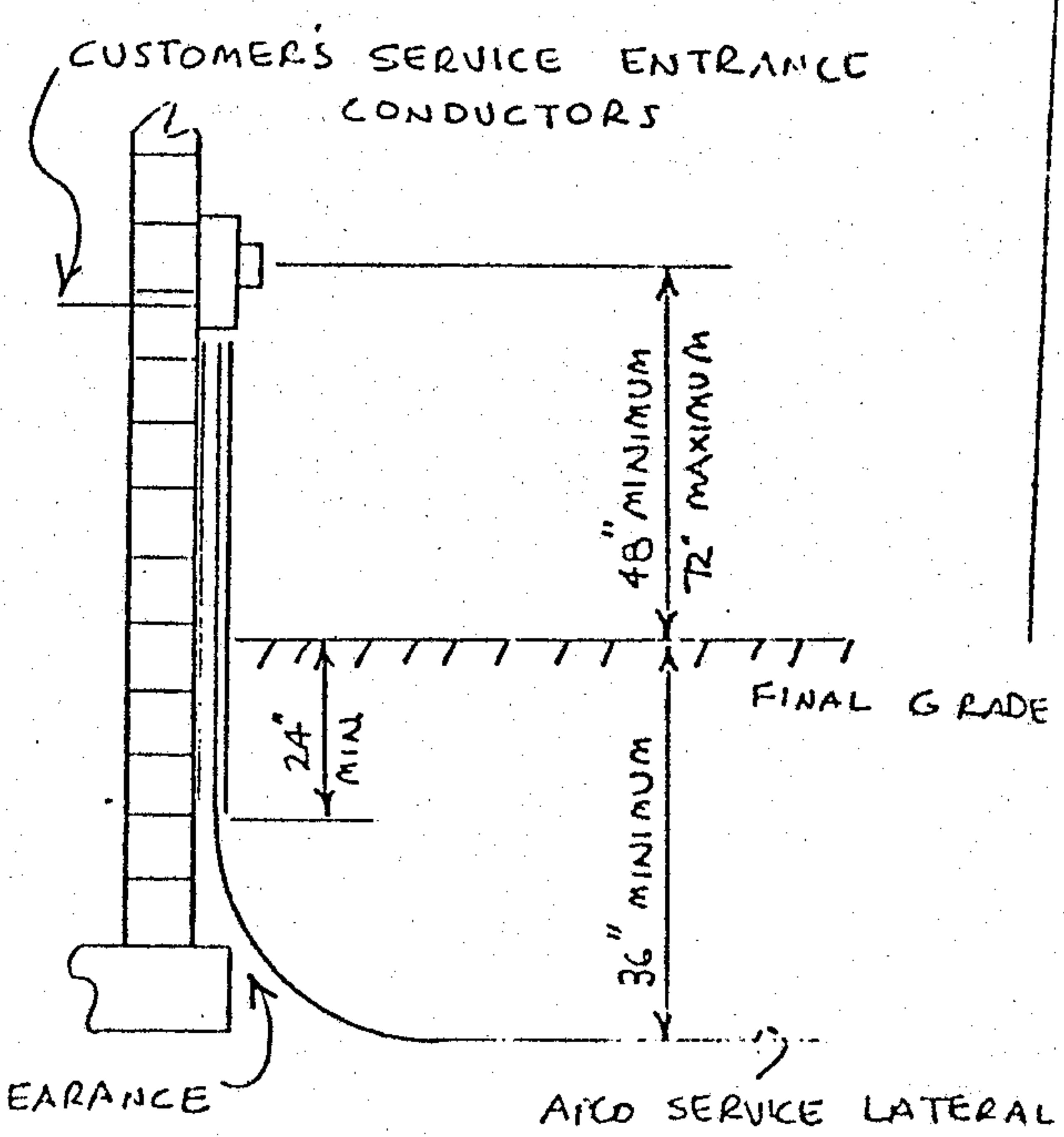
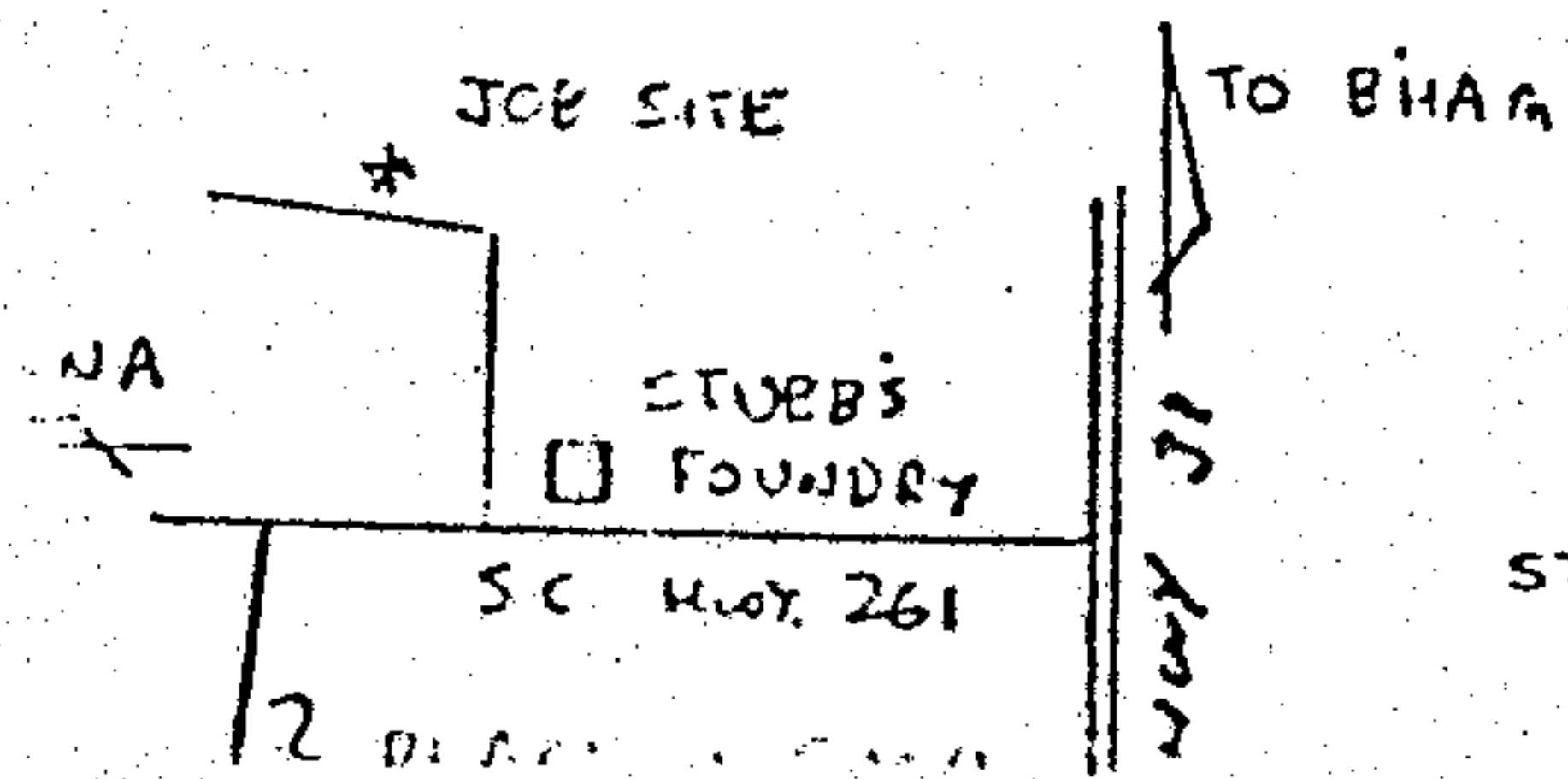
UNDERGROUND SERVICE PROPOSAL

CONNECTED LOAD-(EACH HOUSE)	
1. LIGHTING	4050 WATTS
105 X 1000	1050
2. RANGE	8000
3. WATER HEATER	4500
4 DRYER	4500
5. 4 TON H.P.	4400
AUX HT.	15000
TOTAL	41500 WATTS

NOTES:

1. CUSTOMER TO OPEN 48" TRENCH AND BACKFILL FROM RICKA POLE TO PAD-MOUNT TRANSFORMER. CUSTOMER WILL ALSO DIG 36" TRENCH AND BACKFILL FOR SERVICES TO HOUSES. TRENCH MUST BE INSPECTED BY APC ENGINEER BEFORE BACKFILLING AND INSTALLATION OF CABLE.
2. CUSTOMER WILL PROVIDE A MINIMUM OF 2" DIRECT BURIAL CONDUIT UNDER ALL PAVED AREAS.
3. THE FIRST 6" OF BACKFILL MUST BE SELECT BACKFILL FREE OF ROCKS & STICKS.

LOCATION



STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

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