

This instrument was prepared by

(Name) Danny C. Lockhart, Attorney at Law

(Address) 115 Crabapple Lane, Birmingham



*Jefferson Land Title Services Co., Inc.*

318 21ST NORTH • P. O. BOX 10481 • PHONE (205) - 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

*Mississippi Valley Title Insurance Company*

95

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-one thousand eight hundred and no/100-----DOLLARS

to the undersigned grantor, Mitchell Brothers Contractors, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Sammy Kay Skinner and Barbara B. Skinner

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama.

Lot 8, Deer Springs Estates, according to the plat thereof recorded in Map Book 5, Page 38,  
of the records in the Office of the Judge of Probate Court of Shelby County, Alabama.

Subject to:

1. Advalorem taxes due and payable October 1, 1978.
2. Easements, exceptions, reservations and restrictions of record, if any.

BOOK 311 PAGE 335



19780405000041150 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
04/05/1978 12:00:00AM FILED/CERT

(\$30,800.00 of the purchase price recited above was paid from a mortgage loan closed  
simultaneously herewith.)

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~ Secretary, Jerry D. Mitchell,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of March 19 78

ATTEST:

Mitchell Brothers Contractors, Inc.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By

Secretary

PHOTOGRAPH

STATE OF Alabama }  
COUNTY OF Jefferson }

1978 APR -5 AM 8:47

Deed 1.00  
Rec. 1.50  
Index 1.00  
3.50

Deed 376-451

a Notary Public in and for said County in said

I, the undersigned, Thomas A. Skinner, Jr. JUDGE OF PROBATE  
State, hereby certify that Jerry D. Mitchell  
whose name as Secretary ~~President~~ of Mitchell Brothers Contractors, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this the 23rd day of March

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Form ALA-33

Notary Public