

4501 Selected Sept. 18, 1873. 95-44

(a)

BOOK 311 PAGE 238

Exhibit Grant to. Case no. 12
of Dec 20, 1880.

19780331000039560 1/7 \$.00
Shelby Cnty Judge of Probate, AL
03/31/1978 12:00:00AM FILED/CERT

Est C of Will: Paul Sands
in the Montgomery District, Alabama,
and Huntsville District.
Approved 19th May 1875. ✓

311
 Certified copy sent to
 Houston, June 17 '95.
 Receipt-ack'd by
 Gov. Co. L. B.
 Aug. 10 1879. N. 89106.

Copies sent to Montgomery and
 District June 26th
 and 27th 1875.

Receipt ack'd by Receiver at
 Montgomery Dec. 16, 1878, with
 copy of which is filed in letter from
 Receiver of Aug 17 '79 N. 90696.

Receipt from N. G. Ray
 at Montgomery, Ala. July
 24th 1875. N. 89106.

Approved noted in Court
 Book June 23, '75
 R. J. D.

5/23/96 - supplemental to 2nd appd. Rwy/ESP

(D. C. Spruice, Sec)

311 ME 250

* 1/2 of 1/2 21 20 1/2 39 93 1/2
 * 1/2 of 1/2 11 20 1/2 1/4 83 1/2

Within 15 miles limits of
 Alabama, some & Dalton, and South
 & North Alabama Rail Roads.

Greenville, Florida. Land & Wood.

* 1/2 of 1/2 21 20 1/2 39 93 1/2
 * 1/2 of 1/2 11 20 1/2 1/4 83 1/2
 * 1/2 of 1/2 21 20 1/2 1/4 83 1/2
 * 1/2 of 1/2 11 20 1/2 1/4 83 1/2
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Within 15 miles limits of
 Alabama, some & Dalton, and South
 & North Alabama Rail Roads.

100-214
 PAGE 236
 17

RAILROAD LIST,

Index

Wendell Phillips

15

7

7

30 08 20 11 11 33 33

✓ 2560C 1 " 1 " CC

21. 2. 190.18

16052

100. 3. 39 8/12

March 1850 Miles Francis of the Paul Road,
formerly, the Debra Stone & Ballou, and
Williamina and William Stone, of the
City and County of South Carolina.
Paul Road.

777 4:28

BOOK 312 PAGE 300
176 C-9 159-3448-5 7.

and fifteen
[Within the six-miles limits.]

General Land Office,

May 17, 1875.

S. O. Burdett, COMMISSIONER OF THE GENERAL LAND OFFICE,

do hereby certify, that the foregoing on pages ONE to ~~Six~~^{and fifteen} inclusive, is a true and correct list of the tracts of land WITHIN THE SIX MILES LIMITS granted to the State of Alabama, by the act of Congress approved June 3, 1856, entitled "An Act granting Public Lands in Alternate Sections, to the State of Alabama, to aid in the Construction of certain Railroads in said State,"

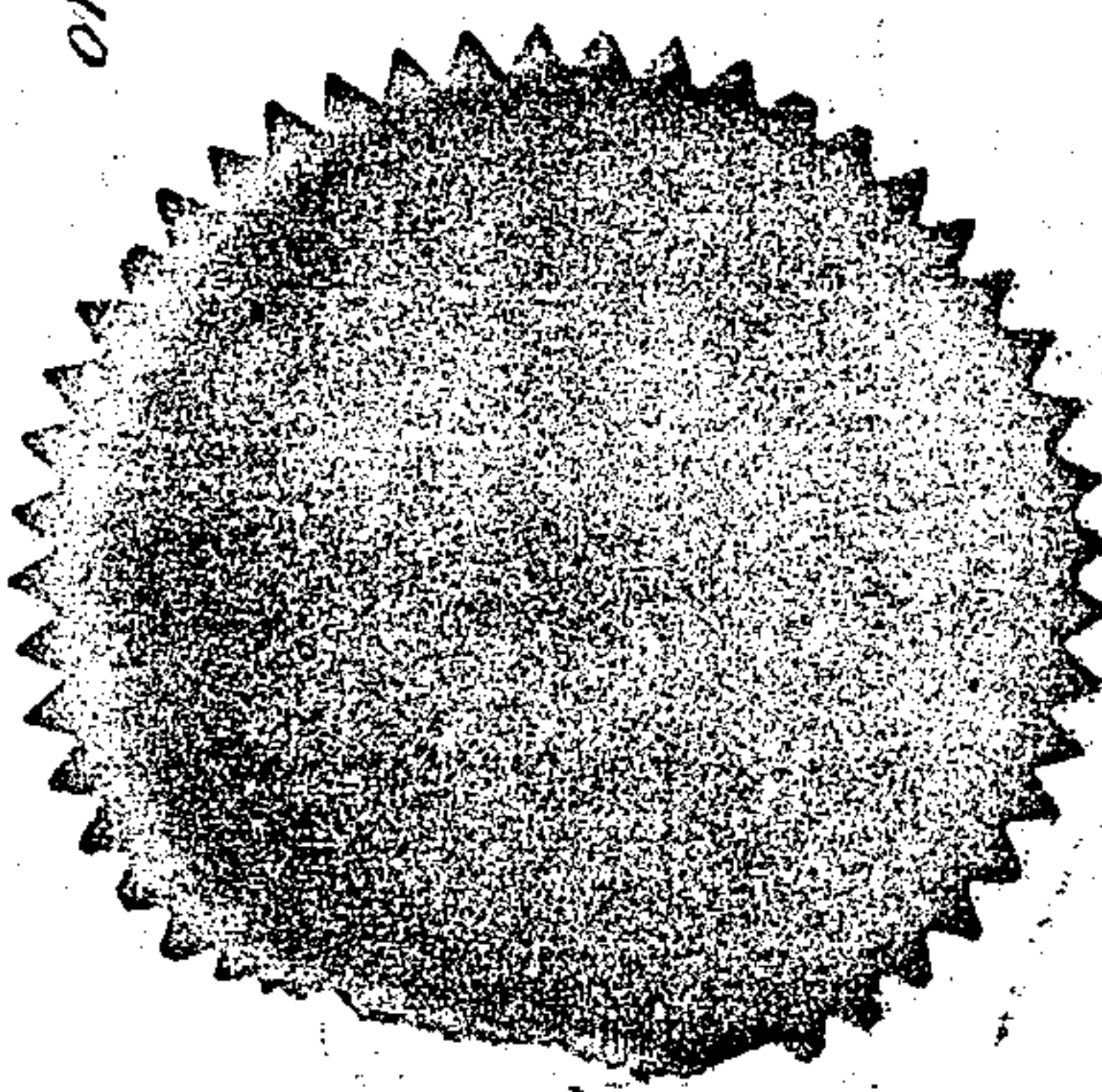
being the vacant and unappropriated lands in the alternate sections designated by odd numbers, FOR SIX SECTIONS IN WIDTH ON EACH SIDE of the
in the District of lands subject to sale at
Montgomery.

within the State of *Alabama*, and they are now submitted for the approval of the Secretary of the Interior, in accordance with the requirements of said act of June 3rd 1856, ^{March 3rd 1871} subject to all ~~the~~ conditions, and to any valid interfering rights which may exist to any of the tracts embraced in the foregoing list.

In testimony whereof, I have herunto subscribed my name, and caused

the SEAL OF THE GENERAL LAND OFFICE to be affixed, at the CITY OF WASHINGTON,

on the day and year first herein above written.



J. H. Hunt
COMMISSIONER.

DEPARTMENT OF THE INTERIOR.

Washington City D.C., 19th May 1873.

Approved, subject to the conditions and rights above mentioned.

C. R. Egan
Acting
SECRETARY.

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES OFFICE
7981 Eastern Avenue
Silver Spring, Maryland 20910

MAR 10 1978

(Date)

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY That the attached reproduction(s) is a (extract)
copy of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused
the seal of this office to be affixed on the above day and year.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR 31 PM 2:58

Thomas A. [Signature]
JUDGE OF PROBATE

Recd tax 50
Rec. 10:50
Ind. 1.00
1200
[Signature]
(Authorized Signature)

1270-1
(July 1976)

19780331000039560 7/7 \$.00
Shelby Cnty Judge of Probate, AL
03/31/1978 12:00:00AM FILED/CERT