TOWANDA TAYLOR 19984
Engel liortgage Company, Inc.

TRANSFER OF MORTGAGE

9257

State of Alabama County of SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF HUNTSVILLE its successors and assigns that certain mortgage executed by

ALLEN J. SMITH AND BRENDA A. SMITH, INDIVIDUALLY AND AS HUSBAND AND WIVE.

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$\frac{3}{2}\$ 48,000.00

dated the 23 day of February , 19 78 , and filed for record the 27 day of February , 19 78 in the office of the Probate Judge of SHELBY County, Alabama in Volume 375 Page 82 , together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF its successors and assigns forever. HUNTSVILLE.

IN WITNESS WHEREOF, the said E	HGEL HORTGAGE C	COMPANY, INC., has caused
this instrument to be executed in i	ts name byC	ONNIE N. THOMAS its
VICE PRESIDENT , and its	corporate seal	to hereto affixed and
attested by JEAN YERBY	its ASSISTANT	SECRETARY both of
whom are thereunto duly authorized	this 17	day of March
19 78 .		•

ENGEL MORTGAGE COMPANY, INC.

By

VICE PRESIDENT

ATTESTED:

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B00K

ASSISTANT SECRETARY

STATE OF ALABAMA COUNTY OF JEFFERSON

19780324000036210 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/24/1978 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CONNIE N. THOMAS and JEAN YERBY whose names as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of Engel Nortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $\frac{17}{19}$ day of March $\frac{19}{19}$ 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
CONENT WAS FILED

My commission expires 6/15/80

Notary Public

1978 MAR 24 AM 9: 12

JUDGE OF PROBATE

72.1.50

Sheled 1.00

ODOM, MAY & DEBUYS

ATTORNEYS PROFESSIONAL ASSOCIATION P.O. BOX 2605 OTARY