

Mortgage Corporation of the South
2119 6th Avenue North
Birmingham, Ala. 35203

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Shelby Cnty Judge of Probate, AL
03/20/1978 12:00:00 AM FILED/CERT

TRANSFER OF MORTGAGE

9055-

STATE OF ALABAMA)
JEFFERSON COUNTY)

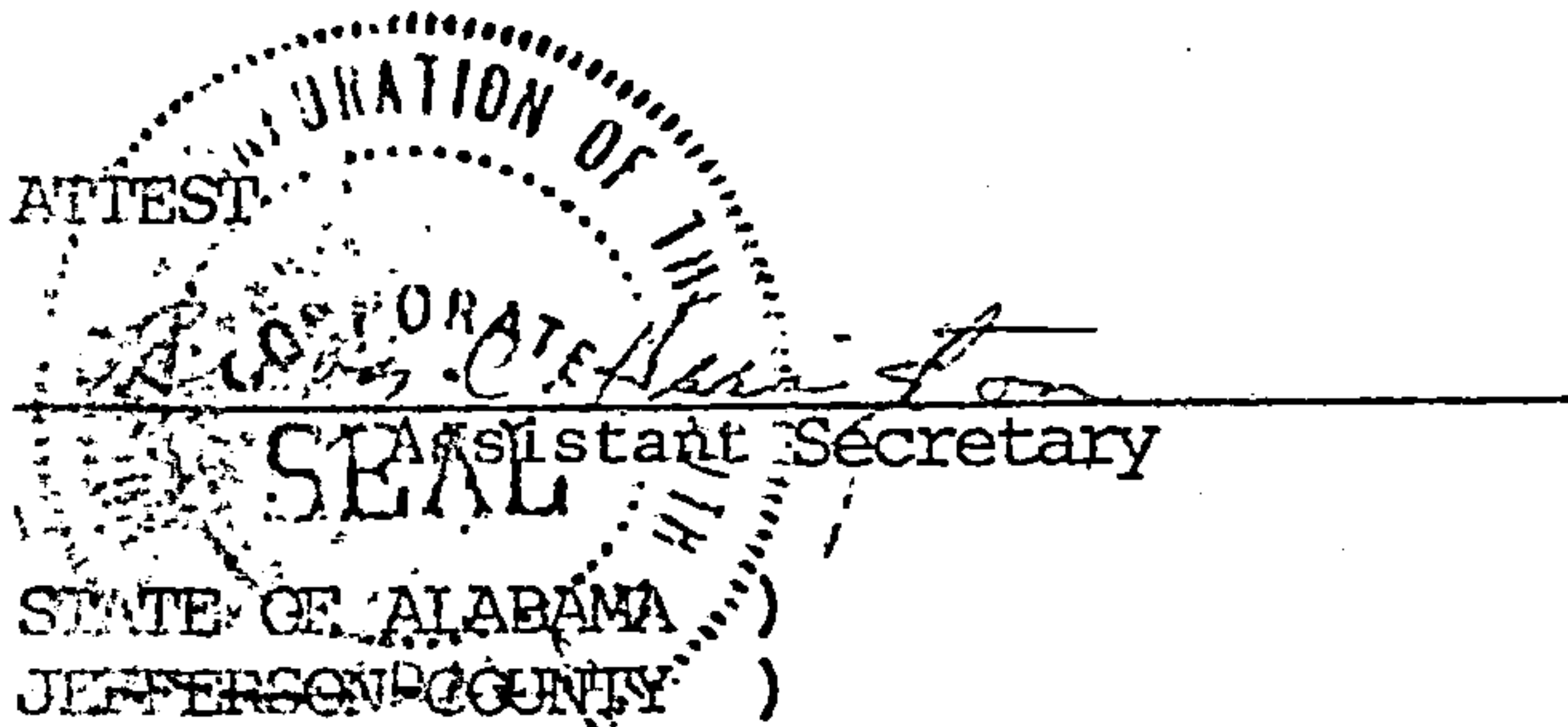
FOR VALUE RECEIVED, the undersigned Mortgage Corporation of the South, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Roger Elwood Hand and wife, Sharlene Hand to Mortgage Corporation of the South, in the principal sum of \$ 21,300.00 dated the 21st day of February, 19 78, and filed for record on the 21st day of February, 19 78, in the office of the Judge of Probate of Shelby County in Volume 374, on Page 884, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused this instrument to be executed in its name by Jerolyn L. Bolton its Assistant Vice President, and its corporate seal to be hereto affixed and attested by Ruby C. Herrington, its Assistant Secretary, both of whom are thereunto duly authorized, this the 14th day of March, 19 78.

MORTGAGE CORPORATION OF THE SOUTH

By Jerolyn L. Bolton
Assistant Vice President



I, Lorraine B. Rogers, a Notary Public in and for said County in said State, hereby certify that Jerolyn L. Bolton and Ruby C. Herrington whose names as Assistant Vice President and Assistant Secretary, respectively, of Mortgage Corporation of the South, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, execute the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of March, 19 78.

MCS# 88872

RM-61-Assignment - AL-FNMA

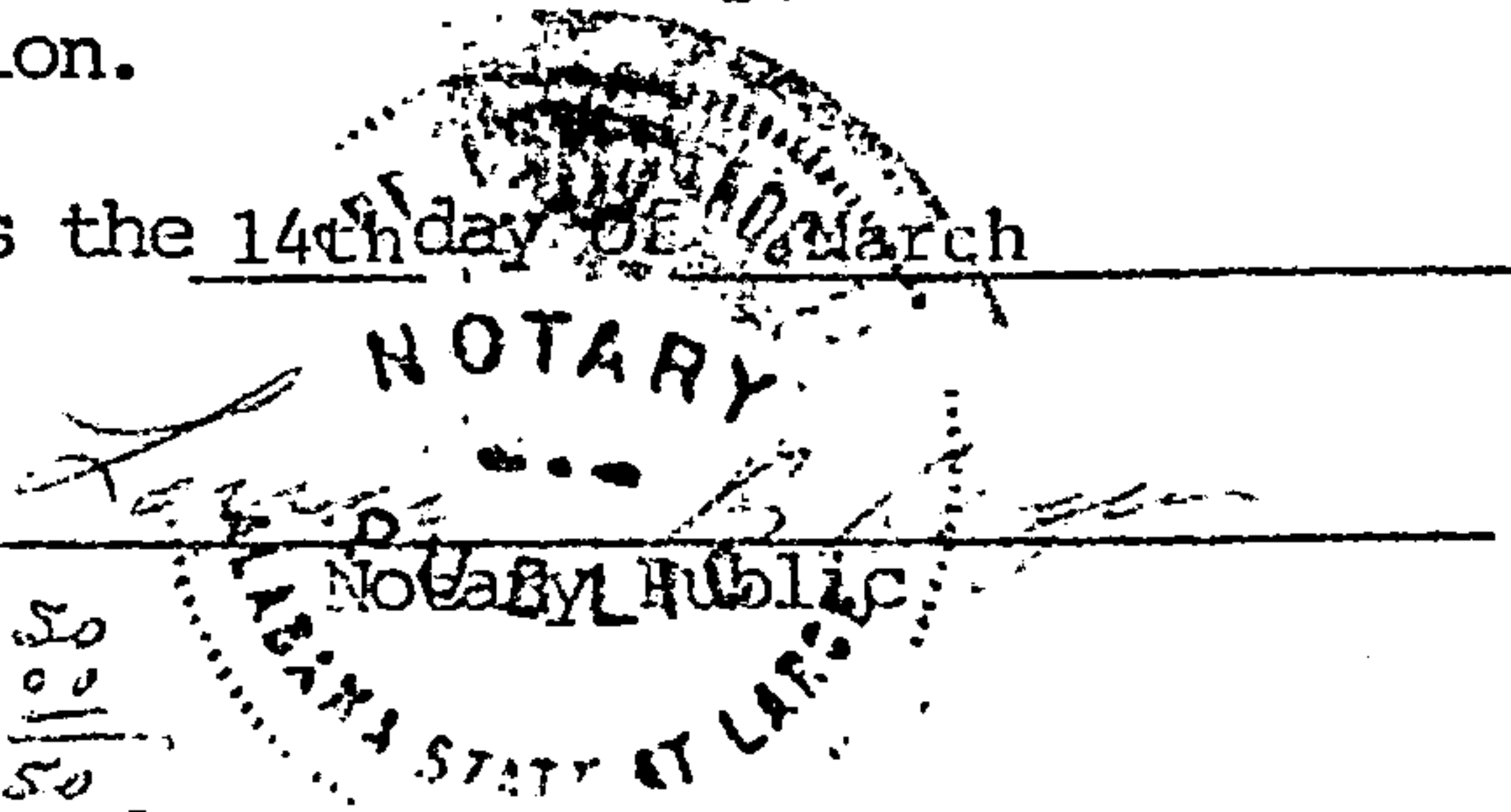
This instrument was prepared by:

Jo Ann Ratliff

JUDGE OF PROBATE

FNMA 106534

Mtg. Corp of the South
00.23.1-10726-Khan-35202



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