

STATE OF ALABAMA }
JEFFERSON COUNTY }



19780308000029150 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/08/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

8612

WHEREAS, Brent C. Barrett and wife, Pamela Barrett

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in ~~Real~~ Volume 363

Page 296, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 3rd day of March, 1978.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By *Louie A. Williams, Jr.*
Its Senior Vice-President

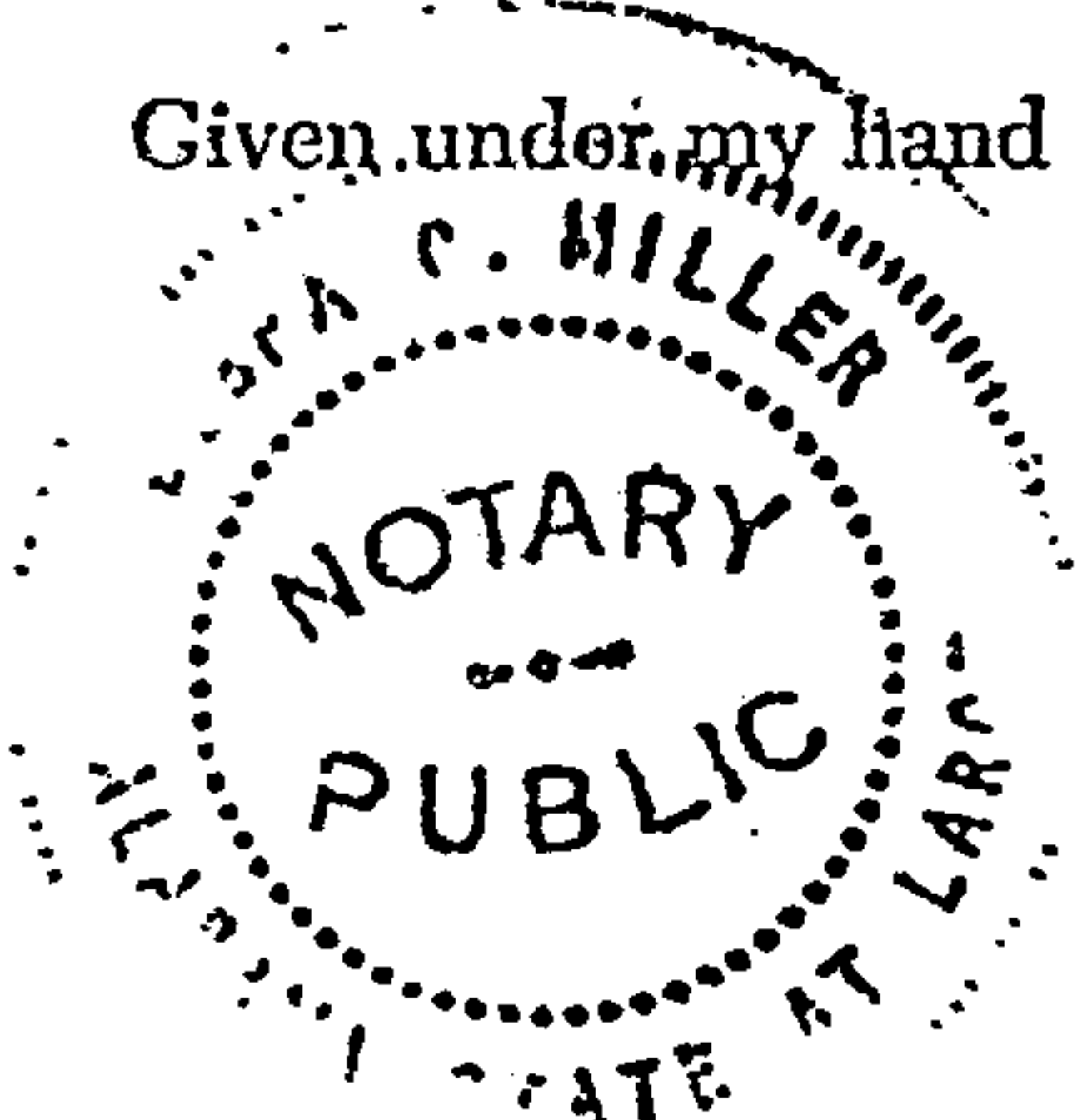
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STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Debra C. Miller, a Notary Public State-at-Large

in said State, hereby certify that Louie A. Williams, Jr., whose name as Senior Vice-President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 3rd day of March, 1978.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Debra C. Miller
Notary Public
Pec-150
Jud 100
MAR 8 AM 8:31
My Commission Expires 7-29-81

This instrument was prepared by Sharon Davis of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.