

STATE OF ALABAMA)
Shelby COUNTY)

PARTIAL RELEASE
8568

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Twelve Thousand and no/100-----Dollars (\$ 12,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Sam Bennett Realty and Development Company, Inc.

under date of 7-15-76, 7-15-76 and recorded in the
7-23-75
Probate Office of Shelby County, Alabama , in Volume 347, 356, 356,
Page 482, 438, 442 the following described lot or parcel of land to wit:

Lot 43 Block 1, Lot 6 Block 6, according to the map and survey of Southwind, second Sector,
as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Al.

24 PAGE 281

19780307000028850 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/07/1978 12:00:00 AM FILED/CERT

BOOK

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and
caused this instrument to be executed this 3rd day of February
19 78 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAR -7 AM 8:26
STATE OF ALABAMA)
JEFFERSON COUNTY
JUDGE OF PROBATE
BY: Vallie H Shipp
ITS: Mortgage Loan Operations Officer
Rec. 250
Ind. 100
350

I, the undersigned, a Notary Public in and for said County, in said County, in S
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operation
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed o
the contents of the instrument, he as such officer and with full authority, executed the sam
voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of February
19 78 .

Notary Public
My Commission Expires Oct 25 1981
F60196

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM NATIONAL BANK
Birmingham, Alabama