

Shelby & COUNTY)  
Jefferson

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Four Thousand Five Hundred and No/100-----Dollars ( \$ 4,500.00 )  
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by Dobbs Realty & Development Co., Inc.

under date of 12-21-77 and recorded in the  
Probate Office of Jefferson & Shelby County, Alabama , in Volume 1553/373 ,  
Page 875/515 , the following described lot or parcel of land to wit:

Lot 39, according to the Survey of Shadow Brook as recorded in Map Book 6, Page 102, in the  
Probate Office of Shelby County, Alabama.

24 PAGE 224  
BOOK

19780303000026870 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/03/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has  
caused this instrument to be executed this 28th day of February  
19 78 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1978 MAR 23 AM 8:34 BY: Vallie H Shipp  
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 150  
Ind. 100  
250

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations  
Officer  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 28th day of February  
19 78 .  
Jackie C. Freeman  
Notary Public