

Know All Men By These Presents, That, the undersigned Jefferson County Teachers'  
Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Ernest E. Scheinert, Jr. and wife  
Anita Scheinert

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
Real Book No. 347, Page No. 202, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.

Shelby

A part of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 31, Township 19 South,  
Range 1 East.

19780301000025860 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/01/1978 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, Tom G. Tatum

has caused these presents to be executed this 28th day of February, 19 78.

Jeff. County Teachers' F. C. U.

By : Tom G. Tatum

Its: Assistant Treasurer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

STATE OF ALA. SHELBY CO Judge of Probate  
I CERTIFY THIS Notary Public  
INSTRUMENT WAS FILED

STATE OF ALABAMA )  
JEFFERSON COUNTY )

1978 MAR -1 AM 8:55

Rec. 150  
Ind. 100  
250

CORPORATE ACKNOWLEDGEMENT

Thomas G. Tatum, Jr.  
JUDGE OF PROBATE  
Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_  
Tom G. Tatum whose name as Assistant Treasurer of  
Jeff. Co. Teachers' F. C. U. a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of February, 19 78.

This document prepared by  
Joanne Williams Jefferson County Teachers' Federal

credit union

2100 11th Avenue North  
P. O. Box 2385  
Birmingham, Alabama 35201  
Phone (205) 252-8195

Notary Public

My commission expires Nov. 29, 1981