

PARTIAL RELEASE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS, THAT,

JEFFERSON COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned, Home Federal Savings and Loan Association, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Alabama Machinery Company, dated the 9th day of April 1975, recorded in Volume 345, Page 469, Probate Records of Shelby County, ~~Jefferson County~~ Alabama, the following described property:

A parcel of land situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of said $\frac{1}{4}$ section, thence in a Westerly direction along the North line of said $\frac{1}{4}$ section a distance of 313.96 feet; thence 99° 00' 40" left in a Southeasterly direction a distance of 175.0 feet, thence 66° 06' right in a Southwesterly direction a distance of 342.93 feet, more or less, to the Northeasterly side of a building and the point of beginning, thence 90° right in a Northwesterly direction, along the Northeasterly side of said building a distance of 0.5 feet to the Northerly corner of said building, thence 90° left, in a Southwesterly direction along the Northwesterly side of said building a distance of 132 feet, more or less, to the East right-of-way line of U. S. Highway 31, thence 95° left in a Southeasterly direction along the East right-of-way of said highway a distance of 0.5 feet, thence 85° left in a Northeasterly direction a distance of 132 feet, more or less, to the point of beginning. Subject to easements and restrictions of record.



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Shelby Cnty Judge of Probate, AL
02/15/1978 12:00:00 AM FILED/CERT

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgagor in said mortgage and the note thereby secured shall continue in full force and effect, and the said Home Federal Savings and Loan Association shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Home Federal Savings and Loan Association, a corporation, has caused these presents to be executed by Winston Porter, its President, duly authorized thereto, and attested by Sam L. Koone, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto on this the 15th day of December, 1977.

ATTEST:

Sam L. Koone

Secretary

HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF THE SOUTH

By

Winston Porter

(SEAL)

President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Winston Porter and Sam L. Koone, whose names as President and Secretary respectively, of Home Federal Savings and Loan Association, a corporation, are signed to the foregoing release, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the release they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15th day of December, 1977.

THIS INSTRUMENT PREPARED BY
W. S. PRITCHARD, JR.
PRITCHARD, McCALL AND JONES
831 Frank Nelson Building
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Notary Public

1978 FEB 15 PM 1:55

JUDGE OF PROBATE

W. S. Pritchard, Jr.
Ind. 150