

5300 Shelby

6824

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

19780125000009290 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
01/25/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Eight Thousand Five Hundred and No/100ths-----(\$8,500.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Lamco, Inc to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 368, Page 320, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Lamco, Inc. the following described lot or parcel of land to wit:

Lot 12, Hunters Point as recorded in Map Book 7, Page 24, Office of the Judge of Probate, Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 24th day of January, 19 78.

ENGEL MORTGAGE COMPANY, INC.

BY: [Signature]

ITS: VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that B.G. Reeves whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 24th day of January, 19 78.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

[Signature]  
Notary Public

This instrument prepared by: Lee Griffin

After recording, return to:  
Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

Thomas A. Snowden  
JUDGE OF PROBATE

Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

ATTENTION: Construction Loan  
Department

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