

STATE OF ALABAMA)

6557

COUNTY OF SHELBY)

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100 (\$10.00) DOLLARS, and other good and valuable considerations to the undersigned Jonnie C. H. Morrison and husband, James A. Morrison (hereinafter Grantors), in hand paid by Robert Guy Morrison (hereinafter Grantee), the receipt whereof is acknowledged, we the said Grantors do hereby give, grant, bargain, sell and convey unto the said Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

A tract of land situated on the West Side of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 21, Township 19 S, R 1 E, containing 14 acres more or less and more particularly described as follows according to A. W. Mead survey, Reg #1101, September 1946:

Beginning at the NW corner of said 40 and running East 630.92 feet to an iron pipe marking the NW corner of S. P. Blankenship's lot, thence South to an iron pipe marking the NE corner of Hughes' lot, thence West along North line of Hughes' lot 630.92 feet to NW corner of Hughes' lot, thence North to beginning, before described as being the NW corner of said 40.

TO HAVE AND TO HOLD, the above described lot or parcel of land, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said Grantee, his heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Grantee his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; except current ad valorem taxes due next October 1,

That we also covenant that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said Grantee his heirs and assigns forever, against the lawful claims of all persons, except as indicated hereinbefore.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on Jan-6, 1978.

Jonnie C. H. Morrison (SEAL)
Jonnie C. H. Morrison

James A. Morrison (SEAL)
James A. Morrison

STATE OF ALABAMA)

COUNTY OF MADISON)

19780117000006390 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/17/1978 12:00:00AM FILED/CERT

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large, hereby certify that Jonnie C. H. Morrison and husband, James A. Morrison, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Morrison + Blason

Given under my hand and official seal on Jan. 6, 1978.

D. C. Martinson
Notary Public

This Instrument Prepared by:
Doug C. Martinson
MARTINSON & BEASON
Attorneys at Law
P. O. Drawer N
Huntsville, Alabama 35804
533-1666



19780117000006390 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/17/1978 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JAN 17 AM 10:07

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Seed M 50
REV 300
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4.50

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