(Address) 621 CITY FEDERAL BUILDING, BIRMINGHAM, ALA. 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabarrana

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

FORTY TWO THOUSAND THREE HUNDRED AND NO/100 DOLLARS That in consideration of

to the undersigned grantor, LAMPKIN CONSTRUCTION CO., INC. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged. the said GRANTOR does by these presents, grant, bargain, sell and convey unto

LINWOOD SHERRILL JONES AND WIFE, SANDRA B. JONES

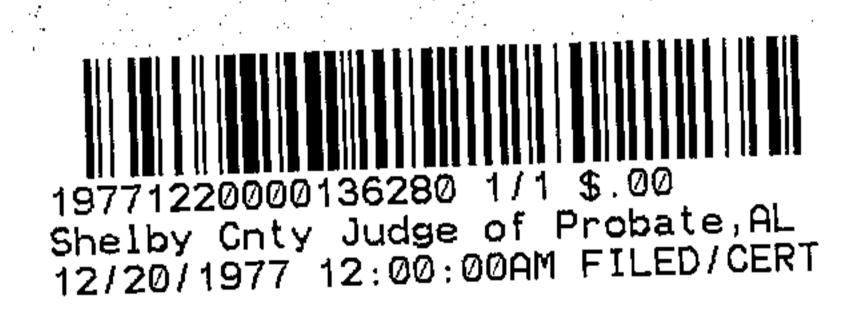
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, SHELBY COUNTY, ALABAMA, TO-WIT: situated in

Lot 12, Block 5, according to the survey of Meadowview, First Sector Addition, as recorded in Map Book 6, page 109, in the Probate ffice of Shelby County, Alabama.

Subject to:

- 1. Ad Valorem taxes due and nayable October 1, 1978.
- 2. Building lines, easements and restrictions of record.

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\$ 30,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

KEITH LAMPKIN IN WITNESS WHEREOF, the said GRANTOR, by its President. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of December 19 77

ATTEST:

Secretary

KEITH LAMPKIN

STATE OF ALABAMA COUNTY OF SHELBY

WILLIAM J. WYNN

a Notary Public in and for said County in said

State, hereby certify that

whose name as

President of LAMPKIN CONSTRUCTION CO. INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 16th

day of December