

(Name) Harrison and Conwill
P.O. Box 557
(Address) Columbiana, Alabama 35051

Jefferson Land Title Service Co., Inc.
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and Love and Affection DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Frank Johnson and wife, Lula Johnson
(herein referred to as grantors) do grant, bargain, sell and convey unto
Joe Frank Johnson and Linda Johnson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Southwest corner of the $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$, Section 26, Township 19 South, Range 1 West, thence run North along the West line of said $\frac{1}{2} \frac{1}{4} - \frac{1}{4}$ Section a distance of 314.47 feet to a point on the Northwest R/W line of the A.C.L. Railroad and the point of beginning; thence continue North along the West line of said $\frac{1}{2} \frac{1}{4} - \frac{1}{4}$ Section a distance of 622.58 feet to a point on the Southeast right-of-way line of Shelby County Highway 39; thence turn an angle of 43 deg. 39 min. to the right and run along said Highway R/W a distance of 30.00 feet; thence turn an angle of 74 deg. 43 min. 14 sec. to the right and run a distance of 736.57 feet to a point on the East line of the said $\frac{1}{2} \frac{1}{4} - \frac{1}{4}$ Section and the Northeast right-of-way line of the A.C.L. Railroad; thence turn an angle of 127 deg. 52 min. 46 sec. to the right and run along said railroad R/W a distance of 730.70 feet to the point of beginning. Situated in the $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$, Section 26, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, and containing 5.02 acres.

BOOK 302 PAGE 471

19771207000131550 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/07/1977 12:00:00 AM FILED/CERT

1976 DEC -7 AM 9:36
Deed 4450
Counsel
JUDGE OF PROBATE
INSTRUMENT WAS FILED

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this December day of December, 1976.

WITNESS:

(Seal) Frank Johnson (Seal)
(Seal) Lula Johnson (Seal)

STATE OF ALABAMA }
SHELBY COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frank Johnson and wife, Lula Johnson whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6 day of December, A. D. 1976
Fred M. Strathairn Notary Public

My Commissioner Exp 10/11/78