STATE OF ALABAMA)

JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the un	dersigned <u>C</u>	entral Bar	nk of Birmin	ngham	•
, acknow	ledges full paym	ent of the ind	lebtedness secu	ared by that certain	_
(Real Property) ( <u>Rengaraly) (Real Property</u> ) mortgage execute	ed by <u>D. W.</u>	Corporati	Lon	· · · · · · · · · · · · · · · · · · ·	-
which said mortgage was recorded in the office of	f the Judge of P	robate Court	Shelby of Jextex xxx C	ounty, Alabama, in	
Book No. <u>367</u> , F	Page No207	, (and ass	igned to		
inBook No, Pag	ge, ) and t	he undersign	ed does further	hereby release and	
satisfy said mortgage.		•	- ' ' r		- -
Lot 4, according to the Survey of Ki Map Book 6, Page 87, in the Probate	ingridge Suba Office of S	division, helby Cour	as recorded ity, Alabama	d in	•
	**		197711210001247 Shelby Cnty Jud 11/21/1977 12:0	70 1/1 \$.00 ge of Probate, AL 0:00 AM FILED/CERT	•;
		•			•
	•		•	•	. •
			•	•	
•		- •		•	•
In Witness Whereof, the undersigned,Ce	entral Bank o	of Birming	ham	• • • • • • • • • • • • • • • • • • •	
has caused these presents to be executed this 17	_	•	·	19 _ 77 .	•
		ርኒ ፒታእ <u>፣</u> ሙነን ል ፕ	י מר כנט אונג מי		•
E77 101 21 41 13: 25 Pec. 1	. By	ITS: REA	14 E. 11/11.	AN REPRESENTAT	IVE
STATE OF ALABAMA)  JEFFERSON COUNTY)	<u>.</u>				•
Notary Public  I, the undersigned And And Received in and for the Thomas E. Norton, Jr.  Lentral Bank of B'ham. a corporation) is this day that, being informed of the contents of the ithe same voluntarily (for and as the act of said corporation).	whose name (as) signed to the for instrument, he (as	Real Estat egoing instru	e Loan Repr ment, acknowle	esentative of edged before me on	
*£	·	NT 1	- -		•
Given under my hand and Official seal th	is <u>I/LII</u> day of	Novembe	<u> </u>		
	•	Dillo	La Lins	- Marin re	e Beini

Notary Public

