AT-163 A-ST	Mtgor. Larry L. Black
Rev. 10-9-70	FNMA No. 1018030552
STATE OF ALABAMA )	FHA/VA No. 011-118867-235
COUNTY OF SHELBY 3875	MAW# 16155-4
FULL RELEASE	OF LIEN
FOR VALUE RECEIVED, the undersigned, FEDERAL NATized and existing under laws of the United States, does hereby acknowledge and the indebtedness thereby secured to wit:	TIONAL MORTGAGE ASSOCIATION, a corporation organ- owledge receipt of payment in full of the following described
Mortgage dated April 7, 1971 executed by Georgia Marshall to MOLTON, ALLEN & WILL April 14, 1971 in Book 317, Page 66 in the Probate Shelby County, Alabama.	Land recorded
Assigned to Federal National Mortgage Assand recorded July 28, 1971 in Book 269, I of the Judge of Probate Shelby County, Al	Page 115 in the office labama.
	19771101000117210 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/01/1977 12:00:00 AM FILED/CERT
The said mortgage and the indebtedness thereby secured a	re hereby cancelled, released and discharged.
	MORTGAGE ASSOCIATION has caused this instrument to be
	FEDERAL NATIONAL MORTGAGE ASSOCIATION
STATE OF ALA, SHELLING CO.  LIST CERTIFY THIS	By Mad Milay
1977 HOV -1 AH 10: 28 Pec / 50	Vice Rresident
JUDGE OF PROSATE	
STATE OF GEORGIA )	
) SS. COUNTY OF FULTON)	· · · · · · · · · · · · · · · · · · ·
I PATRICIA A. HOLLAND	, a Notary Public in and for said county in said
State, hereby certify that	GAGE ASSOCIATION, a corporation organized and existing reyance, and who is known to me, acknowledged before me on
Given under my hand and seal of office this 7.4	day of October, 19 77
Notaty Public, Georgia at Large  My Commission Expires: 1-2-19  (SEAL)  Modition, allen, "I  My Commission Expires: 1-2-19  (SEAL)	Milians
Bham Cela -35	2-0 2
Marketing the same and the contract of the con	SILS-044-8-76