

6010

DSO# 0170-08-0035-700

377867

STATE OF Alabama) URD Service to Shoal Creek
COUNTY OF Shelby) Inverness Sub.
3847

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Hall W. Thompson and wife Lucille R. Thompson

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, translosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

^W
^{R.H.} Lots #100 and 101 Shoal Creek Sub-division as
recorded in Map Book 6, Page 150, Office of
Judge of Probate, Shelby County, Alabama.

19771031000116950 1/5 \$.00
Shelby Cnty Judge of Probate, AL
10/31/1977 12:00:00AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R.C. COGGIN</u>				
ADDRESS <u>ALA POWER Co - B'HAM</u>				
SOURCE OF TITLE				
BOOK PAGE				
SUBDIVISION		LOT	PLAT BK	PAGE
Q2	Q	S	T	R

BOOK 308 PAGE 674

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 29th day of September, 19 77.

WITNESS:

Bryner Sturtevant & Lucille R. Thompson (Seal)
Lucille R. Thompson (Seal)

19771031000116950 2/5 \$.00
Shelby Cnty Judge of Probate, AL
10/31/1977 12:00:00AM FILED/CERT

STATE OF Alabama)

COUNTY OF Jefferson)

I, J.M. Settle, a Notary Public, in and

for said County in said State, hereby certify that Hall W. Thompson

husband of Lucille R. Thompson

whose name is signed to the foregoing instrument and who is

known to me, acknowledged before me on this day that being informed of the

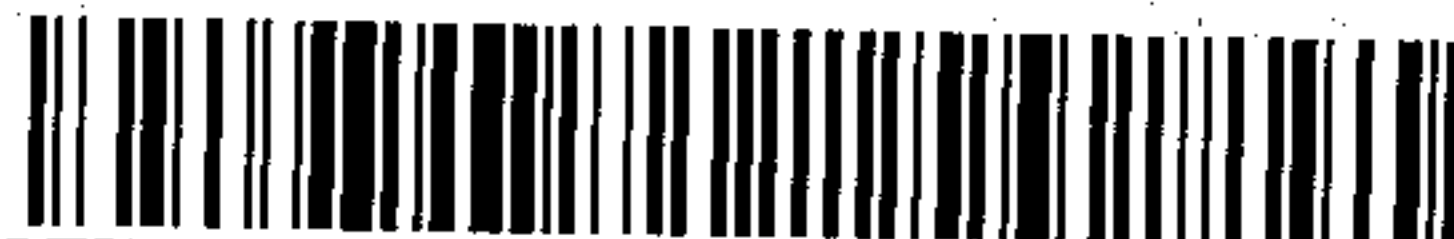
contents of the instrument he executed the same voluntarily, on the

day the same bears date.

Given under my hand and official seal, this the 29th day of

September, 1977.

J.M. Settle
Notary Public State at Large



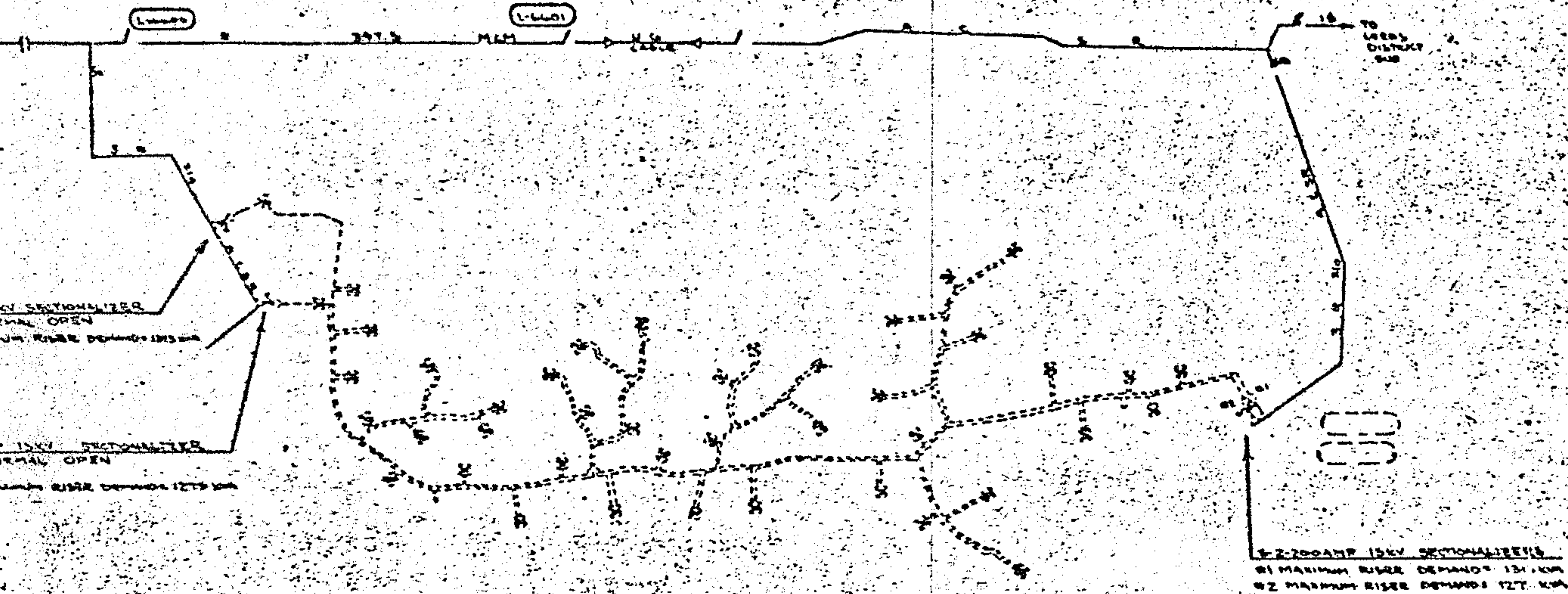
19771031000116950 3/5 \$.00
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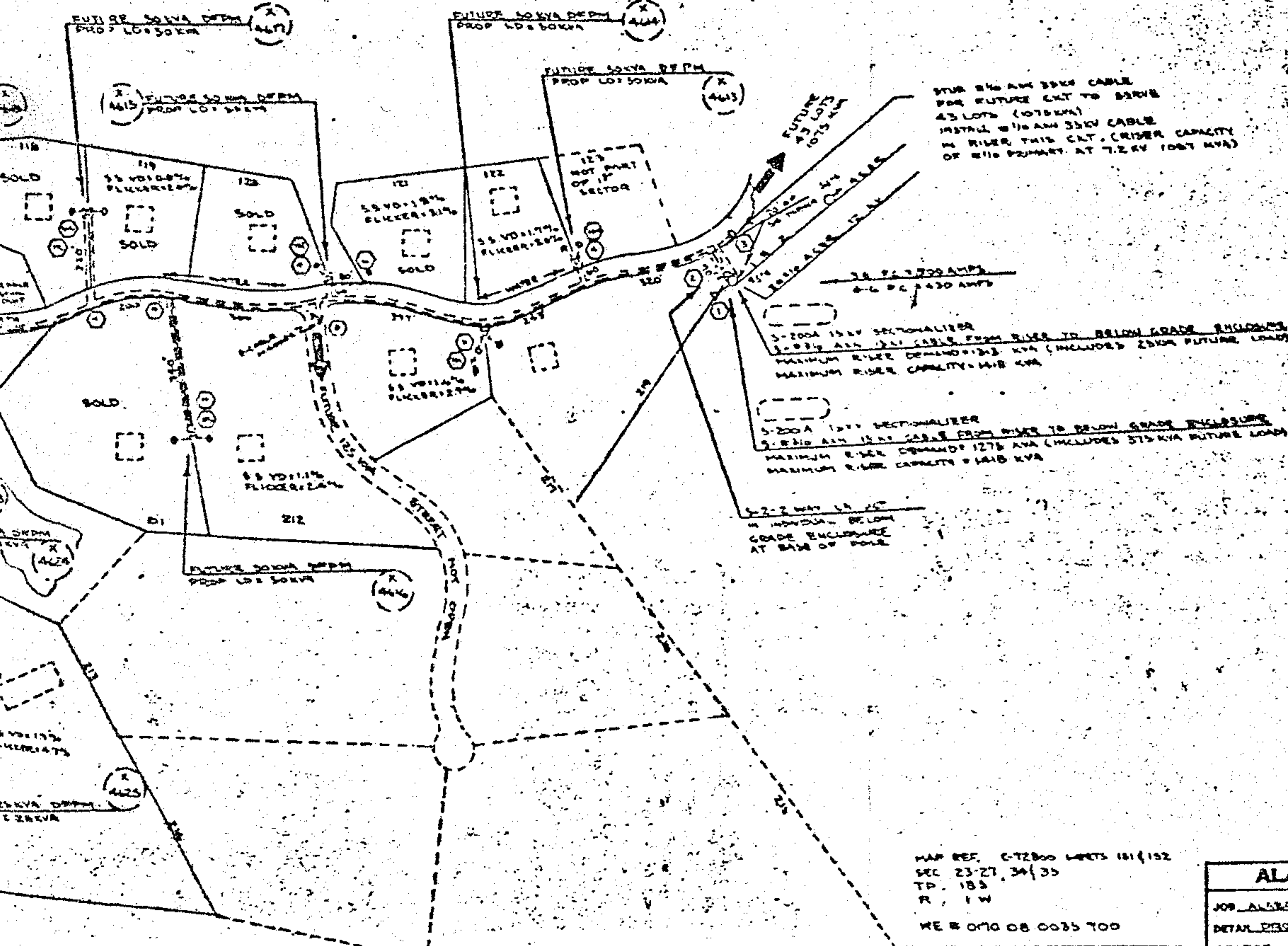


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SECTIONALIZING SKETCH



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HAP REF. C-72800 SHEETS 181/152
SEC 23-27, 34/35
TD. 183
R. 1 W
WE R 0710 08 0035 700

ALABAMA POWER COMPANY	
JOB ALABAMA 12KV DISTRIBUTION	
DETAIL PROVIDED AND SERVICE TO THE RIGHT	
SECTION OF SHELBY COUNTY, AL	
SCALE 1"=100'	DATE
SHEET 1 OF 2 SHEETS	
SUPERSEDES NONE	

D-BD-12665