

6010 DSO# 0120-08-0035-700

377867

STATE OF Alabama)  
COUNTY OF Shelby)

URD Service to Shoal Creek  
Inverness Sub.

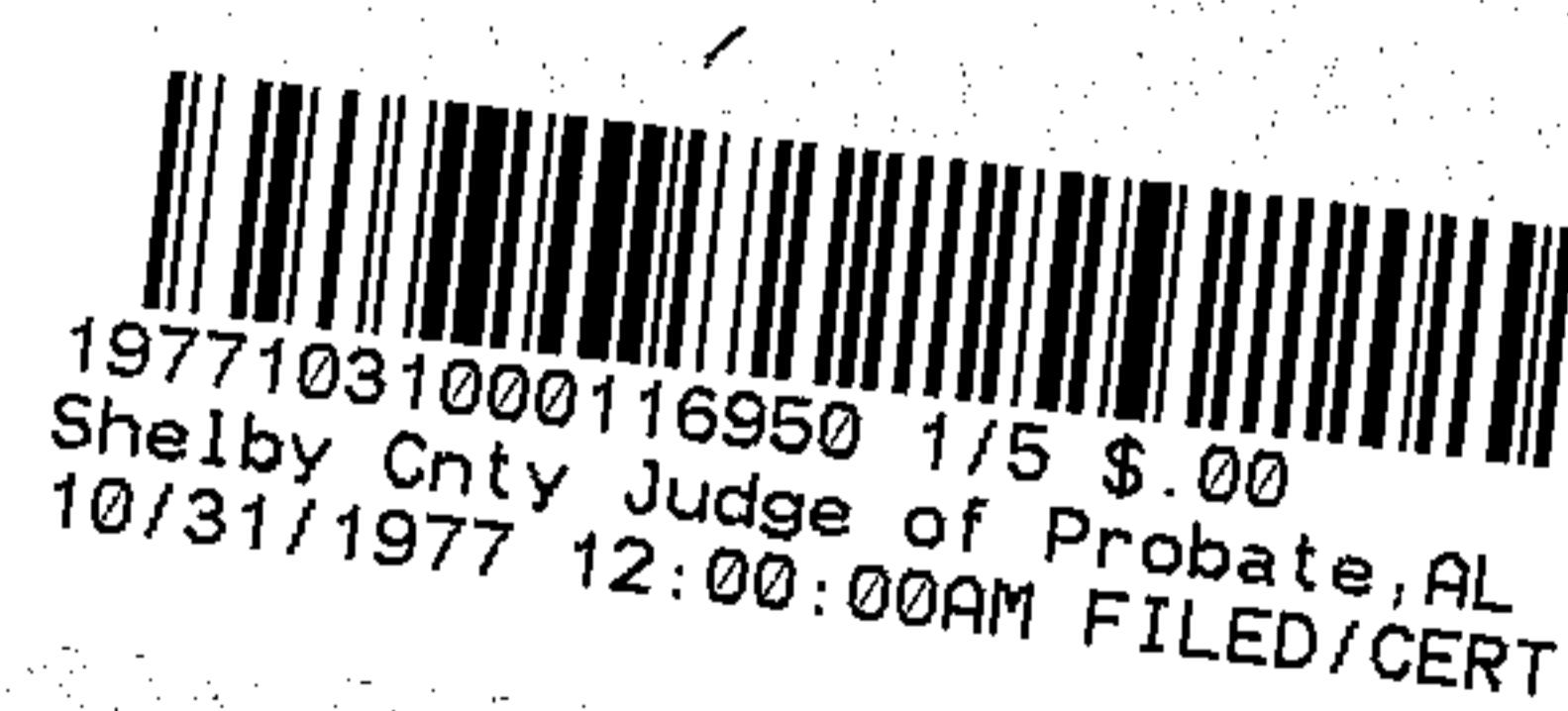
3847

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Hall W. Thompson and wife Lucille R. Thompson

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
us in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, do hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along a route to be selected by the grantee, (generally shown  
crosshatched on the attached drawing) its successors and assigns, all conduits,  
cables, transcloseres and other appliances and facilities useful or necessary in  
connection therewith, for the underground transmission and distribution of electric  
power and for underground communication service, upon, under and across the following  
described land situated in Shelby County, Alabama:

*M* Lots #100 and 101 Shoal Creek Sub-division as  
*R.C.H* recorded in Map Book 6, Page 150, Office of  
Judge of Probate, Shelby County, Alabama.



THIS INSTRUMENT WAS PREPARED BY:			
NAME: <u>R.C. COGGIN</u>			
ADDRESS: <u>ALA POWER CO - E'HAM</u>			
SOURCE OF TITLE:			
BOOK	PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE
Q	Q	S	T
			R

BOOK 308 PAGE 674

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,  
this the 29<sup>th</sup> day of September, 1977.

WITNESS:

Bonnie Fluker Wall Thompson (Seal)  
Luzelle R. Thompson (Seal)

19771031000116950 2/5 \$ .00  
Shelby Cnty Judge of Probate, AL  
10/31/1977 12:00:00AM FILED/CERT

STATE OF Alabama)  
COUNTY OF Jefferson)

I, J.M. Settle, a Notary Public, in and  
for said County in said State, hereby certify that Hall W. Thompson  
husband of Lucille R. Thompson

BOOK 308 PAGE 675  
whose name is signed to the foregoing instrument and who is  
known to me, acknowledged before me on this day that being informed of the  
contents of the instrument he executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal, this the 29<sup>th</sup> day of  
September, 1977.

J.M. Settle  
Notary Public State at Large

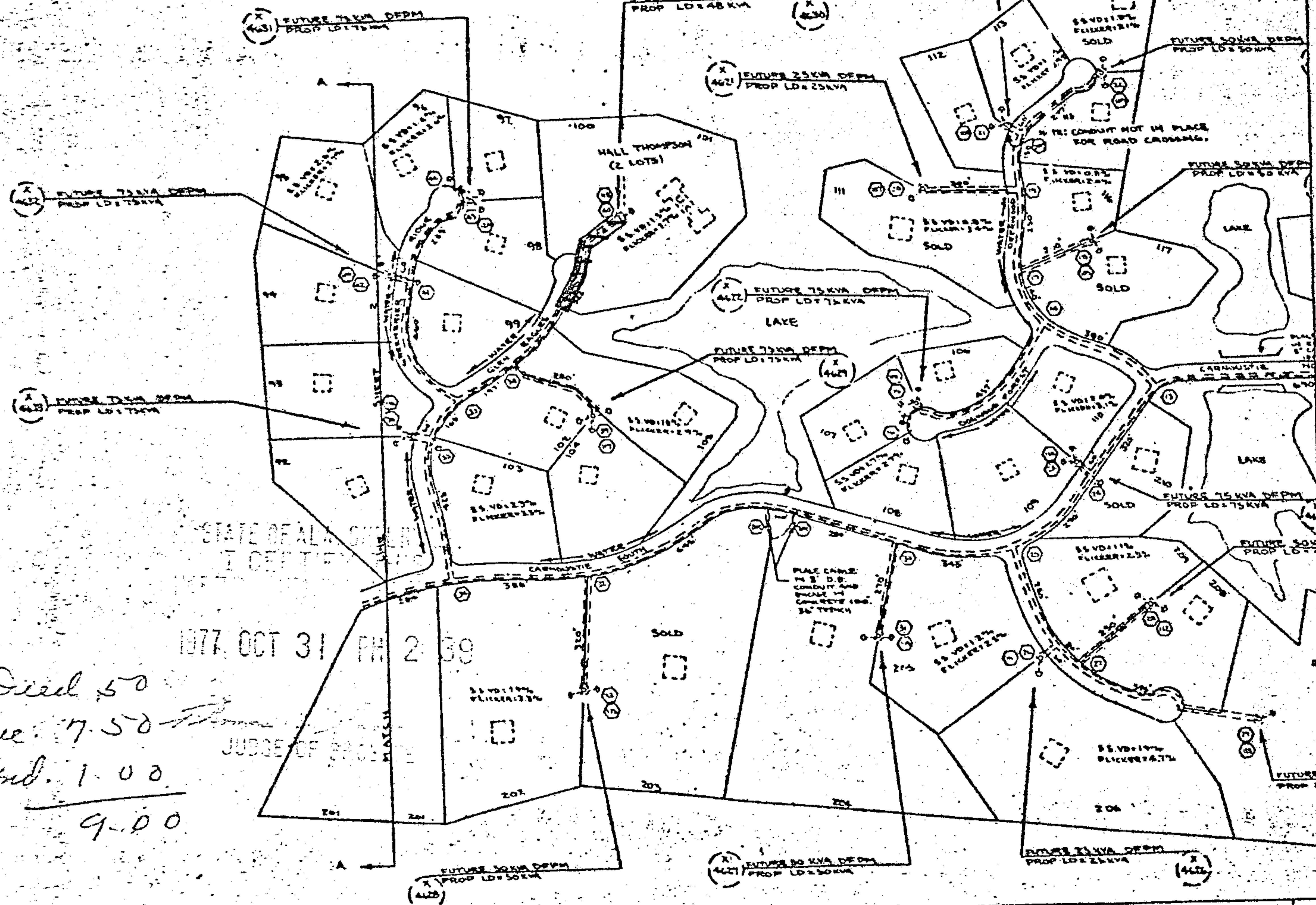
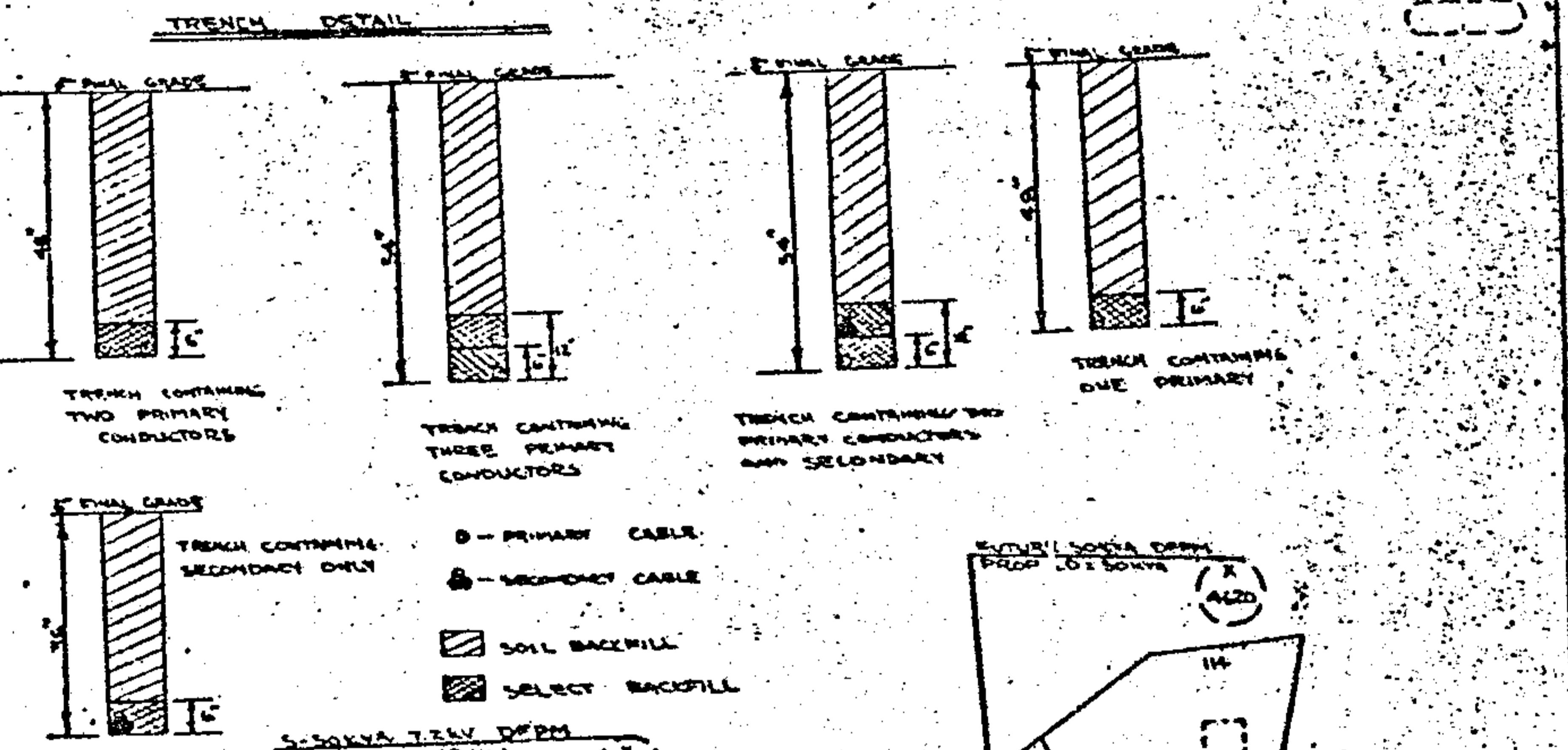


19771031000116950 3/5 \$ .00  
Shelby Cnty Judge of Probate, AL  
10/31/1977 12:00:00AM FILED/CERT

19771031000116950 4/5 \$0.00  
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- NOTES**
1. ALL PRIMARY CABLE TO BE #10 AWG 35KV CABLE, EXCEPT AT RISERS AS NOTED.
  2. ALL SECONDARY CABLE TO BE 18/10 & 2/0 600 MCM AL 600VOLTS ALPE.
  3. ALL TRANSFORMER LOADING BASED ON 20 KW PER LOT EXCEPT WHERE NOTED.
  4. FLICKER VALUES BASED ON ST A/C.
  5. VOLTAGE DROPS BASED ON 35KW PER LOT.
  6. AVERAGE HOUSE TO BE 4000 SQ. FT WITH 400 AMP ENTRANCE.
  7. PROBABLE HOUSE LOCATIONS FURNISHED BY THE DEVELOPER.
  8. CONDUCTOR TO BE PLACED IN EXISTING CONDUIT AT ALL ROAD CROSSINGS, EXCEPT WHERE NOTED.
  9. DUMMY TRANSFORMERS INSTALLED AT ALL TRANSFORMER LOCATIONS, EXCEPT WHERE NOTED.
  10. DO NOT TERMINATE PRIMARY CABLE IN DUMMY TRANSFORMER CABINET, LOAD CABLE THROUGH THE CABINET ALLOWING SLACK TO ENABLE CABLE TO BE TERMINATED IN FUTURE.
  11. #10 AWG 35KV CABLE USED IN RISERS TO BE CHANGED TO #10 AWG 35KV CABLE WHEN SYSTEM IS CONVERTED TO 35KV.
  12. RIVER CAPACITY #10 AWG AT 7.2KV = 1087 KVA  
RIVER CAPACITY #10 AWG AT 19.7KV = 3005 KVA  
RIVER CAPACITY #10 AWG AT 7.2KV = 1418 KVA
  13. ALL TRENCHING FOR PRIMARY CABLE TO BE 36", EXCEPT WHERE NOTED.
  14. ALL TRENCHING FOR SECONDARY CABLE TO BE 36", EXCEPT WHERE NOTED.

- 2-1000' 4/5 35 KV CABLE  
3-1000' 2/0 600 MCM AL 600VOLTS ALPE CABLE  
13 PROPOSED APC DUMMIES DUMMIES DUMMIES  
13 PROPOSED APC DUMMIES DUMMIES DUMMIES  
13 PROPOSED APC RISER



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SPECIALIZING SKETCH

1978

MAP

1978

TO  
LEADS  
DISTRICT  
LINE

1978

MAP

1978

TO  
LEADS  
DISTRICT  
LINE