Loan 15890 STATE OF ALABAMA JEFFERSON COUNTY	
KNOW ALL MEN BY THESE PRESENTS: 3457	
WHEREAS, Key and Wright, LTD., an Alabama Partnershi	•
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in	-
Page 340 Probate Office of Covington County, Andalusia recorded in Volume 370, Page 489, Chambers County, Lafar recorded in Volume 287, Page 262, Montgomery County, Montgomery County, Montgomery County, Montgomery County, Columb WHEREAS, the indebtedness secured by said mortgage has been paid to the under	iana, Alabama.
NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN	
poration, does hereby acknowledge satisfaction and payment in full of said indebtedne	ess, and hereby releases
and discharges the property described in said mortgage from the lien of same.	
IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIA	TION, has caused these
	7
presents to be executed this 18th day of October	
CITY FEDERAL SAVINGS AND	LOAN ASSOCIATION
STATE OF ALL STATES TO A 1/1/6	
By Its Senior Vice-Pre	esident
Its Senior Vices Pre	
Shelby C	000111920 1/1 \$.00 Inty Judge of Probate, AL 77 12:00:00 AM FILED/CERT
Debra C. Miller, a Notary Public State-	-at-Large
•	
in said State, hereby certify that Louie A. Williams, Jr.	, whose name as
Senior Vice-Presidentof the CITY FEDERAL SAVIN	GS AND LOAN ASSO-
CIATION, is signed to the foregoing release, and who is known to me, acknowledged	before me on this day,
that, being informed of the contents of the release, he, as such officer and with full	l authority, executed the
same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this <u>18th</u> day of <u>Octob</u>	er, 19_77
Given under my mand and official sour, dis-	•
Notary Pi	Molles iblic

My Commission Expires 7-29-81

_of City Federal Savings & Loan Sharon Davis This instrument was prepared by-

Association, 2030 Second Avenue, North, Birmingham, Alabama.

2030 Second Avenue North, Birmingham, Alabama 35203