

This instrument prepared by

(Name) Harrison and Conwill

(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.

316 21ST NORTH • P. O. BOX 10461 • PHONE 475-1131 • 312-8520

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

3392

5 P 50,000.00

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

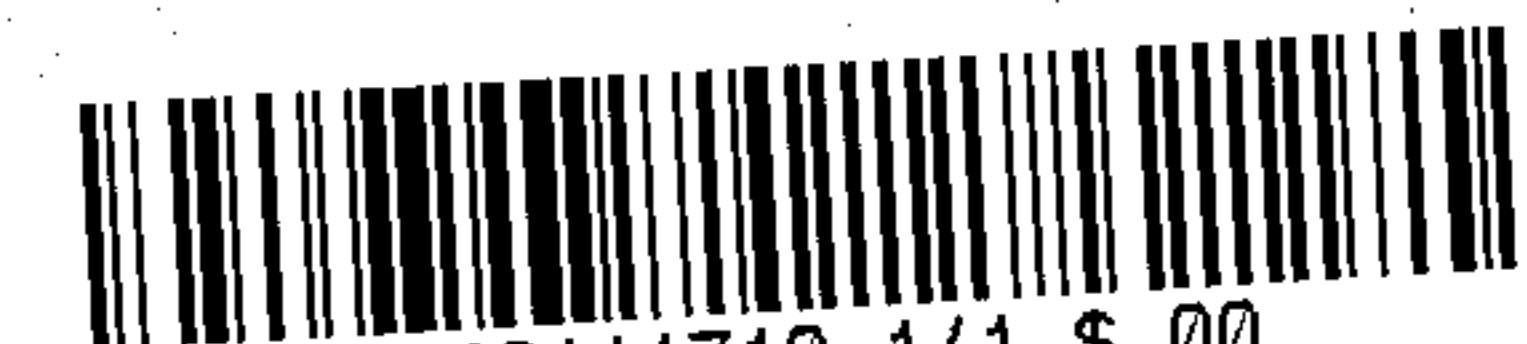
That in consideration of Five Thousand and no/100----- DOLLARS
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Martha B. Joiner, an unmarried lady

(herein referred to as grantors) do grant, bargain, sell and convey unto
Daniel F. Clifton and Jeanette B. Clifton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Commence at the northeast corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24, Township 21 South, Range 1 West, thence run west along the north line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ a distance of 808.0 feet to the west line of Pine Hill Drive; thence turn an angle of 90 deg. 00 min. to the left and run along the west line of Pine Hill Drive a distance of 751.50 feet; thence turn an angle of 20 deg. 58 min. to the left and run along the west line of Pine Hill Drive a distance of 3.99 feet to the point of beginning; thence turn an angle of 110 deg. 58 min. to the right and run a distance of 264.05 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 229.0 feet; thence turn an angle of 8 deg. 37 min. to the left and run a distance of 32.20 feet; thence turn an angle of 102 deg. 16 min. to the left and run a distance of 336.67 feet to the west line of Pine Hill Drive; thence turn an angle of 90 deg. 05 min. to the left and run along the west line of Pine Hill Drive a distance of 150.51 feet to the point of beginning; situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 24, Township 21 South, Range 1 West.



19771019000111710 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/19/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 14th day of October, 1977.

WITNESS:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT (Seal)

Martha B. Joiner (Seal)

1977 OCT 19 (Seal)

20

Rec 1.50

Ind. 1.00

12.50

JUDGE OF PROBATE

General Acknowledgment

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Martha B. Joiner, an unmarried lady whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of October, A. D. 1977.

HOME FEDERAL SAVINGS

AND LOAN ASSOCIATION OF THE SOUTH
511 BROOKWOOD BOULEVARD • BIRMINGHAM, ALABAMA 35209

Notary Public