STATE OF ALABAMA)

SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These	Presents, That, the undersigne	ed Shelby State Bank
	, acknowledges for	ull payment of the indebtedness secured by that certain
eal Property) (Renservativa	xexxxx mortgage executed by]	Larry Richard Rollan and wife.
Sonjia Marie Roll	an	·
ich said mortgage was re	corded in the office of the Ju-	dge of Probate Court of . Shelby County, Alabama, in
Book	No. <u>348</u> , Page No.	, (and assigned to
Book No.	, Page	_,) and the undersigned does further hereby release and
tisfy said mortgage.		
wh of Section 15, Tescribed as follows 5, Township 21 Sout -1 Section 1060 fee -1 Section Section onveyed herein; the est and parallel wiun North and parall	cownship 21 South, Range : Commence at the NW h, Range 3 West, and ret; thence run South and 190 feet to the point ence continue along the th the North line of set.	less, located in the NWz of the e 3 West, Shelby County, Alabama, corner of the NWz of NWz of Section un East along the North line of said d parrallel with the West line of said of beginning of the parcel of land same course 210 feet; thence run aid ½-½ Section 105 feet; thence of said ½-½ Section 210 feet; eginning.
-		19771008000107150 1/1 \$.00
	•	Shelby Cnty Judge of Probate, AL 10/08/1977 12:00:00 AM FILED/CERT
	•	
In Witness Whereof, th	he undersigned,	Shelby State Bank
nas caused these presents 1	to be executed this <u>5th</u>	day of October . 19 77 .
	TOTAL THE THE STATE OF THE STAT	SHELBY STATE BANK
		BY: // // Length
•	1977 OCT -8 # 11: 45	K. R. KIRKLAND
STATE OF ALABAMA)	JUDGE OF PRESSIE	PRESIDENT 「パマピ・1・3~)
HELBY COUNTY)	JUDGE OF PREBATE	Price 1.50 Indet 1.00
I, the undersigned 20		County in said State, hereby certify that
	a corporation) is signed	name (as <u>President</u> of to the foregoing instrument, acknowledged before me or
• • • • • • • • • • • • • • • • • • •	nd as the act of said corporation	nent, he (as such officer and with full authority,) executed n).
Our Given under my hand	and Official seal this _5t	th_day of, 19, 19, 19
THE PARTY OF THE P	A STATE OF THE STA	$-11.0 m_{-11}$
		Marie T. Madelle
		Notary Public
LIC.		MY COMMISSION EXPIRES OCTOBER 13, 1979

P.O. BOX 216 - U.S. HIGHWAY 31 SOUTH