

TRANSFER OF MORTGAGE

2360

STATE OF ALABAMA

COUNTY OF Shelby



19771003000104620 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/03/1977 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION

its successors and assigns, that certain mortgage executed by

GARRY L. SIDES and wife HARRIET P. SIDES

to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 46,050.00, dated the 15th day of June, 19 77, and filed for record on the 22nd day of June, 19 77, in the office of the Probate Judge of Shelby County, Alabama, in Volume 366, page 447; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 27th day of September, 19 77.

JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

BY: James R. Scruggs
Vice President

ATTESTED:

BY: Grace M. Leo
Vice President-Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 OCT -3 PM 12:16

Thomas R. Snowden, Jr.
JUDGE OF PROBATE

Rec. 150
Index 100
250

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 27th day of September, 19 77.

Patsy M. Dolds
Notary Public

THIS INSTRUMENT PREPARED BY:

James R. Scruggs
Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A
Birmingham, Al. 35223

JOHNSON & ASSOCIATES MORTGAGE CO.
P. O. Box 7565-A
Birmingham, Alabama 35223