PAGE () () BOOK

THIS INSTRUMINT WAS PREPARED BY POST OFFICE BOX 17726

STATE OF ALABAMA 35202 ALL MEN BY THESE PRESENTS:

The debt secured by Mortgage dated the 12th day of February, 1963, recorded in Mortgage Book 281, Page 269 of the Records in the Office of the Judge of Probate of Shelby County, Alabama, from MONTEVALLO MEDICAL ARTS, INC. to COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., and assigned by the said COBBS, ALLEN & HALL MORTGAGE COMPANY, INC. to the AMERICAN NATIONAL INSURANCE COMPANY by assignment dated February 12, 1963, recorded in the Mortgage Book 224, Page 254 of the Records in the Office of the Judge of Probate of Shelby County, Alabama; having been paid in full, said liens are hereby fully CANCELLED, this the 21st day of September, 1977.

APPROVEAMERICAN NATIONAL INSURANCE COMPANY O Whithpape Secretary

Jenus Vice President

19770930000103760 1/1 \$.00 Shelby Cnty Judge of Probate, AL

09/30/1977 12:00:00 AM FILED/CERT

COUNTY OF SHELBY

COUNTY OF GALVESTON

and for said County and State, do hereby certify that Many whose name as Vice President of the AMERICAN NATIONAL INSURANCE COMPANY, a corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instruments, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

GIVEN under my hand and seal this 21st day of Sections !

Galveston County, Texas

Ny commission on inco 110v. 30, 25.78

1977.

x 10726. Birmingham, Ak