E-304044		
Route 1,	34 Hickory	Street
Maylene,	Alabama 351	L14

RETURN TO
ENGEL MORTGAGE CO., INC.
P.O. Box 847
BIRMINGHAM, ALABAMA 35201

AT-163 A-ST		Mtgr. Kenneth Clyde Martin		
Rev. 10-9-70	, , a a	FNMA No. 1010017217		
STATE OF ALABAMA) SS	FHA/VA No. (conv)		
COUNTY OF Shelby	_)			
FULL RELEASE OF LIEN				
a corporation organized a acknowledge receipt of pa the indebtedness thereby	and existing under ayment in full of the secured to wit:	EDERAL NATIONAL MORTGAGE ASSOCIATION, laws of the United States, does hereby he following described mortgage and		
Mortgage dated Feb.	-	ecuted by Kenneth Clyde Martin and Robinson Mortgage Company, Inc.		
Jane E. Martin in the original print mortgage recorded on the Office of the Ju- State of Alabama recorded in Volume	Feb. 21, 1974	in Volume 337, Page 339, in County, in the do Federal National Mortgage Assn. ed Feb. 7, 1974 and		
released and discharged.		thereby secured are hereby cancelled,		
IN WITNESS WHEREOF, this instrument to be exastistant Vice From 19 19 19 19 19 19 19 19 19 19 19 19 19	the said FEDERAL Necuted by Day esident on this the	ATIONAL MORTGAGE ASSOCIATION has caused its duly authorized day of Alacatation,		
19770901000091540 1/1 Shelby Cnty Judge of Pr 09/01/1977 12:00:00 AM	S.00 Cobate, AL Divid	J. Evans Assistant Vice President		
STATE OF GEORGIA) COUNTY OF FULTON)				
to the foregoing conveys this day that, being inf	ertify that	Notary Public in and for said County avid J. Evans, whose name as TRAL NATIONAL MORTGAGE ASSOCIATION, a see laws of the United States, is signed own to me, acknowledged before me on its of the conveyance, he, as such the same voluntarily for and as the		
Given under my hand	and seal of office	this 17th day of August		
19 / 7				
Notary Public, Georgia & My Commission Expires: (SEAL)	AP Charvest Large 11-4-80 STATE OF ALA. SHELBY STAT			

JUDGE OF PROBATE

1512 - NOT DAGE COVERNIN, INC.

5: 0.

A 35291