33-1217 agn. 1-16.

1178

MORTGAGE RELEASE

197709010000000810 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/01/1977 09:11:00 AM FILED/CERT

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING	
OF THAT CERTAIN MORTGAGE DATED June 13, 1977 FR	TO CENTRAL BANK OF
BIRMINGHAM, OF RECORD IN BOOK 366, AT PAGE 167 JUDGE OF PROBATE OF Shelby COUNTY, Alai	, IN THE OFFICE OF THE
OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUA	
SIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY, THE RECE	
THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE SAID D. W. Corporation	. 4
	AND INTEREST ACQUIRED UNDER AND BY
VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:	
Lot 89, according to the Survey of Dearing Dov	wns, 1st Addition, as
recorded in Map Book 6, Page 141, in the Proba	ate Office of Shelby
County, Alabama.	
TO HAVE AND TO HOLD UNTO THE SAID \overline{D} . \overline{W} . Co	rporation
于 THEIR SUCCESSORS AND ASSI	
置 THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AF	FEECT THE DIGHT OF THE UNDERSIGNED
TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.	
IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGH.	AM HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 30th DAY OF August 19 77	
	AL BANK OF BIRMINGHAM E BANKING CORPORATION
BY: ////////////////////////////////////	
	Vice President
STATE OF Alabama)	
COUNTY OF Jefferson)	
I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID THAT Mike Halter WHOSE NAME	As Vice President
OF CENTRAL BANK OF BIRMINGHAM, A S	
TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMFULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF	ENT, HE, AS SUCH OFFICER AND WITH
GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS	THE 30th DAY OF August,
(AFFIX NOTARY SEAL)	World L. Underhill
	NOTARY PUBLIC
177 SEP -1 111 S. 1000.150	MY COMMISSION EXPIRES FERRMARY 17, 1980
250	

P.O. BOX 10566

BIRMINGHAM, ALABAMA 35296