

(Name) Harrison & Conwill

(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-6020

BIRMINGHAM, ALABAMA 38201

AGENTS FOR

Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 _____ DOLLARS,
and exchange of land _____
to the undersigned grantor, _____ a corporation
Shelby Academy, Inc.

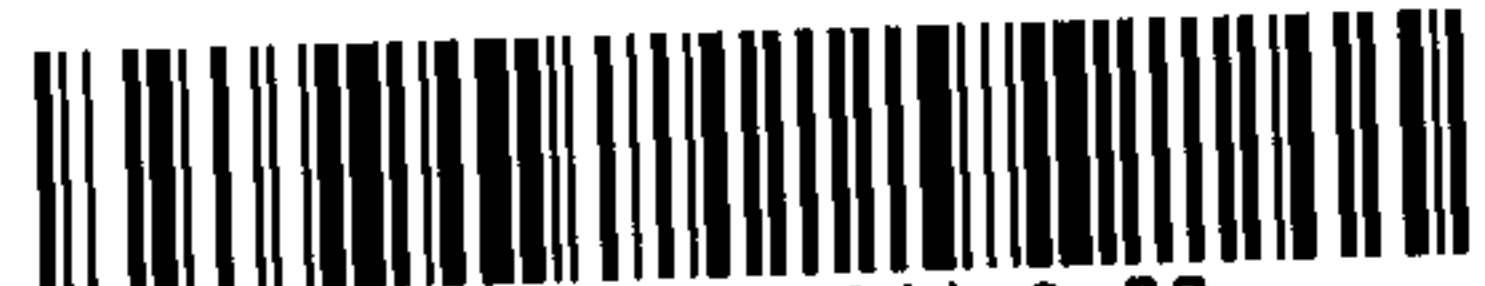
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Baker Dairy Farms, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
County, to-wit:

A portion of the SW $\frac{1}{4}$ of the SE $\frac{1}{2}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{2}$ of section 6, T-22-South, Range 2
West described as follows:

Begin at the SW corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{2}$ of section 6, T-22-S, R-2-West and run
westerly along the south side of the said $\frac{1}{4}$ - $\frac{1}{4}$ for 470.10 ft., then turn an angle of
91 deg 05 min to the right and run northeasterly for 620.96 ft., then turn an angle
of 84 deg 04 min 39 sec to the right and run easterly for 622.26 ft., then turn an
angle of 108 deg 20 min 28 sec to the right and run southwesterly for 692.48 feet back
to the point of beginning.



19770819000086990 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/19/1977 12:00:00AM FILED/CERT

STATE OF ALA SHELBY CO.
JUDGE OF PROBATE

1977 AUG 19 AM 8 13

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Deed-Jal-50
Rec 1.50
Ind 1.00
3.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its _____ President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the _____ day of _____, 19 77.

ATTEST:

Betty D. Hall
Secretary

SHELBY ACADEMY, INC.

By *Lewis R. Knowles*
President

STATE OF ALABAMA

COUNTY OF SHELBY

I, _____ the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Lewis R. Knowles

whose name as _____ President of Shelby Academy, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 11th day of August 1977

Judy P. Clark
Notary Public