

STATE OF ALABAMA
JEFFERSON COUNTY

This instrument was prepared by
Susan Caldwell
511 South 20th Street
Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

431

WHEREAS, Leslie Green and wife, Stella Green
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 290, Page 141, Probate Office of ~~Shelby~~ ~~Jefferson~~ County
Columbiana
~~Birmingham, Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. DeArman, Jr., its President, duly authorized thereto, on this
the 5th day of August, 1977.

19770811000083910 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/11/1977 12:00:00 AM FILED/CERT

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)
Its President

ATTEST:

Michael M. Lee
Senior Vice President and Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 AUG 11 AM 9:28

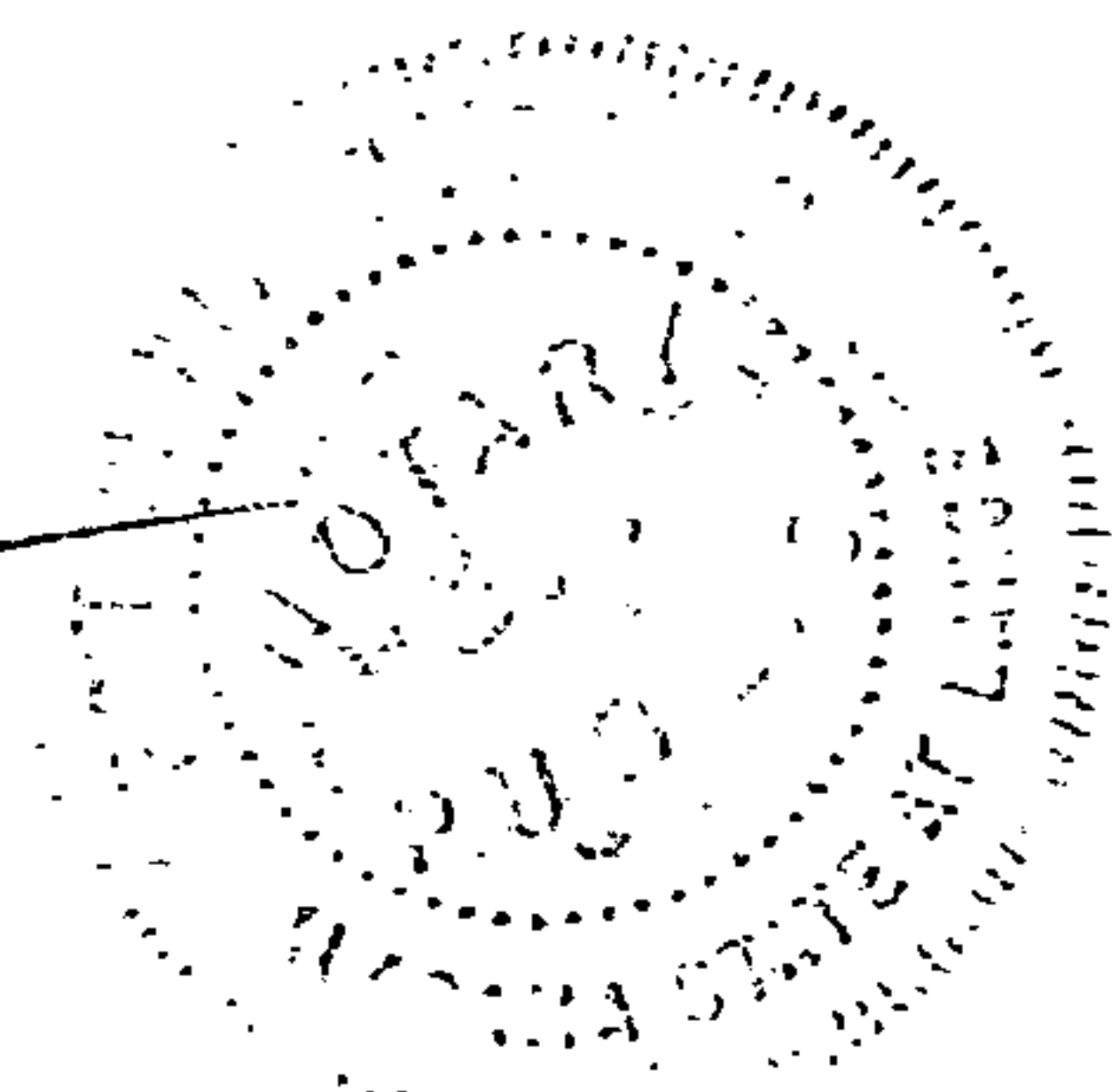
Rev. 1.50
Fed. 1.00
2.50
Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that C. M. DeArman, Jr. whose name as President
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing
release, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 5th day of
August, 1977.

Patricia L. Duane Carlett
Notary Public



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511-50-20th AL
A141- 21-922

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