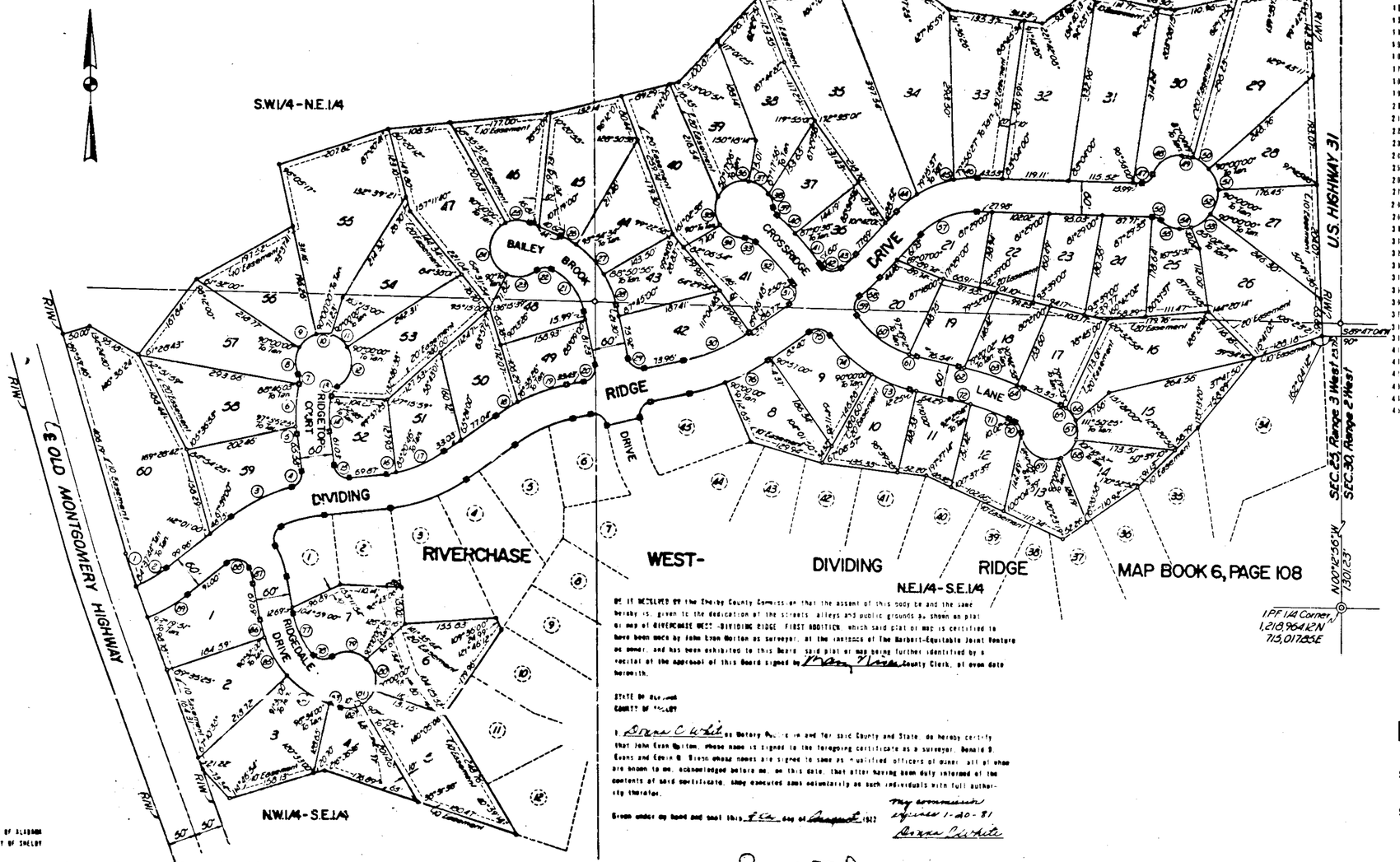
3

S.E.1/4 - N.E.1/4

FUTURE DEVELOPMENT

S.W.1/4 - N.E.1/4




| Curve No. | Delta Deg-Min-Sec | Radius | Length | Tangent |
|---|---|---|---|---|
| 1 | 07-30-26 | 1382.05' | 90.19' | 45.09 |
| 2 | 14-36-40 | 245.00' | 62.78' | 31.52' |
| 3 | 32-32-42 | 218.07' | 429.11' | 61.34' |
| 4 | 06-53-07 | 25.00' | 35.15' | 21.78 |
| 5 | 02-53-09 | 280.00' | 14.58' | 7.29 |
| 6 | 15-00-40 | 290.00' | 76.85' | 38.65' |
| 7 | 37-58-03 | 25.00' | 16.57' | 8.60 |
| 8 | 58-03-23 | 50.00' | 51.96' | 28.32' |
| 9 | 80-58-18 | 50.00' | 70.13' | 43.83 |
| 10 | 38-08-41 | 50.00' | 26.32' | 13.47' |
| 11 | 38-58-00 | 50.00' | 30.00' | 15.58 |
| 12 | 94-02-12 | 50.00' | 78.44' | 50.17' |
| 13 | 60-32-04 | 25.00' | 21.07' | 11.54' |
| 14 | 15-34-11 | 230.00' | 62.58' | 31.44' |
| 15 | 06-00-00 | 25.00' | 30.27' | 25.00 |
| 16 | 03-55-14 | 210.00' | 14.37' | 7.19' |
| 17 | 25-55-48 | 210.00' | 95.84' | 48.35 |
| 18 | 06-00-00 | 320.00' | 44.68' | 22.36' |
| 19 | 18-26-00 | 320.10' | 91.78' | 46.21 |
| 20 | 90-00-00 | 25.00' | 39.27' | 25.00 |
| 21 | 48-05-01 | 110.00' | 94.23' | 50.23 |
| 22 | 87-38-55 | 25.00' | 28.52' | 18.75' |
| 23 | 85-23-51 | 50.00' | 57.07' | 32.18' |
| 24 | 174-31-45 | 50.00' | 198.07' | 95.00' |
| 25 | 51-52-28 | 50.00' | 45.27' | 24.32' |
| 26 | 11-11-34 | 170.00' | 33.21' | 16.66' |
| 27 | 24-24-22 | 170.00' | 72.41' | 36.76' |
| 28 | 19-28-04 | 170.00' | 57.37' | 28.96 |
| 29 | 90-00-00 | 25.00' | 39.27' | 25.00 |
| 30 | 23-33-00 | 310.00' | 127.42' | 64.67 |
| 31 | 06-00-00 | 25.00' | 39.27' | 25.00 |
| 32 | 19-48-07 | 525.00' | 97.78' | 49.07 |
| 33 | 45-48-47 | 25.00' | 18.83' | 10.52 |
| 34 | 86-01-54 | 50.00' | 52.38' | 28.89 |
| 35 | 58-21-06 | 50.00' | 50.82' | 27.97 |
| 36 | 72-37-18 | 50.00' | 83.37' | 48.76 |
| 37 | 45-48-38 | 50.00' | 38.98' | 21.17 |
| 38 | 28-42-11 | 50.00' | 25.85' | 12.78 |
| 39 | 48-22-53 | 25.00' | 17.02' | 8.98 |
| 40 | 94-14-16 | 585.00' | 43.27' | 21.64 |
| 41 | 06-57-22 | 585.00' | 71.02' | 35.54 |
| 42 | 84-35-53 | 25.00' | 41.28' | 27.88 |
| 43 | 88-49-07 | 385.00' | 38.38' | 18.17 |
| 44 | 14-43-37 | 185.00' | 56.24' | 25.28 |
| 45 | 28-54-58 | 185.00' | 71.18' | 35.89 |
| 46 | 12-05-33 | 195.00' | 83.47' | 21.82 |
| 47 | 72-59-01 | 21.50' | 27.21' | 15.78 |
| 48 | 72-59-01 | 50.00' | 63.27' | 36.68 |
| 49 | 19-49-11 | 95.00' | 19.86' | 9.98 |
| 50 | 98-02-15 | 65.00' | 34.86' | 17.44 |
| 51 | 37-57-23 | 65.00' | 43.06' | 22.35' |
| 52 | 69-58-12 | 95.00' | 48.44' | 24.78 |
| 53 | 37-13-58 | 55.00' | 47.24' | 2.88 |
| 54 | 17-02-03 | 65.00' | 19.22' | 9.73 |
| 55 | 42-55-21 | 56.00' | 38.33' | 20.12 |
| 56 | 43-55-21 | 21.50' | 16.48' | 8.64 |
| 57 | 48-28-36 | 135.00' | 114.12' | 60.72 |
| 58 | 88-07-02 | 385.00' | 51.71' | 25.88 |
| 59 | 86-51-22 | 25.00' | 37.88' | 23.66 |
| 60 | 37-13-52 | 180.00' | 116.96' | 60.83 |
| 61 | 84-48-48 | 180.00' | 15.17' | 7.58 |
| 62 | 88-52-02 | 682.00' | 8.13' | 4.06 |
| 63 | 88-28-00 | 682.00' | 98.82' | 49.43 |
| 64 | 81-00-58 | 682.00' | 12.27' | 6.14 |
| 65 | 11-48-07 | 54.00' | 16.31' | 8.16 |
| 66 | 34-04-10 | 50.00' | 29.73' | 15.27 |
| 67 | 37-48-07 | 50.00' | 32.98' | 17.12' |
| 68 | 58-42-28 | 50.00' | 44.25' | 23.88' |
| 69 | 197-48-53 | 50.00' | 84.08' | 68.54' |
| 70 | 82-18-55 | 29.00' | 27.12' | 15.88' |
| 71 | 87-44-18 | 542.88' | 73.33' | 36.72' |
| 72 | 83-45-41 | 542.88' | 35.84' | 17.93' |
| 73 | 17-21-28 | 248.88' | 72.71' | 36.63' |
| 74 | 24-37-41 | 248.88' | 103.18' | 52.38' |
| 75 | 89-48-06 | 25.00' | 38.17' | 24.08 |
| 76 | 13-21-00 | 370.88' | 88.21' | 44.38' |
| 77 | 38-00-38 | 130.00' | 82.84' | 42.44' |
| 78 | 78-12-39 | 25.00' | 34.08' | 20.88 |
| 79 | 81-47-31 | 50.00' | 71.38' | 43.31' |
| 80 | 82-36-12 | 50.00' | 54.03' | 30.48' |
| 81 | 48-24-04 | 50.00' | 35.28' | 18.48' |
| 82 | 42-38-25 | 50.00' | 37.23' | 19.57' |
| 83 | 69-52-35 | 150.00' | 22.89' | 11.47' |
| 84 | 28-45-08 | 150.00' | 80.71' | 45.18' |
| 85 | 24-18-00 | 198.83' | 88.58' | 45.01' |
| 86 | 89-59-00 | 198.83' | 33.11' | 16.48 |
| 87 | 14-38-49 | 95.83' | 24.31' | 12.22' |
| 88 | 184-04-11 | 25.00' | 45.41' | 32.94' |
| 89 | 15-32-34 | 395.00' | 82.74' | 41.62' |

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned John Evan Barton Registered Land Surveyor State of Alabama, and The Barbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner that this plat or map is a true and correct map of lands shown hereon and known as RIVERCHASE WEST-DIVIDING RIDGE, FIRST ADDITION showing the subdivisions into which it is proposed to divide said lands, giving the length and width of the courses of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street as well as the number of each lot and block, also showing the relation of the lands to the government survey and that iron pins have been set and at all corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgages.

Date: 8/9/77

STATE OF ALABAMA
COUNTY OF SHELBY

I, Diana C. White, as Notary Public in and for said County and State, do hereby certify that John Evan Barton, whose name is signed to the foregoing certificate as a surveyor, Donald G. Evans and Edwin G. Dixon whose names are signed to same as qualified officers of owner, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily on such individuals with full authority thereto.

Given under my hand and seal this 9th day of August (1977)

My commission expires 1-20-81

Diana C. White

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE WEST-DIVIDING RIDGE FIRST ADDITION which said plat or map is certified to have been made by John Evan Barton as surveyor, at the instance of The Barbert-Equitable Joint Venture as owner, and has been exhibited to this Board, said plat or map being further identified by a recital of the approval of this Board signed by Ben Harris County Clerk, of even date herewith.

STATE OF Alabama
COUNTY OF Shelby

I, Diana C. White, as Notary Public in and for said County and State, do hereby certify that John Evan Barton, whose name is signed to the foregoing certificate as a surveyor, Donald G. Evans and Edwin G. Dixon whose names are signed to same as qualified officers of owner, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily on such individuals with full authority thereto.

Given under my hand and seal this 9th day of August (1977)

My commission expires 1-20-81

Diana C. White

APPROVED BY Donald T. Dunlap, SHELBY COUNTY PLANNING AND ZONING — DATE 8-10-77

APPROVED BY James R. Ray Jr., SHELBY COUNTY ENGINEER — DATE 8/10/77

APPROVED BY J. R. Stutts, SHELBY COUNTY HEALTH DEPARTMENT — DATE 8/10/77

APPROVED BY John E. Norton, LOWE ENGINEERS, INC. — DATE 7/18/77

RESIDENTIAL SUBDIVISION

# RIVERCHASE WEST - DIVIDING RIDGE

## FIRST ADDITION

Situated in the S1/2 of the N.E.1/4 and the N1/2 of the S.E.1/4 of Section 25, Township 19 South, Range 3 West, Shelby County, Alabama.

Scale: 1" = 100'

Date: 7-18-77

ENGINEERS:

LOWE ENGINEERS, INC.
Birmingham, Alabama.

STATE OF ALABAMA — REGISTERED NO. 10287 — JOHN E. NORTON — LAND SURVEYOR

Scale in Feet


1977081000008450 1/1 $.00
Shelby County, AL
08/10/1977 12:00:00AM FILED/CERT



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