



19770810000083340 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/10/1977 12:00:00 AM FILED/CERT

Instrument Was Prepared By:  
JOE L. L. 13  
2012 - 2nd Ave., North  
BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
JEFFERSON COUNTY  
SHELBY

411

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, JOHN T. GUY AND WIFE, CHRISTINE P. GUY  
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in  
Volume 279 , page 663 , Probate Office of ~~Jefferson~~ <sup>SHELBY</sup> County, ~~Birmingham, Bessmer,~~  
Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the un-  
dersigned in full,

NOW, THEREFORE, the undersigned Guaranty Savings & Loan Association, a cor-  
poration of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full  
of said indebtedness, and hereby releases and discharges the property described in said  
mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Savings & Loan Association, a corporation of  
Birmingham, Alabama, has caused its name to be affixed by B. R. Bonds  
its President , duly authorized thereo, on this the  
8th day of August , 1977 .

GUARANTY SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
1977 AUG 10 AM 10:05

By B. R. Bonds (L. S.)  
Its President

Thomas A. Swanson, Jr.  
JUDGE OF PROBATE  
Rec. 1.50  
Ind 1.00  
\$ 2.50

STATE OF ALABAMA  
JEFFERSON COUNTY

I. Eugene A. Byrd , a Notary Public in and for said County, in said  
State, hereby certify that B. R. Bonds , whose name as  
President of the Guaranty Savings & Loan Association, is  
signed to the foregoing release, and who is known to me, acknowledged before me on this  
day, that, being informed of the contents of the release, he, as such officer and with full au-  
thority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 8th day of August , 19 77 :

Eugene A. Byrd  
Notary Public

**GUARANTY SAVINGS  
AND LOAN ASSOCIATION**

P. O. BOX 128 • BIRMINGHAM, ALABAMA 35201

BOOK 21 PAGE 212