HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 212 North 21st Street Birmingham, Alabama 35203 Jan Canfield Prepared By:

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

19770803000080220 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/03/1977 12:00:00 AM FILED/CERT

JEFFERSON COUNTY)

Shelby WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Jessie A. Adams and Jimmie M. Adams	1-4-74	336	478
Larry C. Blakeney and Sue N. Blakeney	7-3-75	347	197

BOOK

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott, Jr. its Vice President who is duly authorized thereto, and attested by Sam L. Koone WIIO its Secretary affixed its corporate seal hereto, being duly authorized thereto on this the 3rd day ο£

> HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

Secretary

STATE OF ALA. ISHELINY CO.

STATE OF ALABAMA)

JUDGE OF PROBATE Soul 100

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby whose names as Vice

certify that J. Gregg Scott, Jr. and Sam L. Koone respectively of Home Federal Savings and President and Secretary Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 3rd

HOME FEDERAL SAVING AND LOAN ASSOCIATION OF THE SOUTH

212 NORTH 20TH STREET . BIRMINGHAM, ALABAMA 35203