/	DOWNTOWN Cr	3anK
5 2	P. O. BOX 10247 P. O. BOX ALABAMA IRIMINGHAM, ALABAMA	י דיט מ

Prepared by The First National Bank of Birmingham Main Office.

P. O. BOY	× 10247 25202	•	mes W. Goodson	• .
P. O. BU	LABAMA 331	, by	/	
BiRidikiGham	RELEASE FROM I	TEN OF MORTGAGE	11147	•
	·		÷. •	
STATE OF ALABAMA		70720000074410 1/1 \$.00		•
COUNTY OF SHELBY) Shell	10/200000/44 to 1/1 \$.00 lby Cnty Judge of Probate, AL 20/1977 12:00:00 AM FILED/CERT	· · · · · · · · · · · · · · · · · · ·	•·· .
· · · · · · · · · · · · · · · · · · ·	. 1			> 7° - 1> - 2 7°
For value ticularly described	received, the undersign property from the lies	ned does hereby relation mo	rtgage executed by	
	, INC. AND WYATT CONSTR		• · · · · · · · · · · · · · · · · · · ·	
		· · · · · · · · · · · · · · · · · · ·	•	
	T DARTE OF DETENTAN	dated June 11, 1	975 and	drecorded
	L BANK OF BIRMINGHAM Shelby.	County Alabar	na, in Volume Real	346
586 ** • 5	and for said considera	tion, the receipt of	t which is nereby as	rkmonredee
	s hereby remise, relea	•	TOUGH GILLO	
GRAVLEE HOMES	, INC. AND WYATT CONSTR	RUCTION COMPANY		
•				
and claims to be the	e present owner, all owing described propert	f the right, title y in Shelby	and interest of the County,	Alabama,
 		-		•
Lot 3, Block 4, in Map Book 6,	according to the survey Page 1, in the Office of	ey of Bermuda Hills, of the Judge of Proba	First Sector, as rec te of ?Shelby County	orded
Alabama.				•
		•		
27)				
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رياني دي: د.:		and a second		
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	•	· · · · · · · · · · · · · · · · · · ·		-
• · ·				
But it is	s expressly understood	and agreed that the	is release shall in	no Wise,
		AN AT CAIN MATERIES		~ ~~ ~~~
property described	in and secured by sai	a mortgage. The units of secured thereby.		
	all of the unpaid note	•		
TN TESTE	MONY WHEREOF, the unde	rsigned has caused	its name to be subs	cribed
to make and the com	porate seal affixed by	r its proper officer	s who are thereunto	aury.
authorized all on	this the lst		•	•
		THE FIRST NATIONA	L BANK OF BIRMINGHA	M
ATTEST:				
- Thomas	Les Maria	Rare State of State of the last	A CONTRACTOR OF THE PROPERTY O	·
Assistant'	Cashier	Its Vice	President	·
			~ ^ ^	•
		1377 JUL 20 AM	9: UU	•
STATE OF ALABAMA	ን ነ	\mathcal{Q}	6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	•
COUNTY OF <u>Jeffer</u>		JUDGE OF PROBA		• •
· T +ha 1	indersigned authority,	in and for said Co	inty, in said State	, hereby
certify thatWi	lliam E. Coleman	tand Rank of Birmil	ngham, a corporation	n, is sign
- a sina foregoing i		and tripo is known	to me, acknowledged	nerore me
<u>-</u>				* · · · · · · · · · · · · · · · · · · ·
such officer, and	with full authority,	executed the same v	oluntarily for and	as the act
a= addd carbarati	$\alpha \mathbf{r}$.			,
~=-~~	nder my hand and offic	ial seal thislst	day of Jul	<u>y</u>
1977 Given u.				•

Notary Public, Alabama State at Large My Commission Expires January 16, 1981 Bonded by St. Paul Fire & Marine Insurance Co.