	TRANSFER	IGAGE
ርጥለጥሮ ዕፑ ለፒለዩለአለ		11104
STATE OF ALABAMA		
COUNTY OF Shelby		
		ATES MORTGAGE CO., a corporation organize, does hereby grant, bargain, sell, conve
· · · · · · · · · · · · · · · · · · ·	FEDERAL NATIONAL MORT	
its successors and assign	s, that certain mortgage ex	recuted by
to JOHNSON & ASSOCIATES Model of July 19 County, Al	77 , in the office of the abama, in Volume 367 therein described, and all	oal sum of \$ 41,300.00, dated the ed for record on the _8+h day of Probate Judge of Shelby
-	•	
TO HAVE AND TO HOLD UNTO	the coid PRINTPAT MATTONA	AL MORTGAGE ASSOCIATION
-	its successors and assigns	
hereto affixed and attest	ed by GRACE M. LEO, its Vic this the <u>12th</u> day of	te President, and its comporate seal to be President-Secretary, both of whom are July , 19 77 . NSON & ASSOCIATES MORTGAGE CO., a comporat
\chi_{\text{2}}	BY	Vice President
BY: Vice President-Secre	n leo tary	19770719000073580 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/19/1977 12:00:00 AM FILED/CERT
STATE OF ALABAMA JEFFERSON COUNTY		
I, the undersigned, a Nor James R. Scruggs and Grad respectively, of JOHNSON going conveyance, and who formed of the contents or	ce M. Leo whose names as Vio & ASSOCIATES MORTGAGE CO., o are known to me acknowledge	county in said state, hereby certify the ce President and Vice President-Secretary a corporation, are signed to the foreged before me on this day that being incurrence of the foreuch officers and with full authority,

for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 12th day of July

THIS INSTRUMENT PREPARED BY: James R. Scruggs Johnson & Associates Mortgage Co. Suite 200/110 Office Park Drive P. 0. Box 7565-A Birmingham, Al. 35223

STATE OF ALA. SHELLY CO.

I CERTIFY THIS

INSTRUMENTAL SHELLY CO.

Notary Public

1977 JUL 19 AM 9: 32

JUDGE OF PROBATE