

E-304601
Route 1, Box 57, Maple
Maylene, Alabama 35114

Property Address:

10892

(ALA.)
AT 403 A-ST
Rev. 5-21-76

Mtgr. Paul Phillips
GNMA No. 6018066795
FHA/VA No. LH 199284-AL.

FULL RELEASE OF LIEN

STATE OF ALABAMA)
) ss.
COUNTY OF Shelby)



19770713000071440 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/13/1977 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage dated Oct. 18, 1974, executed by Paul Emanuel Phillips & Pamela J. Phillips to Robinson Mortgage Company, Inc. in the original amount of \$ 36,250.00 said mortgage recorded on Oct. 21, 1974 in Volume 9-342, Page 478, in the Office of the Judge of Probate Court of Shelby County, in the State of Alabama; transferred to Government National Mortgage Assn. by assignment dated Oct. 18, 1974

and recorded in the Office of the Judge of Probate of said County on the 21 day of October, 1974, in Real Book 9, on Page 478, has been paid in full and discharged; and the Judge of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

Witness the execution hereof by the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11, executed this 30 day of June, 1977.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: David J. Evans
David J. Evans Attorney-in-Fact

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

I, the undersigned Notary Public in and for said County and State, hereby certify that David J. Evans, whose name as Attorney-in-Fact of GOVERNMENT NATIONAL MORTGAGE ASSOCIATION is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION on the date stated therein.

Given under my hand and official seal, this the 30 day of June, 1977.

Basilica A. Jordanham

Notary Public, Georgia at Large
My Commission Expires: (1-4-80)

This instrument was prepared by:
(Name and Address)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1977 JUL 13 AM 8 43

1977 JUL 13 AM 8 43

Judge of Probate

Rec. 1.50

Ind. 1.00

This instrument was prepared by

ENGEL MORTGAGE COMPANY, INC.

P. O. Box 847
BIRMINGHAM, ALABAMA 35201