

CORPORATE RELEASE
10738

STATE OF ALABAMA }
COUNTY OF SHELBY }

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Shelby Cnty Judge of Probate, AL
07/08/1977 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Harold E. Robertson and wife, Mary N. Robertson,

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 27th day of December, 1972,
and is recorded in Volume 327, page 804, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Vice President on
this the 7th day of July, 1977.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT TO BE TRUE

BY [Signature]
Its Vice President

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STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned authority, in and for said County, in said State, hereby certify that
G. A. Petitt, Jr.,

whose name as Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 7th day of July, 1977.

This instrument was prepared by

Cheryl Wells JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
215 North 21st Street
Birmingham, Alabama 35203

[Signature]
Notary Public

JEFFERSON FEDERAL BUILDING
NORTH 21ST STREET
BIRMINGHAM, ALABAMA 35203

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