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COPORATE BELEASE

This instrument was prepared by

Charles Volument 21st Street

CORPORATE RE	Birmingham, Alabama
STATE OF ALABAMA	
COUNTY OF SHELBY	19770706000067870 1/1 \$.00 Shelby Cnty Judge of Probate, AL
KNOW ALL MEN BY THESE PRESENTS: That,	07/06/1977 12:00:00 AM FILED/CERT
	and wife, Etta Lee Reach Albright,
did heretofore execute a mortgage to Jefferson Federal S	avings & Loan Association of Birmingham,
which said mortgage is dated thelstday of	March , 19 72 ,
and is recorded in Volume 321, page 357, Proba	ate Office,
ShelbyCounty	y, Alabama, and conveys the real estate as
described therein as security for the payment of the ind	lebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by said morts	gage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jefferson	n Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and	payment in full of said indebtedness, and
hereby releases and discharges the property described i	n said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federa	al Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed	•
this the <u>lst</u> day of <u>July</u>	
JEFFERSON FEDERAL SAVINGS	& LOAN ASSOCIATION OF BIRMINGHAM
STATE OF ALA. SHELLY CO. T CERTIFY THIS DELLY CO.	C. Multellan
MSTALL ARC. 100	Its Vice Président
1077 1111 -6 14 8 23 250	
STATE OF THOSE GRANTE)	
COUNTY OFJEFFERSON	
I, the undersigned authority, in and for said	County, in said State, hereby certify that
Ernest H. Mitchel	1, Jr.,
whose name as Vice President of Jef	ferson Federal Savings & Loan Association o
Birmingham, a corporation, is signed to the foregoing	instrument, and who is known to me, acknowledge
edged before me, on this day, that being informed of	•
officer and with full authority executed the same volu	•
Given under my hand and seal this the <u>lst</u>	day of, 19_77
	July Jakon
	Notary Public