

NAME <u>J.W. MOORE - JR. POWER</u>	
ADDRESS <u>10443</u>	
SOURCE OF TITLE	
BOOK	PAGE
SUBDIVISION	LOT PLAT & PAGE
GO	Q S T

R/W PERMIT—
STATE OF ALABAMA

County of SHELBY

We, Horace L. Thacker and wife, E. Margaret Thacker and Southern National Bank,

As Mortgagee

for and in consideration of the sum of Three Thousand Six Hundred Dollars (\$3,690.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a

strip of land seventy-five (75) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

Northeast Quarter of Southeast Quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 27, Township 19 South, Range 1 West, Shelby County, Alabama.

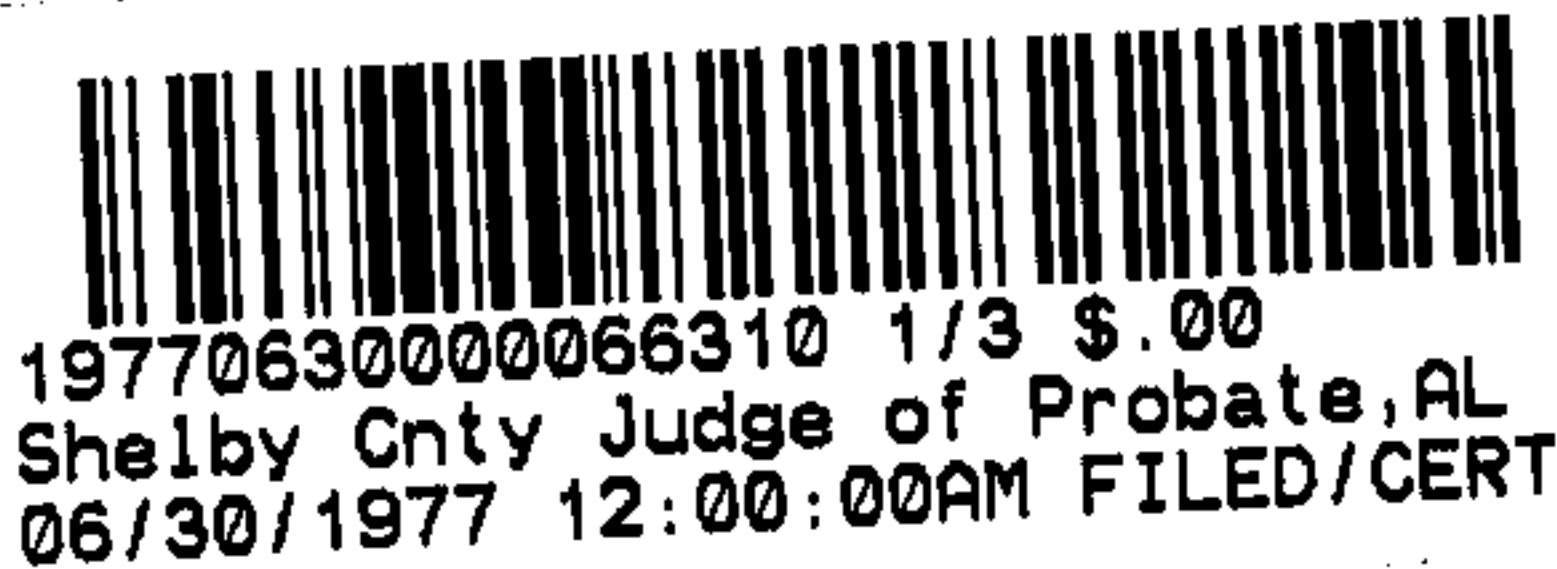
Commence at the Northwest corner of the Southeast Quarter of the Northwest Quarter of Section 34, Township 19 South, Range 1 West; thence run East along the North boundary line of said quarter-quarter a distance of 37.5 feet to a point; thence turn an angle to the left of 90 degrees 00 minutes and run North 01 degrees 36 minutes West a distance of 370.2 feet to a point; thence turn an angle to the right of 53 degrees 44 minutes and run North 52 degrees 08 minutes East a distance of 2683.9 feet to a point; thence turn an angle to the left of 18 degrees 28 minutes and run North 33 degrees 40 minutes East a distance of 908.8 feet, more or less, to a point on the South boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs North 33 degrees 40 minutes East a distance of 385.1 feet to a point; thence such center line turns an angle to the left of 10 degrees 02 minutes and runs North 23 degrees 38 minutes East a distance of 746 feet, more or less, to a point on the North boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set OUR hand s and seal s, this the 16th day of JUNE, 19 77.

WITNESS:



(Seal)
Horace L. Thacker (Seal)
E. Margaret Thacker (Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said Southern National Bank has caused this instrument to be executed in its name by James M. Tingle, as its Asst. Vice President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 16th day of June, 19 77.

Attest:

SOUTHERN NATIONAL BANK

Secretary.

By James M. Tingle
Assistant Vice President ~~Its President~~

Alm. Pinner

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STATE OF Alabama
County of Shelby

I, Mac A. Thomas, a Notary Public, State At Large
in and for said County in said State, hereby certify that Horace L. Thacker and wife,
E. Margaret Thacker

_____, whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 16th day of June, 1977

Mac A. Thomas
Mac A. Thomas
Notary Public-State At Large

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

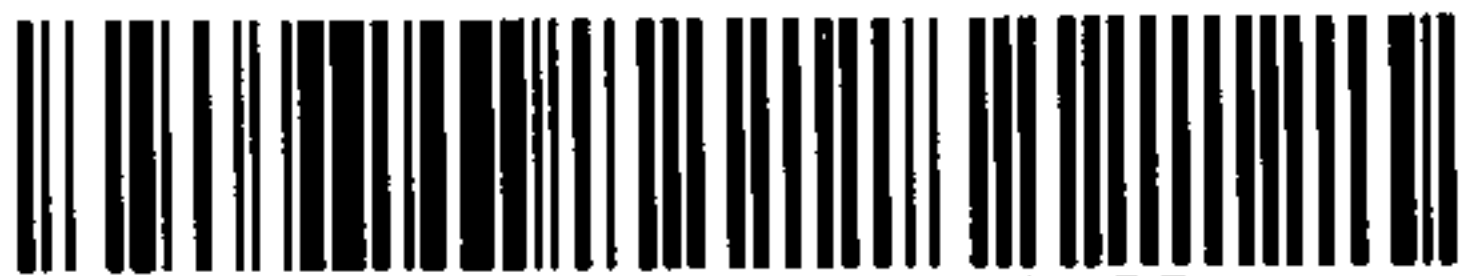
Given under my hand and official seal this the _____ day of _____, 19____

STATE OF Alabama
County of Jefferson

I, Mac A. Thomas, a Notary Public, State At Large
in and for said County in said State, hereby certify that James M. Tingle
whose name as ~~Assistant~~ Vice President of Southern National Bank, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 16th day of June, 1977

Mac A. Thomas
Mac A. Thomas
Notary Public-State At Large



19770630000066310 2/3 \$.00
Shelby Cnty Judge of Probate, AL
06/30/1977 12:00:00AM FILED/CERT

Chelsea D.S. 115 KV T.L. LINE

Parcel No. 372847

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Horace L. Thacker, et al

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the

_____ day of _____

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, do hereby certify that _____
whose name as _____, is signed to the

foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____, in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

EXHIBIT "A"

Upon abandonment of the right of way herein granted (and a failure to complete its construction within or after construction to use and maintain the same for a period of one (1) year for the purposes herein granted, shall be deemed an abandonment) all rights of POWER COMPANY hereunder shall ipso facto cease and terminate, and the rights and privileges herein granted shall revert to GRANTEE free and clear from any title or claim on the part of POWER COMPANY.



19770630000066310 3/3 \$.00
Shelby Cnty Judge of Probate, AL
06/30/1977 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

Ad. Ex. B4.00
1977 JUN 30 PM 12:01

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Per. 5.00

Ind. 1.00

\$10.50