

19770621000061730 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/21/1977 12:00:00 AM FILED/CERT

This instrument prepared by: 6/17/77

Miss Barbara Stanford

United Federal Savings & Loan

P.O. Box 7006

Dothan, Ala. 36301

POWER OF ATTORNEY

STATE OF ALABAMA)
HOUSTON COUNTY)

HÔOSTOM COOMET /	
KNOW ALL MEN BY THESE PRESENTS, That t	he undersigned, INITED FEDERAL SAVINGS
AND LOAN ASSOCIATION, a corporation, does n	ereby acknowledge receipt of payment in
full of the indebtedness secured by that ce	rtain Real Estate Mortgage executed by
Alvin M. Stinson & wife, Frances R.	Stinson to UNITED
FEDERAL SAVINGS AND LOAN ASSOCIATION, dated	6/0/64 and recorded in the Office
FEDERAL SAVINGS AND LOAN ASSOCIATION, Gates	County, Alabama , in Mortgage
of the Judge of Probate of Shelby Page (s) 467	and does hereby constitute and appoint
Book 288 , Page(s) 46/ Thomas A. Snowden, Jroudge of Probate	-
its true and lawful attorney for it and its	
payments, satisfaction and cancellation on	the record of said above described
mortgage; hereby ratifying whatsoever its s	aid attorner shall or may do by virtue
of the premises.	
IN WITNESS WHEREOF, THE UNITED FEDERAL	SAVINGS AND LOAN ASSOCIATION, a
corporation, as aforesaid, acting by and th	rough its Assistant Vice-President
has hereunto set its hand and seal on this	the 17 day of June , 1977 .
nas nereunto set rus nand and sour on chro	
	UNITED FEDERAL SAVINGS & LOAN ASSOCIATION
	A CORPORATION
	EY Xillian D Dumin
	Lillian S. Dumas
	Assistant Vice-President
ATTEST:	
8 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	•
2 9/1/2 A	
Adie I'llae Oliven	Cotting Co.
Eddue Mae Owens	CTATE OF ALA DIVENTED
	150
SECRETARY	$R_{G_{i}}^{C_{i}}$
	-7 1111 21 All 8: 34 - 7 50
``.	
	* Same and S
	JUDGE OF PROBATE
STATE OF ALABAMA)	Julie or
HOUSTON COUNTY)	
•	
	certify that Lillian S. Dumas whose name
as Assistant Vice-President, and	Eddie Mae Owens , whose
as Assistant Vicemplesident, and	AVINGS AND LOAN ASSOCIATION, A Corporation,
are signed to the foregoing Power of Attor	rev. and who are known to me, acknowledged
are signed to the following fower of horsed	of the contents of the said Power of Attorney,
before me on cuch officers and with full author	ity, executed the same voluntarily for and
as an act of said corporation.	
as an act or sara corporation.	
Given under my hand and seal this $\frac{1}{2}$	7 day of June 19 77.
Given diact my name of the	
•	Manie Hand
My commission expires 2/13/79.	Dathing (- X 07 co
	Notary Fublic
Loan No. 09-011907-83-00 Loan No. 09-011907-83-00	
Loan No. 09-011907-05-00 Name of Present Owner Stinson, Alvin	ing and the
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