-		•.		
· · · · · · · · · · · · · · · · · · ·				
This instru	ment was	prepared	by	

	(Name) Bruc	e L. Gordon		98	258 3	efferson Land	Title Service Ca., Inc.
	(Address) 15(Bi	00 City Nationa mingham, Alaba	al Bank Buildi ama 35203	.ng	· • • • • • • • • • • • • • • • • • • •	·	ents For Title Insurance Company
	WARRANTY DE	EED. JOINTLY FOR LI	FE WITH REMAINDER	TO SURVIVOR-			<u></u>
	STATE OF A		ry) KNOW A	LL MEN BY TI	HESE PRESEN	TS,	
••	That in consid		xty-Two Thouse \$62,900.00)	ind Nine Hui	ndred and N	o/100	DOLLARS
	to the under	•		aid by the GR	ANTEES herei	n, the receipt whe	reof is acknowledged, we,
	(herein refer	J. ACTON and world to as grantors) GARDNER and w	do grant, bargain,	sell and convey	unto		
							them, then to the survivor escribed real estate situated
	in		Shelby	Cou	inty, Alabama t	o-wit:	
			·				
		Lot 11, accor as recorded i	n Map Book 5,				or,
· . · .	· .	Shelby County					
		Subject to ea	-		•		
		\$56,600.00 of loan closed s			ase price w	as paid from	a mortgage
	Contract of the contract of th			•			
	To be a second of the second o						
	300K				1977061 Shelby	6000059820 1/1 \$.00	
					06/16/1	1977 12:00:00AM FILE	te,AL D/CERT
	•		-				
	then to the s	urvivor of them in	fee simple, and to t	TEES for and the heirs and as	during their jos signs of such su	int lives and upon t arvivor forever, tog	he death of either of them ether with every continger.
	And I (we their heirs arounless otherw	nd assigns, that I am vise noted above; tha	rselves) and for my (we are) lawfully t I (we) have a good	seized in fee sind dright to sell an	nple of said pren nd convey the sa	nises; that they are me as aforesaid; th	t with the said GRANTEES free from all encumbrances at I (we) will and my (our heirs and assigns forever
· · ·		awful claims of all pones. NESS WHEREOF,		nto setOur	hand(s)	and seal(s), this.	14th
	day of	June	, 19	••••			
	WITNESS	SIL THE STATE OF	6-198		<u>/</u> :		
		T OF	ALA、S性的。 TIFY THE	(Seal)	1/1/200	in () / till	7-7 (Sea
			1 65.50	(DCar)	WILLIAM	J. ACTON	(800
			16 PM 2: 19	(Seal)	MARTHA E	ACTON	\ Dea
		JUDGE	OF PROBATE	(Seal)			(Sea
	STATE OF JEFFERSO	ALABAMA COUNTY			General Ackno	wledgment	
	I, the un hereby certif	dersigned	illiam J. Acto	on and wife			r said County, in said State
	whose name	s are	signed to the	foregoing conve	yance, and who	are known to	nowledged before mecuted the same voluntari
	on the day th	he same bears date.	•	• .	•		77
	Given u	nder my hand and of	ncial seal this	day of	X 1 a	Mr. Ma	A. D., 19
					- John Marie		Notary Public.