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-
PACE
BOOK

	DEED O	F CORRECTION			
	This instrument was prepared by				
	(Name) WALLACE, ELLIS, HEAD AND FOWLER				
	(Address) COLUMBIANA, ALABAMA		197706060000055030 1/2 \$.00 Shelby Cnty Judge of Probate, A		
	Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birm		06/06/1977 12:00:00AM FILED/CE	± K i	
	STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY	**************************************		·	
	That in consideration of Seventeen Thousand Dollars	and no/100		*****	
* * * * .					
	to the undersigned grantor (whether one or more), in hand paid to we, John B. Davis, Partner; H. M. Davis, Jr. doing business as Deerwood Lake, a Partnership	, Partner, and Te	au .	•	
	(herein referred to as grantor, whether one or more), grant, barg		ıto	And the second s	
	Louise Yielding, an unmarried woman				
•	(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:				
•	Lot 28, according to a Resurvey of Lots 28 and 29, Deerwood - Lake, as recorded in Mar Book 6, Page 43, in the Probate Office of Shelby County, Alabama.				
	The within described property is conveyed sub	ject to the follo	owing:	• •	
	1. Taxes for 1977 and subsequent years. 2. Restrictive covenants and conditions filed for record on August 1, 1974, in Misc.				
-	Book 9, Page 432. 3. Utility easements as shown on recorded map			•	
	4. Title to one-half interest in mineral rights as reserved in deed to Charles O'Neal Bailey and Patricia M. Bailey, recorded in Deed Book 199, Page 523, in Probate Office.				
	Book 112, Page 329, probate office, across SW2 of Sec. 18, Twp. 19, R-2-E.				
بر نیدا دره	Book 222, Page 475, and dated April 19, 1971, and recorded in Deed Book 267, Page 333.				
	8. Transmission line permit to Alabama Power Company and Southern Bell Telephone and				
الاستوالي المالية المالية	Telegraph Company, dated April 18, 1975, and recorded in Deed Book 292, Page 353. 9. Permit to South Central Bell Telephone Company, dated June 14, 1976, and recorded				
	in Deed Book 299, Page 702.				
	This deed is given to correct that certain deed recorded in Deed Book 303, Page 807, in Probate Office of Shelby County, Alabama.				
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	TO HAVE AND TO HOLD to the said grantee, his, her or their h				
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.				
	IN WITNESS WHEREOF, We have hereunto set	our hands(s) and	seal(s), this		
	day of, 19, 19	A			
		DEERWOOD LAKE, General Partne	an Alabama	, .	
	(Seal)	Jan 3.	Mac	(Seal)	
	/0511	John B. Davis	General Partner	/ (* 1 \	
	(3eal)	H.M. Davis	General Partner	(Sea1)	
	(Seal)	Ted A. Holder	General Partner	(Seal)	
	STATE OF ALABAMA	General Acknowledon	nent		
•	COUNTY)		· · · · · · · · · · · · · · · · · · ·		
	I, hereby certify that	, a Notary Publ	ic in and for said County, in s	said State,	
	known to me arknowledged	before me			
·	whose name				
	on the day the same bears date.			. 10	
	Given under my hand and official seal thisday of		A. 17.,	13	
	1 11 have		y Publ	lie.	
	CONTINUED ON REVERSE			- . -	

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ted A. Holder, General Partner, H. M. Davis, Jr., General Partner, and John B. Davis, General Partner, whose names as general partners of Deerwood Lake, an Alabama General Partnership, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such general partners, executed the same voluntarily for and as the act of said general partnership.

Given under my hand and official seal this 3/1/day of May, 1977.

STATE OF ALA. SIELEN CO. JUDGE OF PROBATE

CORPORA

RECORD

BIRMINGHAM,

STATE