

9181

C O R R E C T I V E
A S S I G N M E N T

STATE OF ALABAMA)
SHELBY COUNTY)

19770530000052230 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/30/1977 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That for a valuable consideration, in hand paid the undersigned, ROBINSON MORTGAGE COMPANY, INC., by SOUTH BROOKLYN SAVINGS BANK, the receipt whereof is hereby acknowledged, the said ROBINSON MORTGAGE COMPANY, INC., does sell, transfer, set over, assign and convey unto SOUTH BROOKLYN SAVINGS BANK that certain mortgage of James Andrew Dye and wife, Dewbra E. Dye to ROBINSON MORTGAGE COMPANY, INC. dated May 19, 1972 and recorded in Volume 322, Page 891 in the Probate Office of Shelby County, Alabama and Corrective Mortgage recorded in Volume 324, Page 97 in said Probate Office.

And for the said same consideration, the undersigned does sell, transfer, set over, assign and convey the balance of said indebtedness secured by said mortgage, the note or notes evidencing same, and the property described therein.

This instrument is given to correct that certain mortgage transfer agreement as recorded in Misc. Vol. 2, Page 611, in the Probate Office of Shelby County, Alabama

IN WITNESS WHEREOF, the said ROBINSON MORTGAGE COMPANY, INC. has hereunto set its signature by Henry A. Drake its President who is duly authorized, on this the 26 day of May, 1977.

ROBINSON MORTGAGE COMPANY, INC.

By: Henry A. Drake
Its President

STATE OF ALABAMA)

COUNTY OF)



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I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that Henry A. Drake whose name as President of ROBINSON MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 26th day of May, 1977.

NOTARY PUBLIC

This instrument prepared by:
John H. Alsbrooks, Jr.
300 Frank Nelson Bldg.
Birmingham, Al. 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAY 30 AM 9:21

JUDGE OF PROBATE
Rec 3.00
Index 1.00
4.00

BOOK 20 PAGE 249