MORTGAGE FORECLOSURE DEED

9094

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS John O. Welborn and wife, Shirley F. Welborn

did on the 25th day of May , 19 76 execute a mortgage to City National Bank
of Birmingham , which mortgage is recorded in Mortgage Book 354

Page 845 , in the Office of the Judge of Probate of Shelby
County, Alabama; and

19770526000051400 1/3 \$.00 Shelby Cnty Judge of Probate, AL 05/26/1977 12:00:00 AM FILED/CERT

WHEREAS, default was made in the payment of said indebtedness secured by said mortgage, and the said City National Bank of Birmingham

did declare all of the indebtedness secured by said mortgage due and payable and didgive due and proper notice of the foreclosure of said mortgage in accordance with the terms thereof by publication in the Shelby County Reporter , a newspaper of general circulation in Shelby County, Alabama, in its issues of April 28, May 5 and 12, 1977

WHEREAS, on 5/26/77 the day on which the foreclosure sale was due to be held, according to said notice, between the legal hours of sale, said foreclosure sale was duly and properly conducted, and the said City National Bank of Birmingham

did offer for sale and did sell at public outcry, in front of the Court House door of Shelby County, Alabama, the property hereinafter described; and

WEEREAS, the highest and best bid obtained for the property described in the aforementioned mortgage was the bid of the said

City National Bank of Birmingham in the amount of Thirty Thousand and No/100 Dollars

Bollars, which sum the

said City National Bank of Birmingham

offered to credit to the indebtedness secured by said mortgage and said property was thereupon sold to the said City National Bank of Birmingham

WHEREAS, R. Bruce Robertson/Conducted said sale on behalf of City National Bank of Birmingham

WHEREAS, said mortgage expressly authorized the person conducting said sale to execute to the purchaser at said sale, a deed to the property so purchased;

NOW THEREFORE, in consideration of the premises and of a credit in the amount of Thirty Thousand and No/100----
Dollars, on the indebtedness secured by said mortgage, the said City National Bank of Birmingham

by R. Bruce Robertson, III, its duly authorized agent and auctioneer conducting

Odom Robertson, Alongson 620 Morth 22 ud Street Biham. Ol. 35203 said sale does hereby grant, bargain, sell and convey unto the said City National Bank of Birmingham

the following described property situated in Shelby County, Alabama; to-wit:

See Exhibit "A" attached hereto

TO HAVE AND TO HOLD the above described property unto the said

City National Bank of Birmingham

forever, subject, however, to the Statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama;

IN WITNESS WHEREOF, the said City National Bank of Birmingham

by R. Bruce Robertson, III , as Auctioneer conducting said sale, caused these presents to be executed on this the $26 \rm th$ day of May , 1977.

City National Bank of Birmingham

R. Bruce Robertson, III

Agent and Auctioneer

STATE OF PLABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that R. Bruce Robertson, / Whose name as Auctioneer and Agent for City National Bank of Birmingham

is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, in his capacity as such Auctioneer and Agent, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of May, 1977.

Motary Public

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Commence at the Northeast corner of the SW 1/4 of the SE 1/4 of Section 5, Township 19 South, Range 1 West; thence run South along the East line of said 1/4-1/4 section 700.0 feet; thence turn right 89° 21' 15" and run West 415.01 feet to the point of beginning; thence continue along the last described course 135.22 feet; thence turn left 96° 16' 30" and run Southerly along the right of way line of U. S. highway #280, 120.49 feet to a curve to the right, said curve having a radius of 2298.79 feet and an interior angle of 2° 00' 30"; thence run Southerly along the arc of said curve 80.56 feet; thence turn left 84° 43' 45" from the chord of said curve, and run East 112.40 feet; thence turn left 89° 21' 15" and run North 200.0 feet to the point of beginning.

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STATE OF ALA. SHELD: CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAY 26 # 11: 59

JUDGE OF PROBATE

Ree 4.50 Dad 1.00