| SHELBY KNOW ALL MAN BY THESE PRESENT | rs that Hullion I | and & Timber Com | pany |
|--|--|---|--|
| sideration of the sum of One Hundred to it in hand paid by, EBSCO Industries, | • • • • • • • • • • • • • • • • • • • | ereinafter referred to Dollars and | as grantor(s) for and in con- other valuable considerations |
| the receipt whereof it does hereby acknowledg GRANT, BARGAIN, SELL and CONVEY unto | e, has GRANTED, BARGAI | NED, and SOLD, and | |
| Real Estate, situated in the county of She | · · | Men's and a | assigns, the following described |
| SW½ of NW½ Section 17 Township 19 Commencing at a point on East line West parallel with North line 209 thence East parallel with North 1 along East line of said ½-½ Section A part of the NW½ of SW½ of Section Begin at the NW corner and run Soudirection to a point on the North along North line 209 feet to point | e of said 为一次 Section feet; thence South ine 209 feet to East on 825.54' to point on 17 Township 19 South along West line 209 feet of beginning. | n 209 feet South parallel with East line of said 表-表 of beginning of uth, Range 1 West 209 feet; thence eet East of the N | of NE corner and run t line for 825.54 ft. Section; thence North said Exception. , described as follows in a Northeasterly W corner; thence West |
| A part of the SE% of NW% of Section of the SW corner of said %-% thence Northwesterly to a point where the East of the West line of South to point of beginning. | Section and run East hich is 121 feet Nort | along South line th of the South 1 | e a distance of 99 feet line of said forty and |
| l Acre square in NW corner of SE表 in Shelby County, Alabama. | of NW社 Section 17 Te | ownship 19 South | Range 1 West. Situate |
| NE% of SE% Section 18 Township 19 | South, Range 1 West | , situated in She | elby County, Alabama. |
| his conveyance is made subject to | | ions, reservation | is and easements |
| eretofore imposed of record upon | subject property. | | |
| | | 407705200000 | 049300 1/1 \$.00 |
| | | Shelby Cnty 05/20/1977 | Judge of Probate, AL 12:00:00AM FILED/CERT |
| | | | |
| | | | |
| | | | |
| TO HAVE AND TO HOLD, the aforegranted | premises to the said grantee(s) | its successors | igns FOREVER And Grantor does |
| covenant with the said grantes(s) LLB Success | ors and assigns, that it is lawfully | seized in fee simple of the | he aforementioned premises excepti |
| is hereinabove provided; that they are free from all | encumbrances; that it has a go | od right to sell and conve | y the same to the said grantes(s) successor |
| its Successors assigns forever, against the lawful claims and deman | | | grantee(s) its and |
| rooms totever, against the iswill cisins and deman | ds of an persons, except as ner | emanove provided. | |
| IN WITNESS WHEREOF, Huddlesto | 1 | _ | - |
| his instrument to be executed by John Hudd | | | • |
| and its corporate seal of said corporation to be herewally authorized Secretary | anto affixed and attested by | ember | racker its |
| fully authorized a social and a | | LAND & TIMBER CO | |
| AFTEST: //////////////////////////////////// | 1100000000 | Corporate N | |
| MIKHUM MUSON | RV. | in I tille | |
| As it/s (Secretary | | As its President | |
| TATE OF ALABAMA, Montgomery COUNTY. | | | |
| the undersigned | a Ntata | ry Public, in and for said | State of Alabama |
| ereby certify that John Huddleston | , and Nancy Huddles | . | |
| nd Secretary of | uddleston Land & Tim | F | |
| orporation, are signed to the foregoing conveyance, are ents of the conveyance, they, as such officers and wi | | | |
| Given under my hand this theday of | | ₁₉ 75 | |
| | | | |
| | | Notary Pub | lie |
| | FOR RECORDING ONI | Y Prepared by: | John Huddleston |
| | | | 540 S. Perry Street Montgomery, Alabama |
| | TATE OF ALA. SHELBY CO. | | |
| | I CERTIFY THIS TRUMENT WAS FILED | | |
| TABL | 7 **** | | general and a second se |
| 197 | 7 MAY 20 AM 9: 36 | · | S TO |