Susan Kierce E#18 722
Engel Mortgage Company, Inc.

## TRANSFER OF MORTGAGE

8831

State of Alabama County of Shelby

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto The First National Bank of Birmingham its successors and assigns that certain mortgage executed by

Michael Vann Duke and wife, Doris L. Duke

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$43,000.00

dated the 24th day offebruary, 19 77, and filed for record the

lst day of March, 19 77, in the office of the Probate Judge of

Jefferson County, Alabama in Volume 362 Page 734,

together with the debt thereby secured, the note therein describe, and all
interest of the undersigned, in and to the lands and property conveyed by
said mortgage.

TO HAVE AND TO HOLD unto the said The First National Bank of Birmingham its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to hereto afixed and attested by Jean Yerby, its Assistant Secretary both of whom are therunto duly authorized this 22nd day of April 19 77.

197705190000048450 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/19/1977 12:00:00 AM FILED/CERT ENGEL MORTGAGE COMPANY, INC.

Vice President

ATTESTED:

Assistant Segretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>Connie N Thomas</u> and <u>Jean Yerby</u> whose names as <u>Vice President</u> and <u>Assistant Secretary</u>, respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, the are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd April , 19 77

\_\_\_\_Day of

Notary Public

STATEOFALA SHELBY CO.

I CERTIFY THIS
INSTALMENT WAS FILED

My Commission expires: 4/9/80

1977 MAY 19 AM 10: 30

JUDGE OF PROBATE

Rec. 1.50 Ind 1.00